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DEPARTMENT OF
WATER RESOURCES

2004 JUL 29 AM 9:29

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	SUBCASES: SEE ATTACHED
	)	EXHIBIT A, BASIN 79 FILE
	)	NUMBER 10
	)	
	)	

On June 11, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED July 29, 2004.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A BASIN 79 FED RESERVE RIGHTS

Subcase Nos:

79-11598	79-11708
79-11600	79-11709
79-11601	79-11711
79-11603	79-11712
79-11605	79-11714
79-11608	79-11722
79-11610	79-11724
79-11612	79-11726
79-11614	79-11728
79-11616	79-11730
79-11618	79-11734
79-11620	79-11749
79-11622	79-11751
79-11624	79-11783
79-11626	79-11784
79-11628	79-13681
79-11630	79-13682
79-11632	79-13683
79-11634	79-13685
79-11636	79-13687
79-11638	79-13691
79-11642	
79-11644	
79-11648	
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79-11700	
79-11702	
79-11704	
79-11706	
79-11707	

(Subcase list: 79TRIB)
7/29/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on July 29, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
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BOISE, ID 83720-0098

ORDER

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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".