

NO. 328-201  
(FBI LOCK MTN.)

NEW MEA



CULTURE

IN

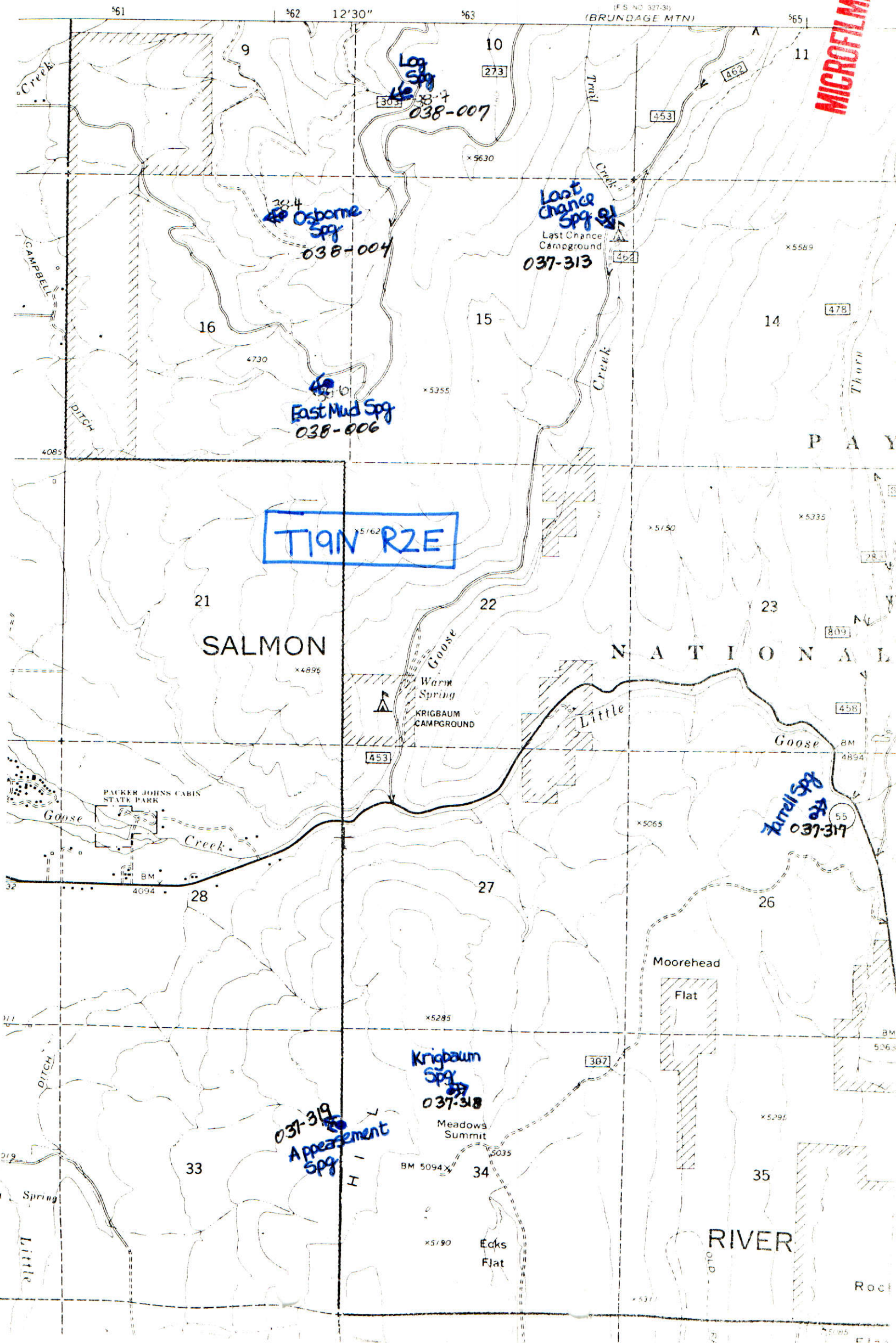
# PAYETTE NATIONAL FOREST

## MC CALL AND NEW MEADOWS RANGER DISTRICT

327-3

(F.S. NO. 327-3)  
(BRUNDAGE MTN)

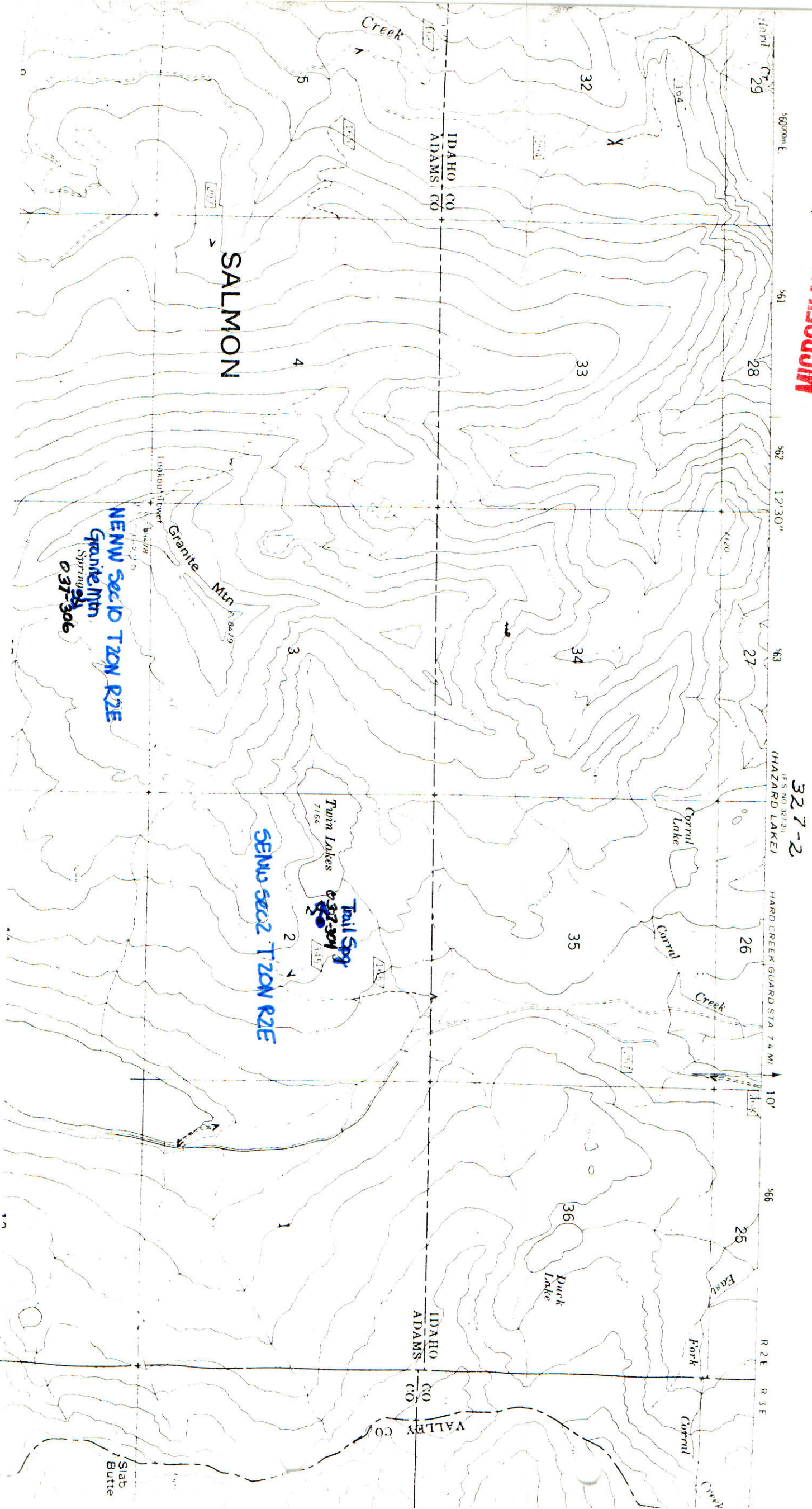
MICROFILMED

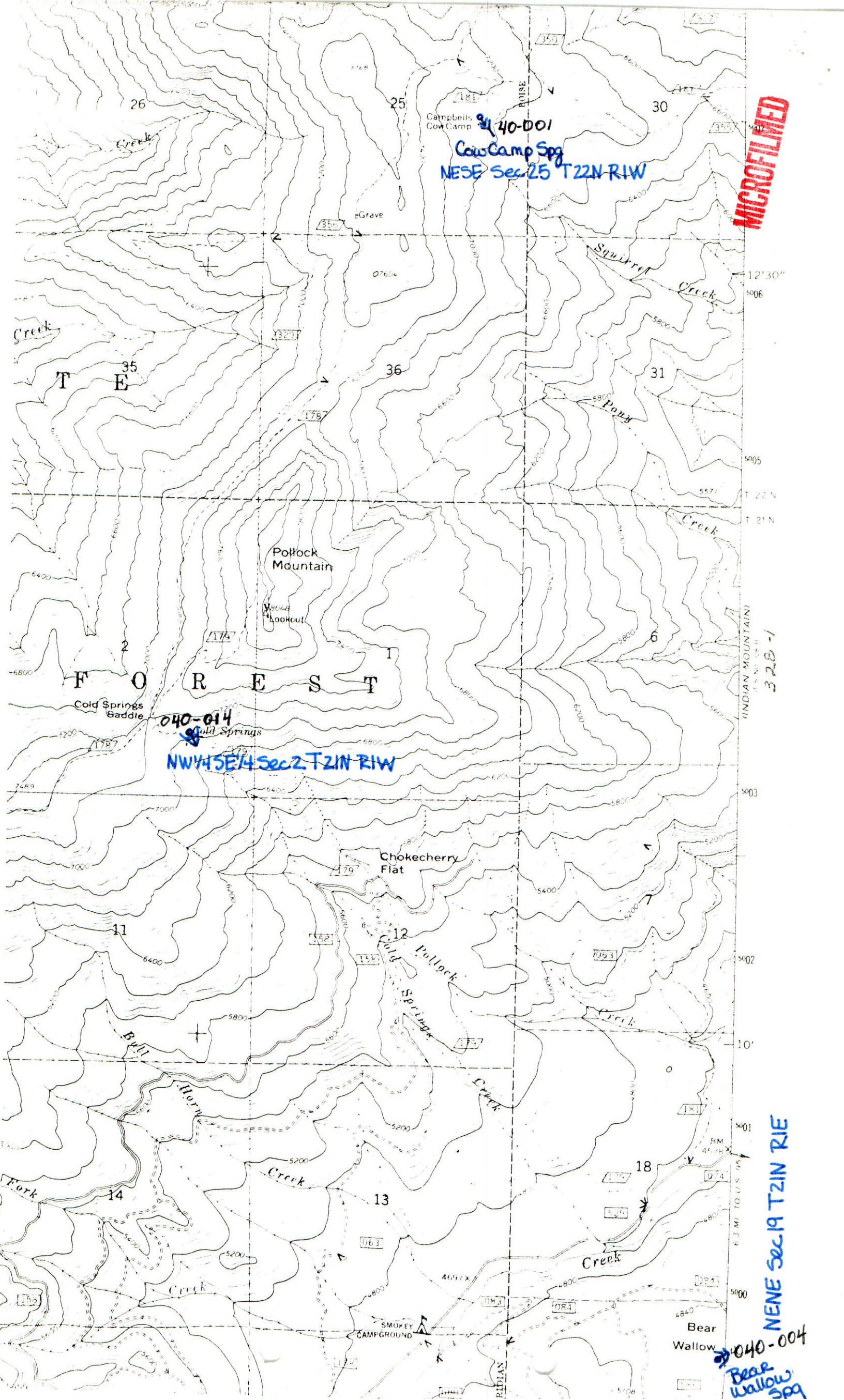


**DEMILITORIZED**

**PAYETTE NATIONAL FOREST**  
MC CALL AND NEW MEADOWS RANGER DISTRICTS

BRUNDAGE MOUNTAIN  
VALLEY, ADAMS AND





MICROFILMED

40-001  
Cow Camp Spg  
NESE Sec 25 T22N RIW

040-014  
NW 1/4 Sec 2 T21N RIW

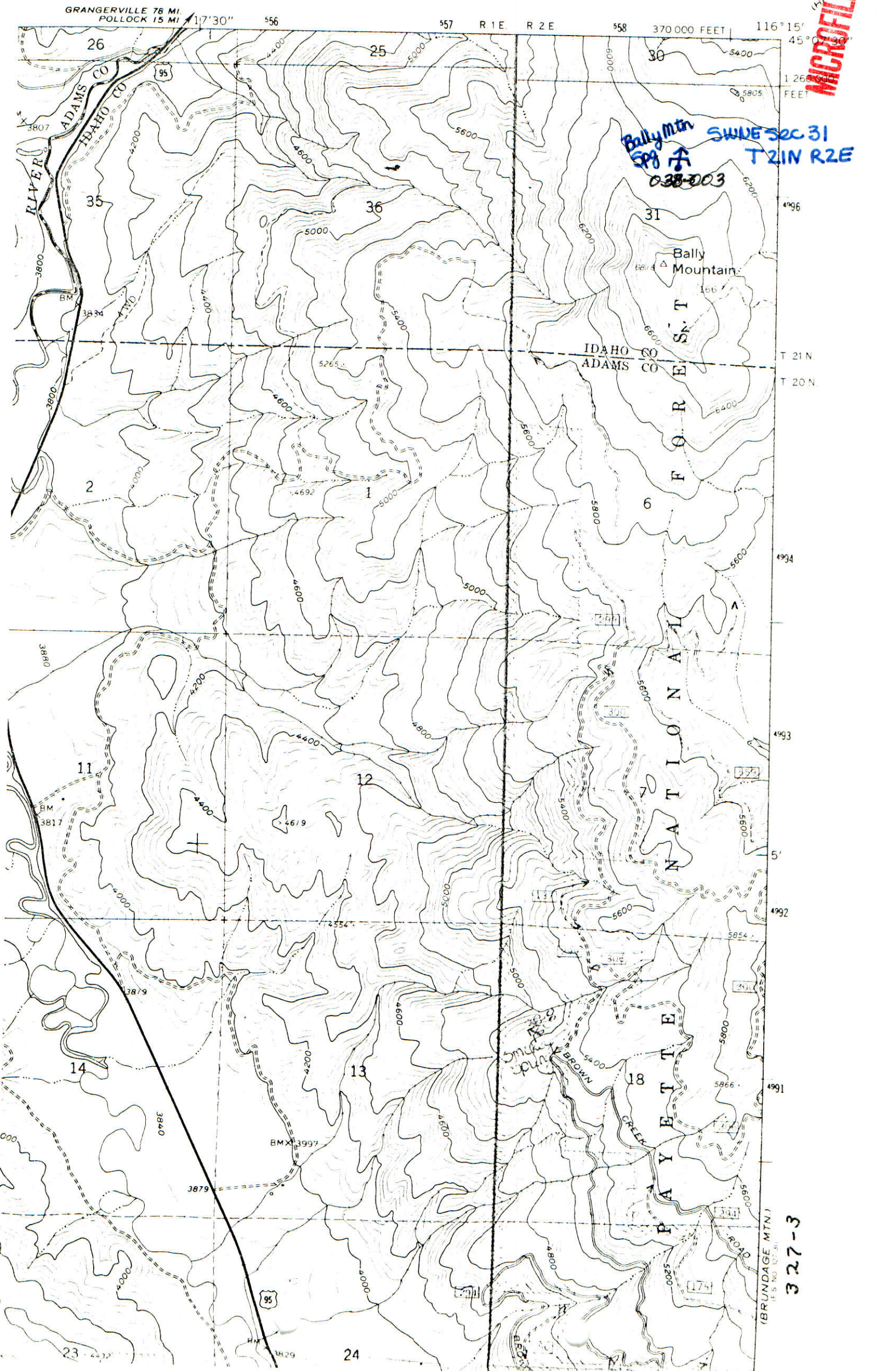
NESE Sec 19 T21N RIW

040-004  
Bear Wallow Spg

INDIAN MOUNTAIN  
(U.S. NO. 108)  
328-1

BALLY MOUNTAIN QUADRANGLE  
IDAHO AND ADAMS COUNTIES, IDAHO  
BOISE MERIDIAN

BOISE MERIDIAN



8461  
**DEVIL JONIAW**  
MICROFILMED

SEVEN  
Six Lake

NATIONAL

DEVILS

Satan Lake

Pactolian Gulch

Gulch

Creek  
Basin

Lake

White Mtn

Horse Basin

Purgatory  
Saddle

Black Lake

Pyramid Peak

Gulch

Spring

Deep

TRAIL

SCENIC

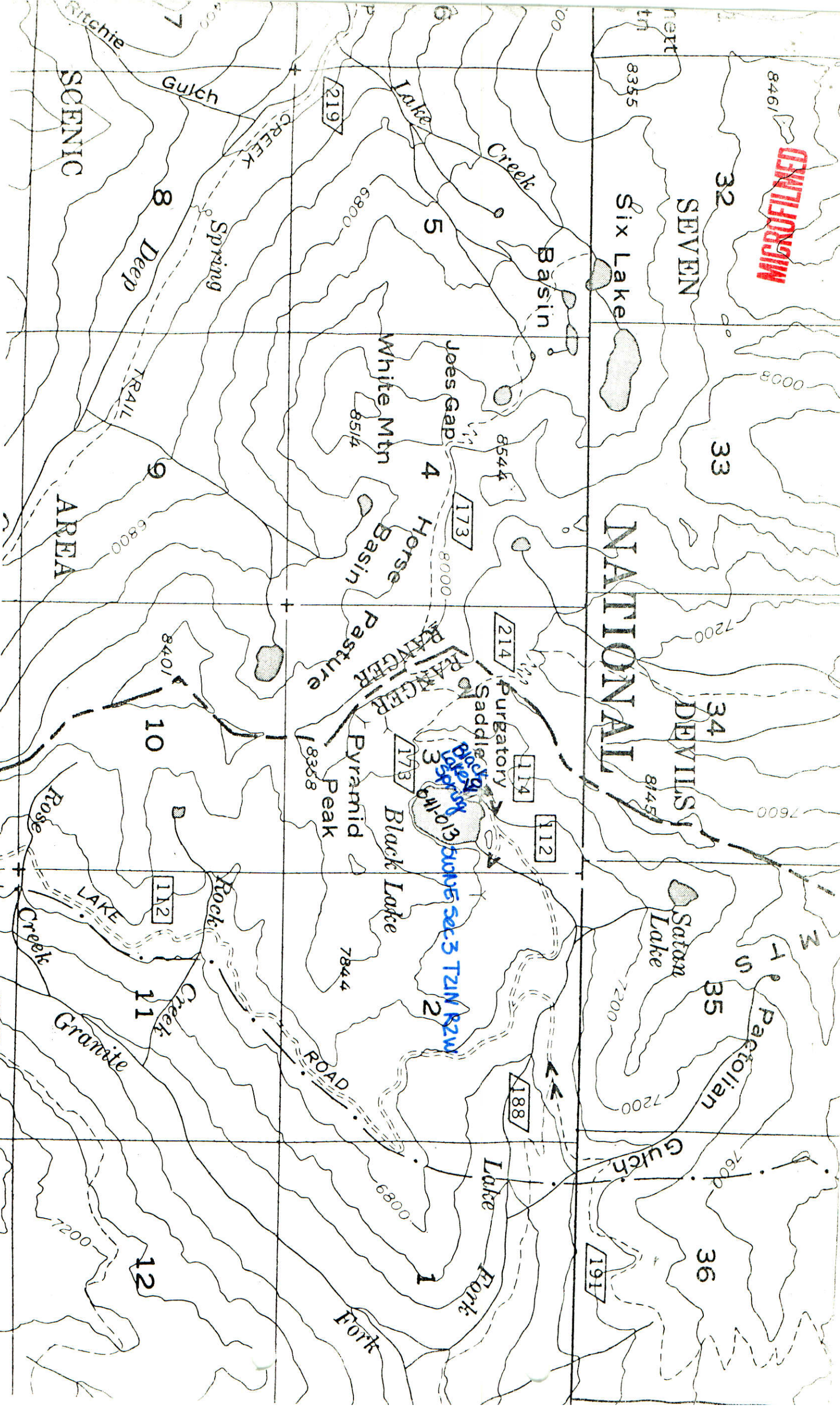
AREA

Rose Creek  
LAKE

Granite

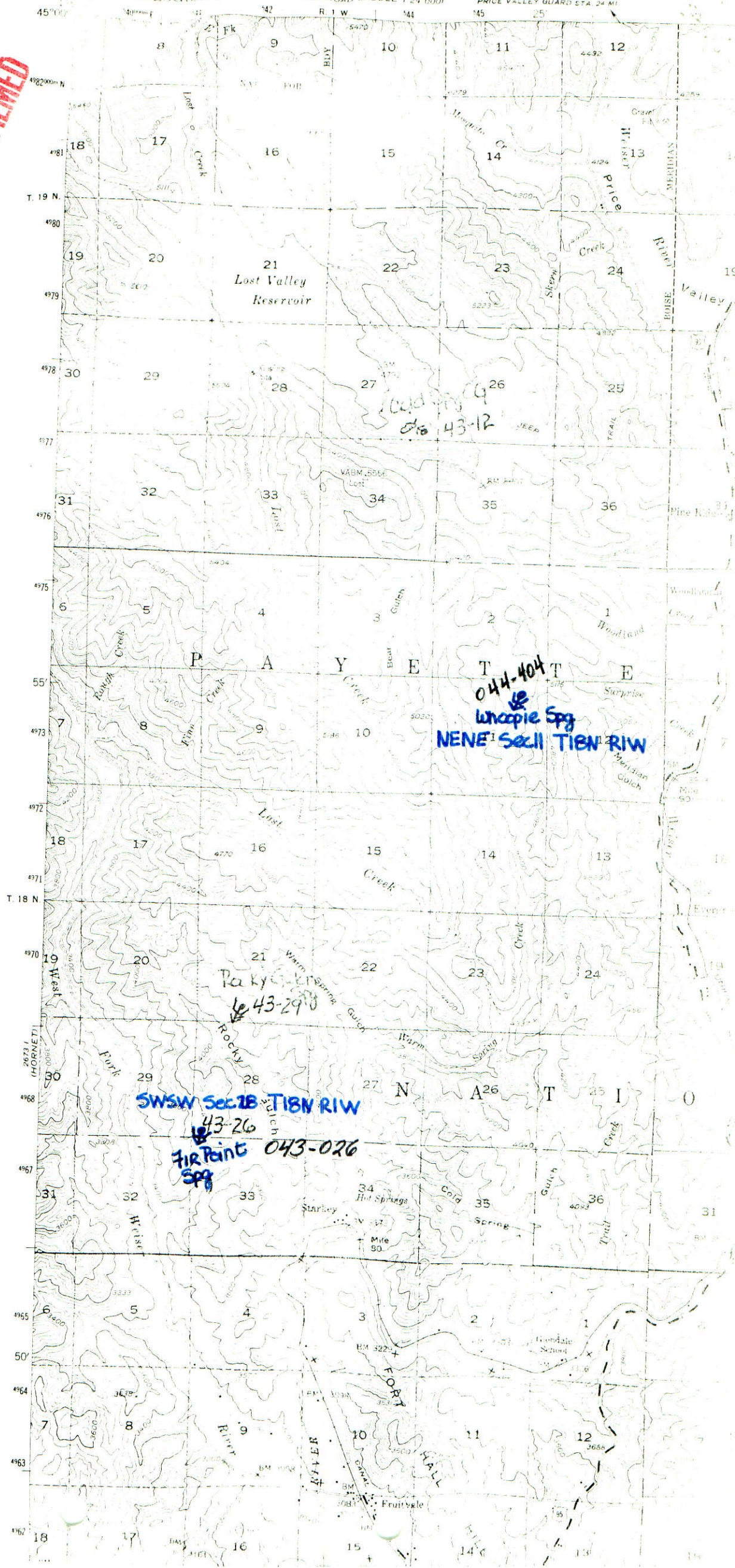
Lake Fork

Fork



## PRICE VALLEY GUARD STA. 24 M.

**MICROFILMED**



Affidavit of Publication

State of Idaho, County of Adams, ss:  
I, Bert J. Rogers, being first duly sworn under oath and say that I am the publisher of the Leader, a newspaper; that a copy of the US Dept. of Agri. hereto attached, was published in the regular issue of said newspaper, and not in any supplement, two ( 2 ) consecutive weeks, the first same being made in the issue dated September and the last in the issue dated September that said newspaper is of general circulation in Idaho, printed and published weekly at Coeur d'Alene that said newspaper has been continuously and regularly published in said county during a period of twenty-eight consecutive weeks prior to the filing of said " Notice " Subscribed and sworn to before me this day of September

Notary Public  
Residing at

MICROFILMED

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4350  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: FIR POINT SPRING tributary to ROCKY GULCH  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 23 T 18N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30  
Place of Use: SWSW Sec 23 T 18N R 01W  
Diversion Means: CULVERT SPRG BOX, PIPE & TROUGH

67-4351  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: WHOOPIE SPRING tributary to WARM SPRING CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 11 T 18N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 11/15  
Place of Use: NENE Sec 11 T 18N R 01W  
Diversion Means: CULVERT HEADBOX, PIPE & TROUGH

78-4145  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: OSBORNE SPRING tributary to CAMPBELL DITCH  
Priority Date: 06/01/1950  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 16 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31  
Place of Use: NWNE Sec 16 T 19N R 02E  
Diversion Means: CULVERT SPG. BOX, PIPE & TROUGH

78-4146  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: EAST MUD SPRING tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NESE Sec 16 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31  
Place of Use: NESE Sec 16 T 19N R 02E  
Diversion Means: CULVERT HEADBOX, PIPE & TROUGH

78-4147  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: LOG SPRING tributary to THREEMILE CREEK  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Diversion Point: NWSW Sec 10 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31  
Place of Use: NWSW Sec 10 T 19N R 02E  
Diversion Means: CULVERT SPG BOX, PIPE & TROUGH

78-4148  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: COW CAMP SPRING tributary to SQUIRREL CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NESE Sec 25 T 22N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/15 to 10/31  
Place of Use: NESE Sec 25 T 22N R 01W  
Diversion Means: POND

78-4149  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: BEAR WALLOW SPRING tributary to BOULDER CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 19 T 21N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NENE Sec 19 T 21N R 01E  
Diversion Means: WOOD HEADBOX, PIPE & TROUGH

78-4150  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Place of Use: NWNE Sec 08 T 20N R 01E  
Diversion Means: HEADBOX, PIPE & TROUGH

78-4152  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: TRAIL SPRING tributary to TWIN LAKES  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 02 T 20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31  
Place of Use: SENW Sec 02 T 20N R 02E  
Diversion Means: HEADBOX, PIPE & TROUGH

78-4153  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: GRANITE MOUNTAIN SPRING tributary to GOOSE LAKE  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Diversion Point: NENW Sec 10 T 20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31  
Place of Use: NENW Sec 10 T 20N R 02E  
Diversion Means: HEADBOX, PIPE & TROUGH

78-4154  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: LAST CHANCE SPRING tributary to TRAIL CREEK  
Priority Date: 06/01/1957  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 15 T 19N R 02E, ADAMS Co.  
Use: DOMESTIC (0.02 CFS) from 05/15 to 10/31  
Place of Use: NENE Sec 15 T 19N R 02E  
Diversion Means: PIPES & STORAGE TANKS

78-4155  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: FARRELL SPRING tributary to LITTLE GOOSE CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 26 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NWNE Sec 26 T 19N R 02E  
Diversion Means: CULVERT HEADBOX, PIPE & TROUGH

78-4156  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: KRIGBAUM SPRING tributary to LITTLE GOOSE CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NENW Sec 34 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NENW Sec 34 T 19N R 02E  
Diversion Means: HEADBOX, PIPE & TROUGH

78-4157  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: APPEASEMENT SPRING tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 33 T 19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: SENE Sec 33 T 19N R 02E  
Diversion Means: HEADBOX, PIPELINES & TROUGH

78-4158  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: ROUND VALLEY SPRING tributary to ROUND VALLEY CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 05 T 20 N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: SWSW Sec 05 T 20N R 01E  
Diversion Means: CULVERT SPG BOX, PIPE & TROUGH

78-4159  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

hereto attached, was published in the regular  
of said newspaper, and not in any supplement

two ( 2 ) consecutive weeks, the first p

same being made in the issue dated

and the last in the issue dated September  
that said newspaper is of general circulation  
Idaho, printed and published weekly at Cour  
that said newspaper has been continuously ar  
ly published in said county during a period c  
enty-eight consecutive weeks prior to the fi

said

" Notice "

Subscribed and sworn to before me this

day of

September

, 19

Notary Pu  
Residing

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BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: WHOOPIE SPRING tri-  
butary to WARM SPRING  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversión Point: NENE Sec 11 T  
18N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 11/15  
Place of Use: NENE Sec 11 T  
18N R 01W  
Diversión Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4145  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: OSBORNE SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1950  
Amount: 0.02 CFS  
Diversión Point: NWNE Sec 16 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NWNE Sec 16 T 19N  
R 02E  
Diversión Means: CULVERT  
SPG. BOX, PIPE & TROUGH

78-4146  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: EAST MUD SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: NESE Sec 16 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NESE Sec 16 T 19N  
R 02E  
Diversión Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4147  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: LOG SPRING tributary  
to THREEMILE CREEK  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Diversión Point: NWSW Sec 10 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NWSW Sec 10 T  
19N R 02E  
Diversión Means: CULVERT  
SPG BOX, PIPE & TROUGH

78-4148  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: COW CAMP SPRING  
tributary to SQUIRREL CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: NESE Sec 25 T  
22N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 10/31  
Place of Use: NESE Sec 25 T 22N  
R 01W  
Diversión Means: POND

78-4149  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: BEAR WALLOW  
SPRING tributary to BOULDER  
CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: NENE Sec 19 T  
21N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NENE Sec 19 T 21N  
R 01E  
Diversión Means: WOOD HEAD-  
BOX, PIPE & TROUGH

78-4150  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: COLD SPRINGS tribu-  
tary to COLD SPRINGS CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: NWSE Sec 02 T  
21N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 11/30  
Place of Use: NWSE Sec 02 T 21N  
R 01W

78-4151  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: WEST MUD SPRING  
tributary to LITTLE MUD  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversión Point: NWNE Sec 08 T  
20N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31

Source: GRANITE MOUNTAIN  
SPRING tributary to GOOSE  
LAKE  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Diversión Point: NENW Sec 10 T  
20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NENW Sec 10 T 20N  
R 02E  
Diversión Means: HEADBOX  
PIPE & TROUGH

78-4154  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: LAST CHANCE SPRING  
tributary to TRAIL CREEK  
Priority Date: 06/01/1957  
Amount: 0.02 CFS  
Diversión Point: NENE Sec 15 T  
19N R 02E, ADAMS Co.  
Use: DOMESTIC (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NENE Sec 15 T 19N  
R 02E  
Diversión Means: PIPES &  
STORAGE TANKS

78-4155  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: FARRELL SPRING tri-  
butary to LITTLE GOOSE  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversión Point: NWNE Sec 26 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NWNE Sec 26 T  
19N R 02E  
Diversión Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4156  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: KRIGBAUM SPRING  
tributary to LITTLE GOOSE  
CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: NENW Sec 34 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NENW Sec 34 T  
19N R 02E  
Diversión Means: HEADBOX,  
PIPE & TROUGH

78-4157  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: APPEASEMENT SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversión Point: SENE Sec 33 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SENE Sec 33 T 19N  
R 02E  
Diversión Means: HEADBOX,  
PIPELINES & TROUGH

78-4158  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: ROUND VALLEY  
SPRING tributary to ROUND  
VALLEY CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversión Point: SWSW Sec 05 T  
20 N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SWSW Sec 05 T  
20N R 01E  
Diversión Means: CULVERT SPG  
BOX, PIPE & TROUGH

78-4159  
U.S. DEPT. OF AGRI.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: BLACK LAKE SPRING  
tributary to BLACK LAKE  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversión Point: SWNE Sec 03 T  
21N R 02W, ADAMS Co.  
Use: DOMESTIC (0.02 CFS)  
from 06/01 to 11/15  
Place of Use: SWNE Sec 03 T  
21N R 02W  
Diversión Means: PIPE & CON-  
CRETE TANK

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 92 S.  
Cole Road, Boise, Idaho 83709,  
A. KENNETH DUNN  
Director

Published 8/27 & 9/3/81.

State of Utah  
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing one hundred eight (108) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard L. Sanders  
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 29th day of September, 1981.

Landra S. Carlson  
Notary Public

Residing at Willard (Box Elder County), Utah

My commission expires 2-20-1985.

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RECEIVED

OCT 25 1981

Department of the Interior  
Western Regional Office

**MICROFILMED**

| SOURCE                         | TRIBUTARY TO:                                                                                                                                                                                                  | PRIORITY DATE | USE PERIOD FROM TO | MAX AMOUNT | USE   | DIVERSION POINT             | USE POINT | COUNTY |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|------------|-------|-----------------------------|-----------|--------|
| 78-11144<br>Bally Mountain Spg | Unnamed Stream<br>(Trib. to Hard Cr.)                                                                                                                                                                          | 6/1/1940      | 6/1-10/31          | .02 cfs    | Stock | 78-<br>Sec 31 T21N R2E SWNE | Same      | Idaho  |
| Diversions:<br>*038-003        | Culvert spring box w/40' of pipe leading to 250-gallon tank. Rebuilding to begin 6/1/81.<br>Brown Creek Allotment: 150 cow/calf pairs                                                                          |               |                    |            |       |                             |           |        |
| 78-11145<br>Osborne Spring     | Unnamed Stream<br>(Trib. to Campbell Ditch)                                                                                                                                                                    | 6/1/1950      | 5/15-10/31         | .02 cfs    | Stock | 78-<br>Sec 16 T19N R2E NWNE | Same      | Adams  |
| Diversions:<br>038-004         | Culvert spring box w/60' of pipe leading to 300-gallon trough.<br>Meadows Valley Allotment: 850 cow/calf pairs                                                                                                 |               |                    |            |       |                             |           |        |
| 78-11146<br>East Mud Spring    | Unnamed Stream<br>(Trib. to Campbell Ditch)                                                                                                                                                                    | 6/1/1940      | 5/15-10/31         | .02 cfs    | Stock | 78-<br>Sec 16 T19N R2E NESE | Same      | Adams  |
| Diversions:<br>038-006         | Initial development of headbox and trough. Rebuilt in 1979: Culvert headbox w/120' of pipe leading to 320-gallon trough. Spring area fenced.<br>Meadows Valley Allotment: 850 cow/calf pairs                   |               |                    |            |       |                             |           |        |
| 78-11147<br>Log Spring         | Unnamed Stream<br>(Trib. to Threemile Creek)                                                                                                                                                                   | 6/1/1930      | 5/15-10/31         | .02 cfs    | Stock | 78-<br>Sec 10 T19N R2E NWSW | Same      | Adams  |
| Diversions:<br>038-007         | Initial development in 1930: Wood headbox and trough. Rebuild in 1980: Culvert spring box w/100' of pipe leading to old wood trough and new 250-gallon trough.<br>Meadows Valley Allotment: 850 cow/calf pairs |               |                    |            |       |                             |           |        |
| 78-11148<br>Cow Camp Spring    | Squirrel Creek                                                                                                                                                                                                 | 6/1/1940      | 6/15-10/31         | .02 cfs    | Stock | 78-<br>Sec 25 T22N R1W NESE | Same      | Adams  |
| Diversions:<br>040-001         | Small stock water pond collects water directly from spring above.<br>Fall Creek Allotment: 450 cow/calf pairs                                                                                                  |               |                    |            |       |                             |           |        |
| 76<br>Bear Wallow Spring       | Unnamed Stream<br>(Trib. to Boulder Creek)                                                                                                                                                                     | 6/1/1940      | 6/1-10/31          | .02 cfs    | Stock | 78-<br>Sec 19 T21N R1E NENE | Same      | Adams  |
| Diversions:<br>040-004         | Wood headbox w/20' of pipe to 100-gallon trough.<br>Round Valley Allotment: 60 cow/calf pairs                                                                                                                  |               |                    |            |       |                             |           |        |
| 78-11150<br>Cold Springs       | Cold Springs Creek                                                                                                                                                                                             | 6/1/1940      | 6/15-11/30         | .02 cfs    | Stock | 78-<br>Sec 2 T21N R1W NWSE  | Same      | Adams  |
| Diversions:<br>040-014         | Pipe diverts water into small sunken wood trough.<br>Boulder Creek Allotment: 2,500 ewe/lamb pairs                                                                                                             |               |                    |            |       |                             |           |        |

MICROFILMED

NEW MEADOWS DISTRICT  
WATER RIGHTS CLAIMS

| SOURCE                                         | TRIBUTARY TO:                                                                                                                                                                                                                                                                                                | PRIORITY<br>DATE | USE PERIOD<br>FROM TO | MAX<br>AMOUNT | USE   | DIVERSION POINT            | USE POINT | COUNTY |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|---------------|-------|----------------------------|-----------|--------|
| West Mud Spring<br>Diversions:<br>*036-001     | 78-4151<br>Little Mud Creek<br>Headbox w/60' of pipe leading to 250-gallon trough.<br>Round Valley Allotment: 60 cow/calf pairs                                                                                                                                                                              | 6/1/1960         | 6/1-10/31             | .02 cfs       | Stock | 78<br>Sec 8 T20N R1E NWNE  | Same      | Adams  |
| Trail Spring<br>Diversions:<br>037-304         | 78-4152<br>Unnamed Stream<br>(Trib. to Twin Lakes)<br>Headbox w/40' of pipe leading to 100-gallon trough.<br>Meadows Valley Allotment: 850 cow/calf pairs                                                                                                                                                    | 6/1/1940         | 5/15-10/31            | .02 cfs       | Stock | 78<br>Sec 2 T20N R2E SENW  | Same      | Adams  |
| Granite Mountain Spg<br>Diversions:<br>037-306 | 78-4153<br>Unnamed Stream<br>(Trib. to Goose Lake)<br>Headbox w/40' of pipe to 250-gallon trough.<br>Meadows Valley Allotment: 850 cow/calf pairs                                                                                                                                                            | 6/1/1970         | 5/15-10/31            | .02 cfs       | Stock | 78<br>Sec 10 T20N R2E NENW | Same      | Adams  |
| Last Chance Spg<br>Diversions:<br>037-313      | 78-4154<br>Trail Creek<br>Perforated pipe and cutoff wall collect water from source area. Piping diverts water into upper and lower concrete storage tanks and then distributes water to 5 faucets throughout Last Chance Campground. (PAOT=90)                                                              | 6/1/1957         | 5/15-10/31            | .02 cfs       | Dom   | 78<br>Sec 15 T19N R2E NENE | Same      | Adams  |
| Farrell Spring<br>Diversions:<br>037-317       | 78-4155<br>Little Goose Creek<br>Steel culvert headbox w/50' of pipe leading to 200-gallon trough.<br>Meadows Valley Allotment: 850 cow/calf pairs                                                                                                                                                           | 6/1/1960         | 6/1-10/31             | .02 cfs       | Stock | 78<br>Sec 26 T19N R2E NWNE | Same      | Adams  |
| Krigbaum Spring<br>Diversions:<br>037-318      | 78-4156<br>Unnamed Stream<br>Wood headbox w/15' of pipe leading to 100-gallon trough. Rebuilding expected soon.<br>Meadows Valley Allotment: 850 cow/calf pairs                                                                                                                                              | 6/1/1940         | 6/1-10/31             | .02 cfs       | Stock | 78<br>Sec 34 T19N R2E NENW | Same      | Adams  |
| Appasement Spring<br>Diversions:<br>037-319    | 78-4157<br>Unnamed Stream<br>(Trib. to Campbell Ditch)<br>Original development included headbox w/piping to trough. Currently inoperative. Plans for redevelopment include spring culvert headbox w/100' of pipe leading to 250 gallon trough. Development to begin in 1983 and completion expected by 1984. | 6/1/1940         | 6/1-10/31             | .02 cfs       | Stock | 78<br>Sec 33 T19N R2E SENW | Same      | Adams  |
| Round Valley Spg<br>Diversions:<br>038-002     | 78-4158<br>Round Valley Creek<br>Culvert spring box w/60' of pipe leading to 200-gallon trough.<br>Round Valley Allotment: 60 cow/calf pairs                                                                                                                                                                 | 6/1/1960         | 6/1-10/31             | .02 cfs       | Stock | 78<br>Sec 5 T20N R1E SWSW  | Same      | Adams  |

\*Watershed Boundary Code (PWI) and Map Number

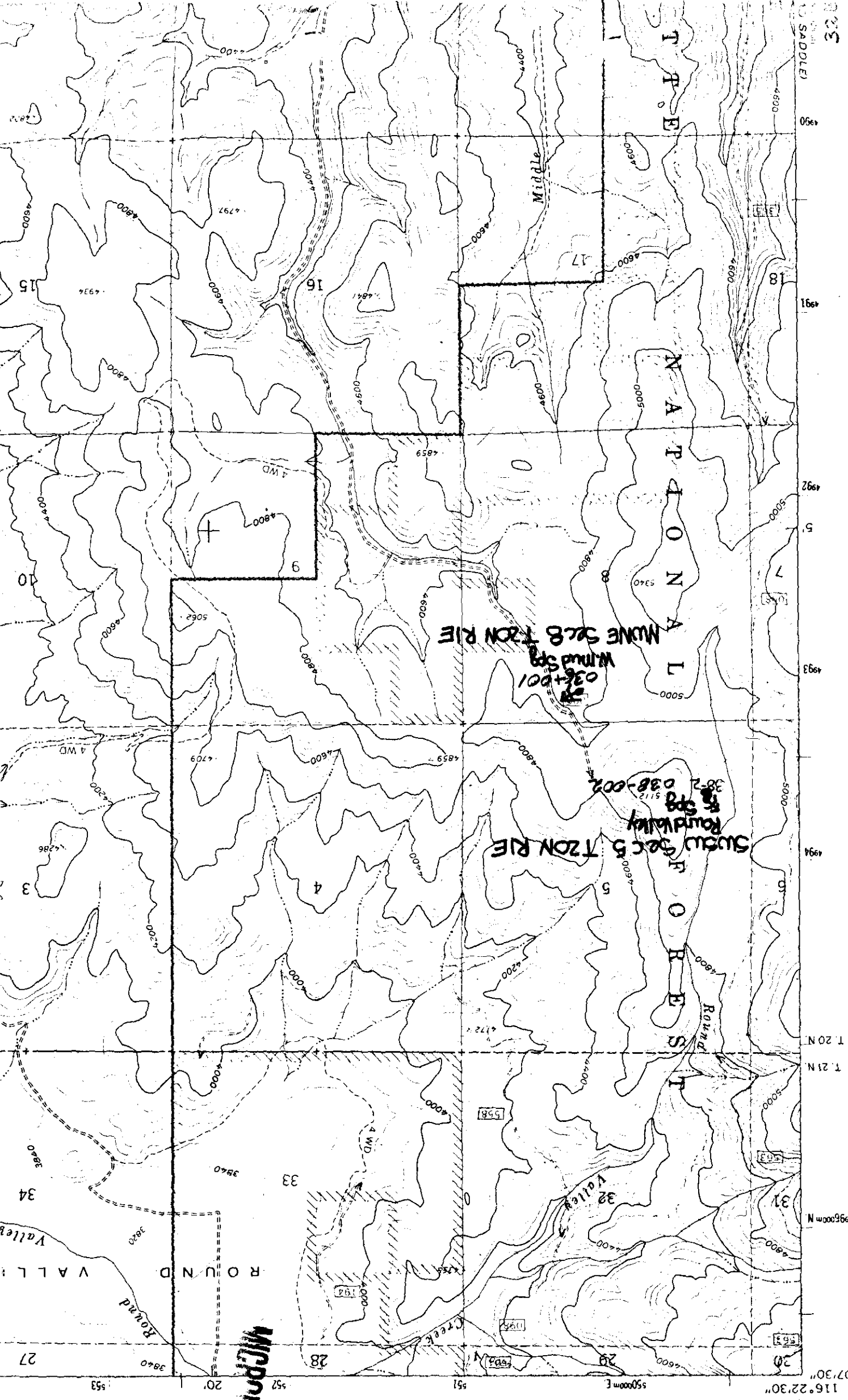
MICROFILMED

| SOURCE                 | TRIBUTARY TO:                                                                                                                            | PRIORITY<br>DATE | USE PERIOD<br>FROM TO | MAX<br>AMOUNT | USE   | DIVERSION POINT      | USE POINT | COUNTY |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|---------------|-------|----------------------|-----------|--------|
| Black Lake Spring      | 78-115a<br>Unnamed Stream<br>(Trib. to Black Lake)                                                                                       | 6/1/1960         | 6/1-11/15             | .02 cfs       | Dom   | Sec 3 T21N R2W SWNE  | Same      | Adams  |
| Diversion:<br>*041-013 | Perforated pipe w/buried cutoff wall at spring. Gravity fed line to 1,000-gallon concrete tank and throughout campground.<br>(PAOT = 20) |                  |                       |               |       |                      |           |        |
| Fir Point Spring       | 845/10<br>Unnamed Stream<br>(Trib. to Rocky Gulch)                                                                                       | 6/1/1960         | 5/1-11/30             | .02 cfs       | Stock | Sec 28 T18N R1W SWSW | Same      | Adams  |
| Diversion:<br>043-026  | Culvert spring box w/40' of pipe leading to 250-gallon trough.<br>Warm Springs Allotment: 350 cow/calf apirs                             |                  |                       |               |       |                      |           |        |
| Whoopie Spring         | 816/10<br>Warm Spring Creek                                                                                                              | 6/1/1960         | 5/1-11/15             | .02 cfs       | Stock | Sec 11 T18N R1W NENE | Same      | Adams  |
| Diversion:<br>044-404  | Culvert headbox w/40' of pipe leading to 250-gallon trough.<br>Warm Springs Allotment: 350 cow/calf pairs                                |                  |                       |               |       |                      |           |        |

Two different basins on this sheet (78-115)

PAYETTE  
NEW MEAD

MICROFILMED

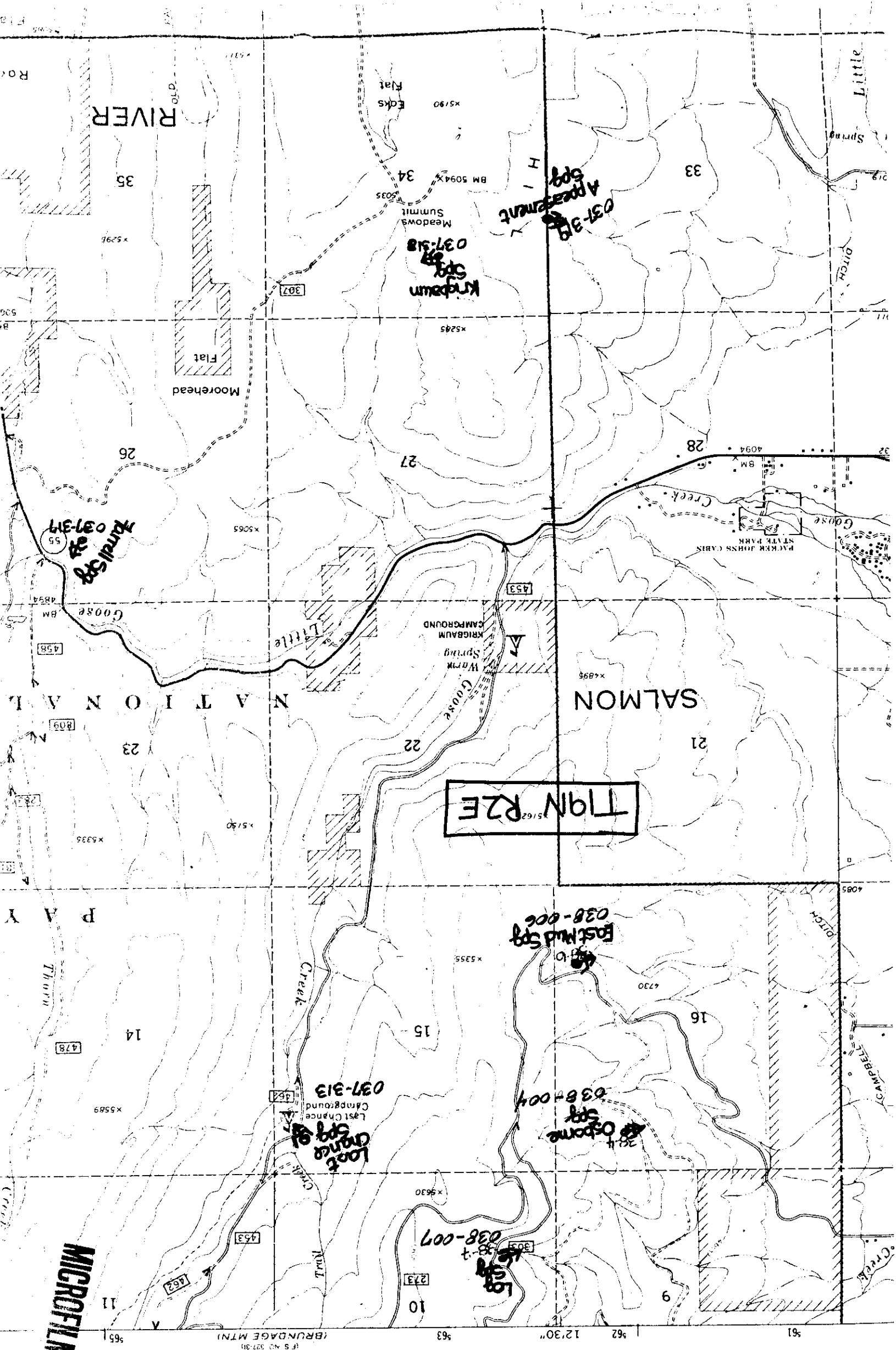


UNITED STATES  
DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

(POLLACK MTN.)  
11° 5' 30\"/>

327-3

MICROFILMED



# PAYETTE NATIONAL FOREST

MC CALL AND NEW MEADOWS RANGER DISTRICTS

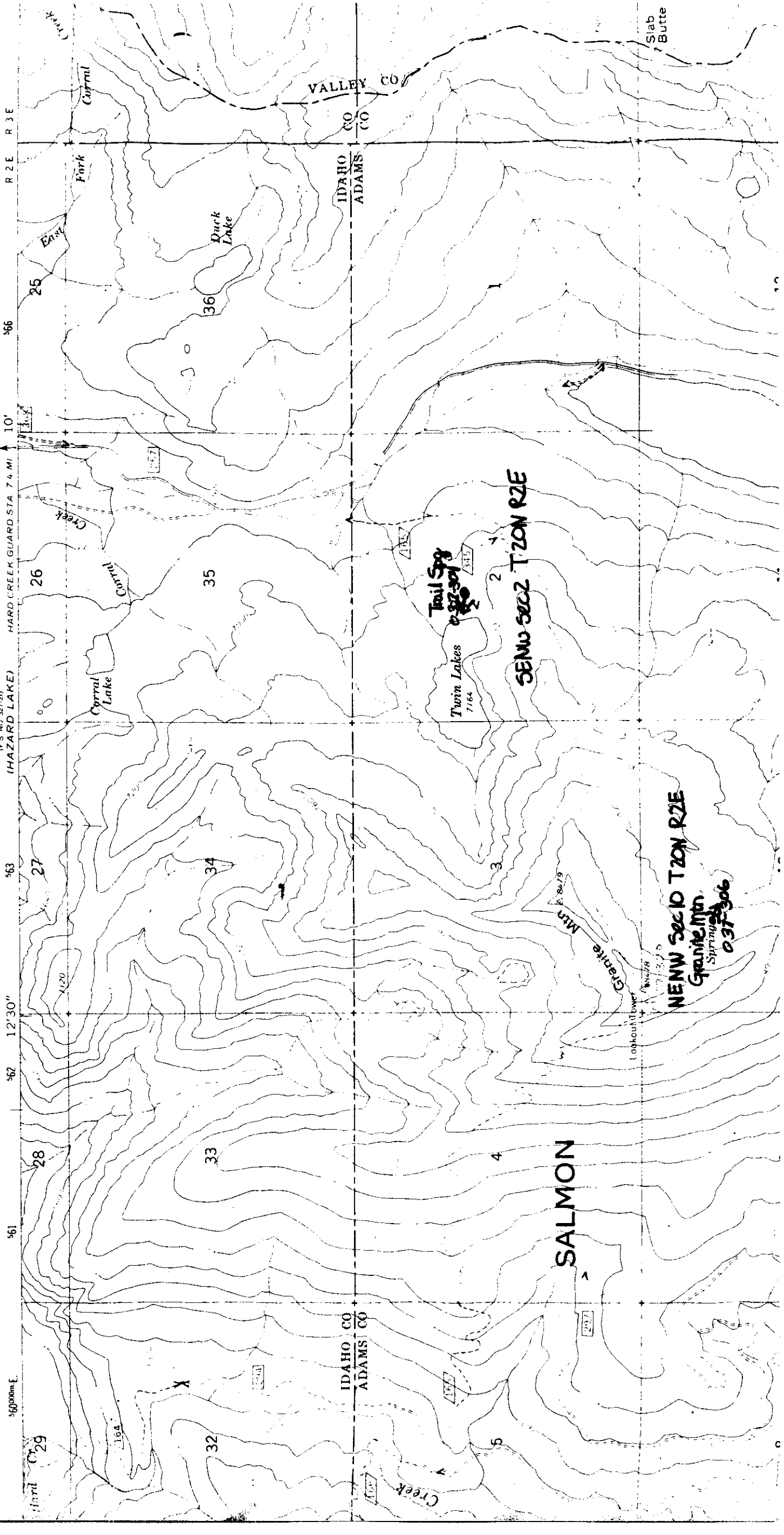
UNITED STATES  
DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
COLUMBIA RIVER REGION

**MICROFILMED**

327-2

(F.S. NO. 327-21)  
(HAZARD LAKE)

HARD CREEK GUARD STA. 7.4 MI. 10'



SENO SEC 2 T20N R2E

NEW SEC 10 T20N R2E

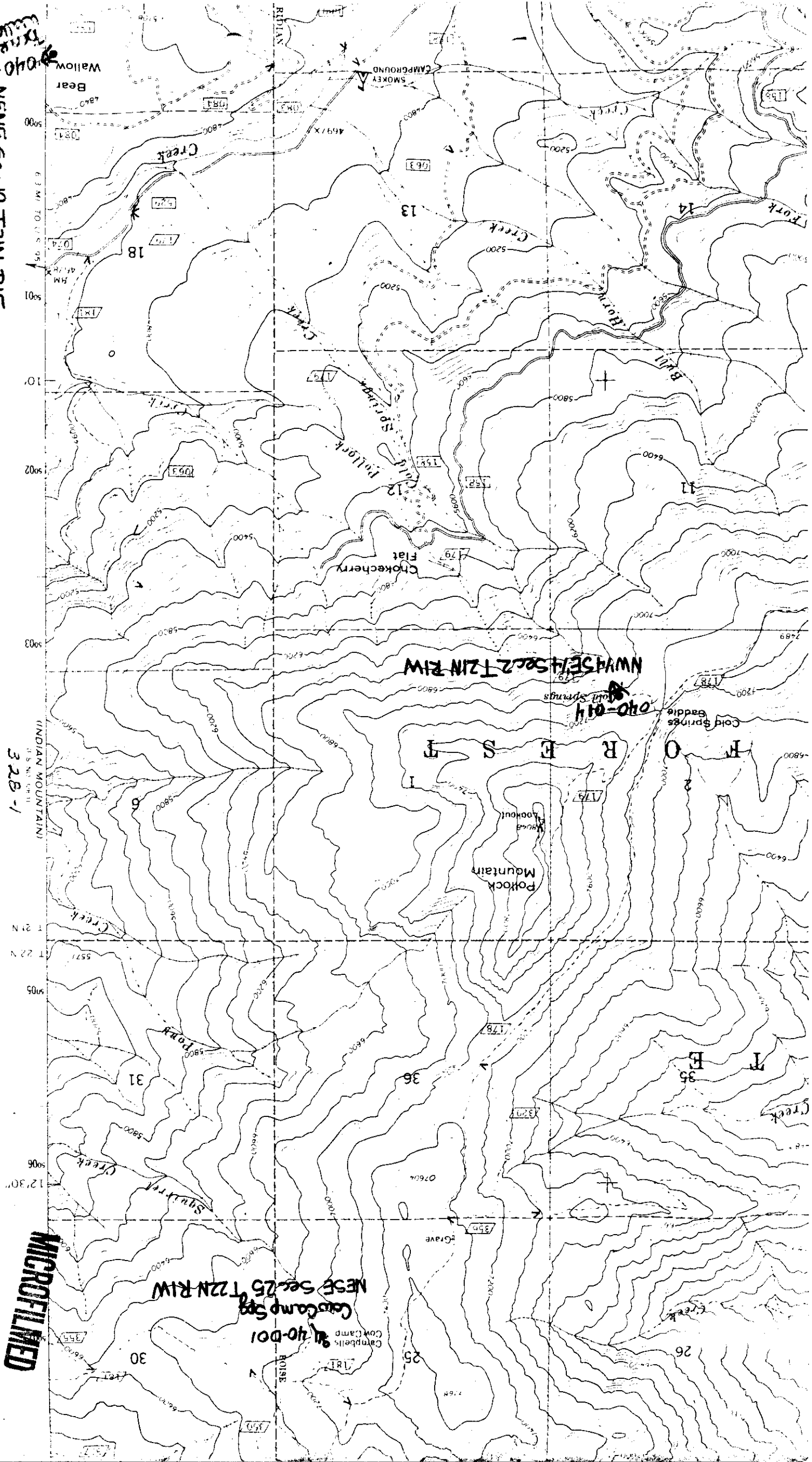
Granite Mtn.  
Spring  
037-306

Twin Lakes  
7164  
Trail Spg  
037-301

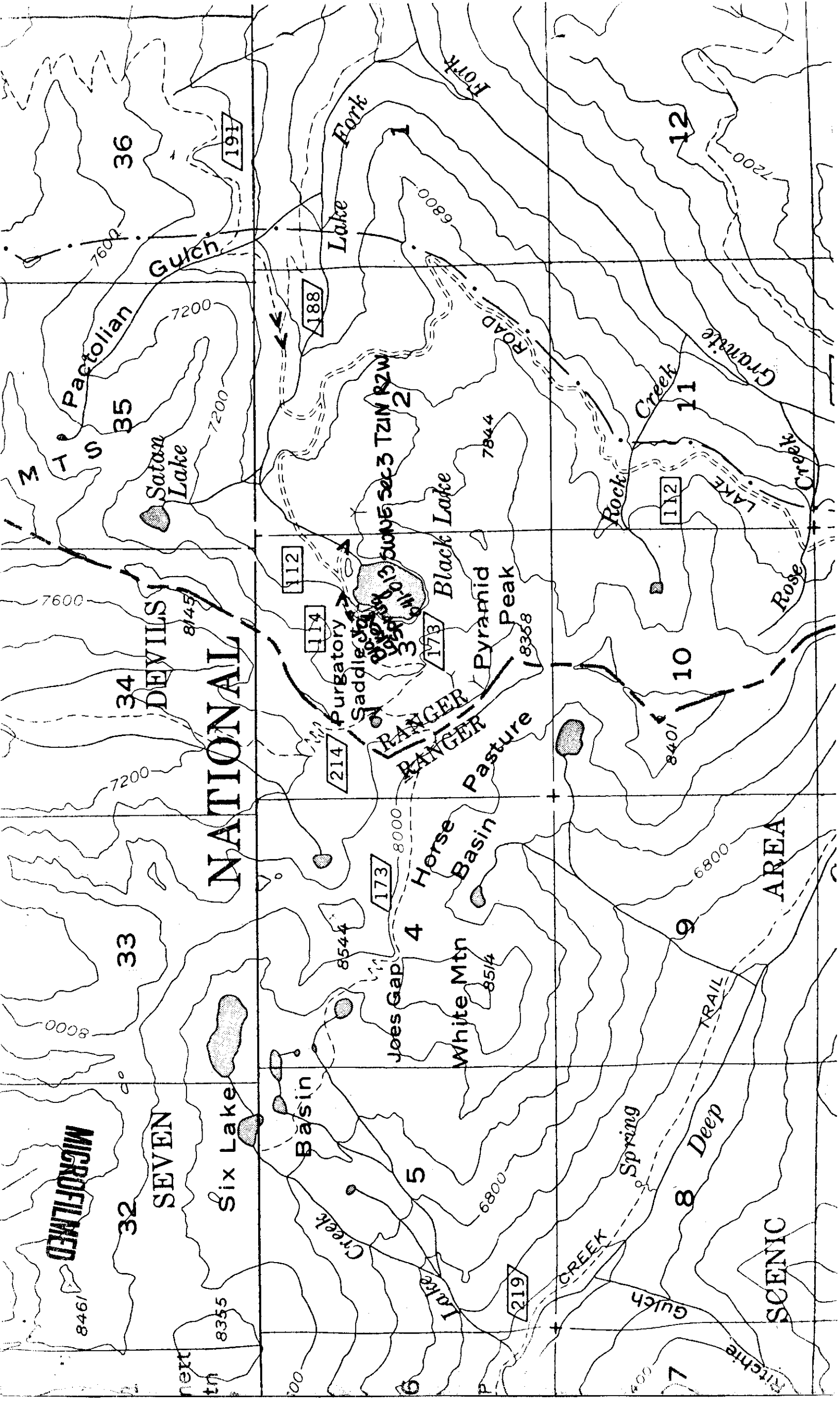
MEME SEC. 19 T2 IN RIE

INDIAN MOUNTAIN  
U.S. MOUNTAIN  
328-1

**MICROFILMED**







DEVILS NATIONAL SCENIC AREA

MICROFILMED

SEVEN

Six Lake

Basin

5

4

White Mtn

Basin

8514

Joe's Gap

8544

173

8000

214

Purgatory

Saddle

114

112

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191

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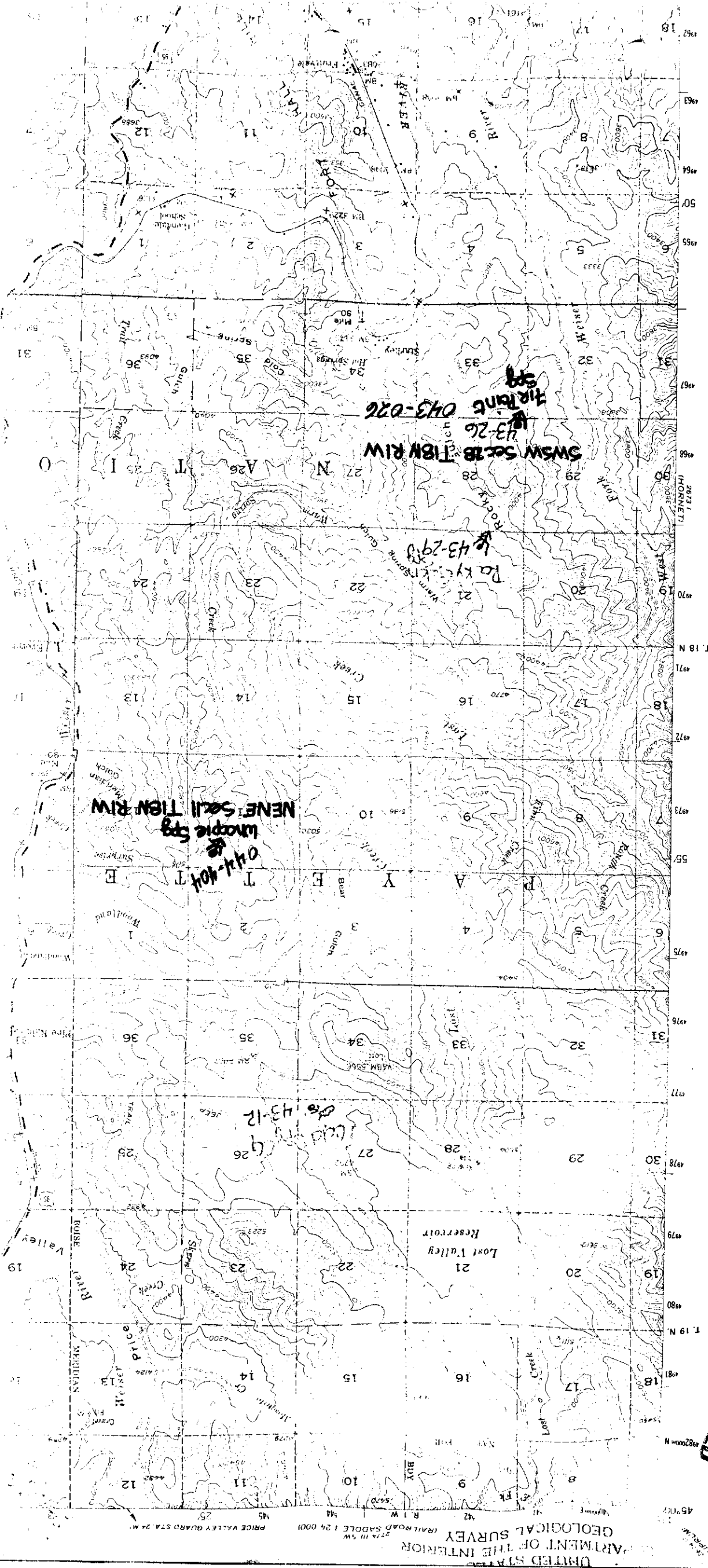
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-97

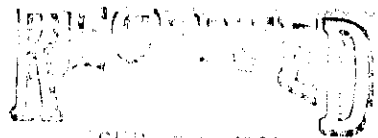
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MICROFILMED



SEP 14 1981

Department of Water Resources  
Western Regional Office

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given  
that the following claims(s)  
to water right(s) have been  
established by diversion and  
application to beneficial use:

77-4076

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: RATTLE SNAKE  
SPRING tributary to  
FRENCH CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWNW Sec  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SOUTH BRUN-  
DAGE SPRING tributary to  
THORN CREEK

Priority Date: 08/11/1961

Amount: 1.00 CFS

Diversion Point: NWNE Sec  
12 T 19N R 02E, IDAHO Co.

Use: DOMESTIC (1.00 CFS)  
from 01/01 to 12/31

Place of Use: NWNE Sec 12  
T 19N R 02E

Diversion Means: SPRING  
BOX & PIPE

78-4144 ✓

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: BALLY MOUN-  
TAIN SPRING tributary to  
HARD CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: SWNE Sec  
31 T 21N R 02E, IDAHO Co.

Use: STOCKWATER (0.02  
CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 31 T  
21N R 02E

Diversion Means:  
CULVERT SPG. BOX, PIPE  
& TANK

Any exception to any  
claim of water right may be  
filed with the Director of the  
Idaho Department of Water  
Resources, 92 S. Cole Road,  
Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 8/26 & 9/2/81.

A26S2

**AFFIDAVIT OF PUBLICATION**

Nona Donaldson

being first duly

sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 26th day of August, 19 81,  
and the last publication on the 2nd day of  
September, 19 81, and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 2nd day

of Sept., 19 81

Marilyn J. Stolley

, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

New Meadows Rd  
Sept 25, 1981

Dear Mr. Shaw,

please Withdraw my protest  
on application # 78-4156 as  
I have worked out an  
Agreement with the US  
Forest Service.

Thank you

A.R. Brigham

MICROFILMED

RECEIVED  
SEP 28 1981

Department of Water Resources  
Western Regional Office

RECEIVED

SEP 11 1981

Department of Water Resources  
Western Regional Office

New Modoc, Id  
Sept. 7, 1981

Mr. [Name],  
This is a letter to protest  
Against filing number 78-4156.

As this spring is all on  
my property I do not think  
the Forest Service has any  
right to use it without  
my permission.

They have used it in  
the past but as old and  
power line repair crew  
broke most of the pipes &  
troughs, it will all have  
to be rebuilt.

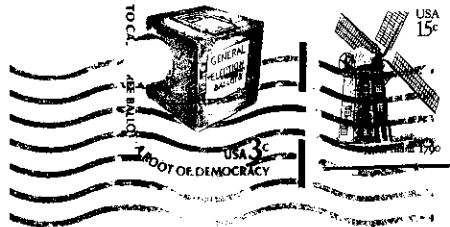
I think the Forest  
Service should at least  
ask me for a lease  
on it. Not just file  
for the water ~~rights~~ rights

I hope you will not  
ever look this protest

A.R. Kighorn

MICROFILMED

*A.R. Reighman*  
*State*  
*New Meadows, Ill 63054*



**RECEIVED**  
**SEP 11 1981**

*Delaware Dept. of Water Resources*  
*92 S. Cole Road*  
*Bairsville*  
*83709*

Department of Water Resources  
Western Regional Office

SEP 14 1981

Department of Water Resources  
Western Regional Office

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U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: RATTLE SNAKE  
SPRING tributary to  
FRENCH CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWNW Sec  
19 T 24N R 04E, IDAHO Co.  
Use: STOCKWATER (0.02  
CFS) from 01/01 to 12/31  
Place of Use: SWNW Sec 19  
T 24N R 04E  
Diversion Means: PIPE &  
METAL TROUGH

77-4077

PAUL, HOWARD W.  
STAR ROUTE, CASCADE,  
ID 83611

Source: UNNAMED  
STREAMS tributary to  
WARREN CREEK

Priority Date: 01/01/1966

Amount: 2.00 CFS

Diversion Point: NESW  
SESW Sec 27 T 23N R 06E  
NENW NWNE Sec 34 T 23N  
R 06E, IDAHO Co.

Use: MINING (2.00 CFS)  
from 05/01 to 11/01

DOMESTIC (0.04 CFS)  
from 05/01 to 11/01

Place of Use: NESW SESW  
Sec 27 T 23N R 06E NWNE  
NENW Sec 34 T 23N R 06E

Diversion Means: PUMPS,  
PIPELINE & SMALL DAMS

Diversion Means: SPRING  
BOX & PIPE

78-4144

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: BALLY MOUN-  
TAIN SPRING tributary to  
HARD CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: SWNE Sec  
31 T 21N R 02E, IDAHO Co.

Use: STOCKWATER (0.02  
CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 31 T  
21N R 02E

Diversion Means:  
CULVERT SPG. BOX, PIPE  
& TANK

Any exception to any  
claim of water right may be  
filed with the Director of the  
Idaho Department of Water  
Resources, 92 S. Cole Road,  
Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 8/26 & 9/2/81.

A26S2

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and the last publication on the 2nd day of  
September, 19 81, and that the said notice  
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that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 2nd day  
of Sept., 19 81

Marilyn J. Stahley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

NOTICE OF CLAIM TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4350

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: FIR POINT SPRING  
tributary to ROCKY GULCH  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 23  
T 18N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 11/30  
Place of Use: SWSW Sec 28 T  
18N R 01W  
Diversion Means: CULVERT  
SPRG BOX, PIPE & TROUGH

67-4351

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: WHOOPIE SPRING tribu-  
tary to WARM SPRING  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 11 T  
18N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 11/15  
Place of Use: NENE Sec 11 T  
18N R 01W  
Diversion Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4145

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: OSBORNE SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 16 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NWNE Sec 16 T 19N  
R 02E  
Diversion Means: CULVERT  
SPG. BOX, PIPE & TROUGH

78-4146

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: EAST MUD SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NESE Sec 16 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NESE Sec 16 T 19N  
R 02E  
Diversion Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4147

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: LOG SPRING tributary  
to THREEMILE CREEK  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Diversion Point: NWSW Sec 10 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NWSW Sec 10 T  
19N R 02E  
Diversion Means: CULVERT  
SPG BOX, PIPE & TROUGH

78-4148

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: COW CAMP SPRING  
tributary to SQUIRREL CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NESE Sec 25 T  
22N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 10/31  
Place of Use: NESE Sec 25 T 22N  
R 01W  
Diversion Means: POND

78-4149

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: BEAR WALLOW  
SPRING tributary to BOULDER  
CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 19 T  
21N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NENE Sec 19 T 21N  
R 01E  
Diversion Means: WOOD HEAD-  
BOX, PIPE & TROUGH

78-4150

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: COLD SPRINGS tribu-  
tary to COLD SPRINGS CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NWSE Sec 02 T  
21N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 11/30  
Place of Use: NWSE Sec 02 T 21N  
R 01W

78-4151

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: WEST MUD SPRING  
tributary to LITTLE MUD  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 08 T  
20N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31

Place of Use: NWNE Sec 08 T 20N  
R 01E

Diversion Means: HEADBOX,  
PIPE & TROUGH

78-4152

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: TRAIL SPRING tribu-  
tary to TWIN LAKES  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 02 T  
20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: SENW Sec 02 T  
20N R 02E  
Diversion Means: HEADBOX,  
PIPE & TROUGH

78-4153

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: GRANITE MOUNTAIN  
SPRING tributary to GOOSE  
LAKE  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Diversion Point: NENW Sec 10 T  
20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NENW Sec 10 T 20N  
R 02E  
Diversion Means: HEADBOX,  
PIPE & TROUGH

78-4154

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: LAST CHANCE SPRING  
tributary to TRAIL CREEK  
Priority Date: 06/01/1957  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 15 T  
19N R 02E, ADAMS Co.  
Use: DOMESTIC (0.02 CFS)  
from 05/15 to 10/31  
Place of Use: NENE Sec 15 T 19N  
R 02E  
Diversion Means: PIPES &  
STORAGE TANKS

78-4155

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: FARRELL SPRING tribu-  
tary to LITTLE GOOSE  
CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 26 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NWNE Sec 26 T  
19N R 02E  
Diversion Means: CULVERT  
HEADBOX, PIPE & TROUGH

78-4156

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: KRIGBAUM SPRING  
tributary to LITTLE GOOSE  
CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NENW Sec 34 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NENW Sec 34 T  
19N R 02E  
Diversion Means: HEADBOX,  
PIPE & TROUGH

78-4157

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: APPEASEMENT SPRING  
tributary to CAMPBELL DITCH  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 33 T  
19N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SENE Sec 33 T 19N  
R 02E  
Diversion Means: HEADBOX,  
PIPELINES & TROUGH

78-4158

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: ROUND VALLEY  
SPRING tributary to ROUND  
VALLEY CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 05 T  
20 N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SWSW Sec 05 T  
20N R 01E  
Diversion Means: CULVERT SPG  
BOX, PIPE & TROUGH

78-4159

U.S. DEPT. OF AGRIC.  
FOREST SERVICE FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401  
Source: BLACK LAKE SPRING  
tributary to BLACK LAKE  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWNE Sec 03 T  
21N R 02W, ADAMS Co.  
Use: DOMESTIC (0.02 CFS)  
from 06/01 to 11/15  
Place of Use: SWNE Sec 03 T  
21N R 02W  
Diversion Means: PIPE & CON-  
CRETE TANK

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 83 S.  
Cole Road, Boise, Idaho 83709,  
A. KENNETH DUNN  
Director

Published 8/27 & 9/3/81.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn u-  
pose and say that I am the publisher of T

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the regula-  
of said newspaper, and not in any supplem-

two ( 2 ) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated September  
that said newspaper is of general circulation  
Idaho, printed and published weekly at Cou-  
that said newspaper has been continuously  
ly published in said county during a period  
enty-eight consecutive weeks prior to the f

said " Notice "

Subscribed and sworn to before me this

day of September

Notary Pu-  
Residing

MICROFILMED

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 Mr. and Mrs. Jim Yoder,  
 sister, Mildred Green.  
 drews, Payette, visited w

**Affidavit of Publication**

State of Idaho, County of Adams, ss:  
 I, Bert J. Rogers, being first duly sworn upon my Oath, de-  
 pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claims to Water Rights "

US Dept. of Agri. as per clipping  
 hereto attached, was published in the regular and entire issue  
 of said newspaper, and not in any supplement thereof, for  
 two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated August 27, 1981

and the last in the issue dated September 3, 1981  
 that said newspaper is of general circulation in Adams County  
 Idaho, printed and published weekly at Council therein and  
 that said newspaper has been continuously and uninterrupted-  
 ly published in said county during a period of more than sev-  
 enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.  
*Bert J. Rogers*

Subscribed and sworn to before me this 3rd  
 day of September, 19 81

*Deputy*  
 Notary Public for Idaho,  
 Residing at Council, Idaho

**MICROFILMED**

**RECEIVED**  
 SEP 11 1981

Department of Water Resources  
 Western Regional Office



----- D A T E S ----- 1991-08-24 - 24-AUG-1991  
54 LAST UPDATE - 24-AUG-1991  
62 DATE\_2 -  
----- F L A G S -----

VERIFIED AMS

01 WATER RIGHT NUMBER - 79-4145 CLC CD NUMBER -

03001 - O.S. DIST. CUBA COT. LAST NAME

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1307

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

609 400 LINE C. - 324 25TH ST.

NEW YORK CITY

11-617-1446

10 STATE - UT

12 STAGE - S STATUTORY CLAIM

SECRET

14901 - SPRING  
SOURCE

TRIBUTARY OF  
15001 - CAMPBELL DITCH

16 DIVERSION MEANS - CULVERT SP3. BOX, PIPE & TROUGH

17 COUNTY - 03 ADAMS

TO OVERSIGHT CAPACITY - .000

13 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

IN THE  
CITY OF  
NEW YORK  
COUNTY OF  
NEW YORK  
IN SENATE  
JANUARY 12, 1911.

[illegible][illegible]

29 NON-IRRIGATION USE - S/1700 RANGE

| USE CODE / | TWN | RNG | PLACE | USE | TRACT | ACRES | LOT |
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| 30001 - 04 | STOCKWATER | 31001 - 19N | 32001 - 02E | 33001 - 15 | 34001 - NWNE | 35001 - | TOTAL ACRES: 0 |
|------------|------------|-------------|-------------|------------|--------------|---------|----------------|

| PERIOD     | WATER USE | USE CODE | USE CODE / | DIVERSION RATE | DIVERSION VOLUME |
|------------|-----------|----------|------------|----------------|------------------|
| 28100 FROM |           |          |            |                |                  |

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42 DEFENDANT NAME

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44001 - NEADAMS VALLEY ALLOTMENT:

44002 - SOURCE KNOWN LOCALLY AS USORHE SPRING.

APPROVAL CONDITIONS: 45001 -

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| 48 | PROOF DUE      | -         | -          | 56 | APPL RECEIVED    | -         | 54 | DLE/CAREY ACT    | -         |
| 49 | PROOF MADE     | -         | -          | 57 | FIELD EXAM MADE  | -         | 65 | FLAG-1           | -         |
| 50 | APPROVE/DENIED | -         | -          | 58 | SECURE           | -         | 66 | FLAG-2           | -         |
| 51 | PROTESTED      | -         | -          | 59 | START WORK       | -         | 67 | FLAG-3           | -         |
| 52 | HEARING        | -         | -          | 60 | CROSS SHOW CAUSE | -         | -  | -                | -         |
| 53 | VERIFIED       | -         | -          | 61 | CATE-1           | -         | -  | -                | -         |

----- C A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 24-AUG-1981

62 DATE\_2

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**VERIFIED AMS**

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TRIBUTARY OF  
15001 - CAMPBELL DITCH

17 COUNTY - OS AGAMS

20 TOTAL DIVERSION VOLUME - .00

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44001 - MEASUREMENTS VALLEY BY ALTIMETER:

44002 - SOURCE: KNOWN LOCALLY AS EAST MUD SPRING.

ABSTRACT: CONSTITUTION: 47001 - 1

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TRANSFER/ACT  
OF CARRY ACT

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INDIAN DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS ORDER READING REPORT

14-JAN-1986 00:00:41 PAGE 2

----- C A T E S ----- D A T E S ----- F L A G S -----

34 LAST UPDATE - 24-AUG-1981

61 DATE\_2

**VERIFIED AMS**



WRR100  
76-4147

EDUC. DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PRICE READING REPORT

PAGE 2  
14-JAN-1985 00:04:41

----- C A T E S ----- J A T E S ----- P L A C S -----  
34 LAST UPDATE - 24-AUG-1981 82 DATE\_2 -

VERIFIED AMS

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75-4148

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
14-JAN-1986 00:06:41

01 WATER RIGHT NUMBER - 75-4148 02 OLD C/D NUMBER -  
03001 - U.S. DEPT. OF AGRI. LAST NAME FIRST NAME ORIG. OWNER  
04001 - 05001 - C  
06 ADD LINE 1 - FOREST SERVICE 07 ADD LINE 2 - FEDERAL BLDG.  
08 ADD LINE 3 - 324 25TH ST. 09 CITY - BOONEN 10 STATE - UT 11 ZIP - 84401  
12 STAGE - S STATUTORY CLAIM 13 STATUS -  
14001 - SPRING SOURCE  
15001 - SQUIRREL CREEK TRIBUTARY OF  
16 DIVERSION MEANS - POND 17 COUNTY - OR ADAMS  
18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .020 20 TOTAL DIVERSION VOLUME - .00  
21 WATER DISTRICT -  
22001 - NESE 23001 - 25 24001 - 22N 25001 - 01W 26001 - 27001 -  
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
29 NON-IRRIGATION USE - S/800 RANGE  
30001 - 04 STOCKWATER 31001 - 22N 32001 - 01W 33001 - 25 34001 - NESE 35001 - 36001 -  
37001 - 0615 38001 - 1031 39001 - 04 STOCKWATER 40001 - 41001 - 0.00  
42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -  
REMARKS  
44001 - FALL CK. ALLOTMENT:  
44002 - SOURCE KNOWN LOCALLY AS COW CAMP SPRING.  
APPROVAL CONDITIONS: 45001 -  
46 OTHER RIGHTS FOR SAME USE -  
47 PRIORITY - 48 1-JUN-1940  
49 PROOF DUE -  
50 PROOF MADE -  
51 APPROVE/DENIED -  
52 PROTESTED -  
53 HEARING -  
54 VERIFIED -  
55 LICENSE  
56 APPL RECEIVED  
57 FIELD EXAM MADE  
58 DECREE  
59 START WORK  
60 ORDER SHOW CAUSE  
61 CATEL  
62 TRANSFER/AMENDED  
63 CLE/CAREY ACT  
64 FLAG\_1  
65 FLAG\_2  
66 FLAG\_3  
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\*RX100  
73-4148

ICADO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROCP READING REPORT

14-JAN-1988 00:04:41  
PAGE 2

----- D A T E S ----- D A T E S ----- F L A G S -----  
54 LAST UPDATE - 24-AUG-1991 52 DATE 2 -

VERIFIED AMS

|       |                                                         |                                                                 |                             |                            |                              |
|-------|---------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|----------------------------|------------------------------|
| 01    | WATER RIGHT NUMBER -                                    | 78-4149                                                         | 02                          | OLD CD NUMBER -            |                              |
|       | 03001 - U.S. DEPT. OF AGRIC.                            | LAST NAME                                                       | 04001 -                     | FIRST NAME                 | ORIG. OWNER                  |
| 06    | ADD LINE 1 - FOREST SERVICE                             |                                                                 | 07                          | ADD LINE 2 - FEDERAL BLDG. |                              |
| 08    | ADD LINE 3 - 324 25TH ST.                               |                                                                 | 09                          | CITY - COSEN               | 10 STATE - UT                |
| 12    | STAGE - 3 STATUTORY CLAIM                               |                                                                 | 13                          | STATUS -                   | 11 ZIP - 84401               |
| 14001 | SOURCE                                                  |                                                                 | 15001                       | TRIBUTARY OF               |                              |
|       | - SPRING                                                |                                                                 |                             | - BOULDER CREEK            |                              |
| 15    | DIVERSION MEANS - WOOD HEADBOX, PIPE & TROUGH           |                                                                 | 17                          | COUNTY - 03 ADAMS          |                              |
| 18    | DIVERSION CAPACITY - .000                               | 19                                                              | TOTAL DIVERSION RATE - .020 | 20                         | TOTAL DIVERSION VOLUME - .00 |
| 21    | WATER DISTRICT -                                        |                                                                 |                             |                            |                              |
|       | TRACT                                                   | SEC                                                             | TWN                         | RNG                        | DIVERSION POINTS             |
|       |                                                         |                                                                 |                             |                            | LOT                          |
|       |                                                         |                                                                 |                             |                            | RFLS                         |
|       |                                                         |                                                                 |                             |                            | STREAM                       |
|       |                                                         |                                                                 |                             |                            | INDEXT                       |
|       |                                                         |                                                                 |                             |                            | FIELD S                      |
| 22001 | WENE 23001 - 19 24001 - 21N 25001 - 01E 26001 - 27001 - |                                                                 |                             |                            |                              |
|       | 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0           |                                                                 |                             |                            |                              |
| 29    | NON-IRRIGATION USE - S/120 RANGE                        |                                                                 |                             |                            |                              |
|       | USE CODE / USE                                          | TWN                                                             | RNG                         | PLACE OR USE               | SEC                          |
|       |                                                         |                                                                 |                             |                            | TRACT                        |
|       |                                                         |                                                                 |                             |                            | ACRES                        |
|       |                                                         |                                                                 |                             |                            | LOT                          |
| 30001 | 04 STOCKWATER                                           | 31001 - 21N 32001 - 01E 33001 - 19 34001 - WENE 35001 - 36001 - |                             |                            |                              |
|       |                                                         |                                                                 |                             |                            | TOTAL ACRES: 0               |
|       | PERIOD FROM                                             | PERIOD TO                                                       | USE CODE / USE              | WATER USE                  | DIVERSION RATE               |
|       |                                                         |                                                                 |                             |                            | DIVERSION VOLUME             |
| 37001 | 0601                                                    | 38001 - 1031                                                    | 39001 - 04 STOCKWATER       | 40001 -                    | 0.020 41001 - 0.00           |
| 42    | DECREE PLAINTIFF NAME -                                 |                                                                 | 43                          | DECREE DEFENDANT NAME -    |                              |
|       | REMARKS                                                 |                                                                 |                             |                            |                              |
| 44001 | ROUND VALLEY ALLOTMENT:                                 |                                                                 |                             |                            |                              |
| 44002 | SOURCE KNOWN LOCALLY AS BEAR WALLOW SPRING.             |                                                                 |                             |                            |                              |
|       | APPROVAL CONDITIONS: 45001 -                            |                                                                 |                             |                            |                              |
| 46    | OTHER RIGHTS FOR SAME USE -                             |                                                                 |                             |                            |                              |
|       | 47 PRIORITY                                             | DATE S                                                          | DATE S                      | DATE S                     | DATE S                       |
|       | 48 PROOF DUE                                            | 1-JUN-1940                                                      |                             |                            |                              |
|       | 49 PROOF MADE                                           |                                                                 |                             |                            |                              |
|       | 50 APPROVE/DENIED                                       |                                                                 |                             |                            |                              |
|       | 51 PROTESTED                                            |                                                                 |                             |                            |                              |
|       | 52 HEARING                                              |                                                                 |                             |                            |                              |
|       | 53 VERIFIED                                             |                                                                 |                             |                            |                              |
|       | 54                                                      |                                                                 |                             |                            |                              |
|       | 55                                                      |                                                                 |                             |                            |                              |
|       | 56                                                      |                                                                 |                             |                            |                              |
|       | 57                                                      |                                                                 |                             |                            |                              |
|       | 58                                                      |                                                                 |                             |                            |                              |
|       | 59                                                      |                                                                 |                             |                            |                              |
|       | 60                                                      |                                                                 |                             |                            |                              |
|       | 61                                                      |                                                                 |                             |                            |                              |
|       | 62                                                      |                                                                 |                             |                            |                              |
|       | 63                                                      |                                                                 |                             |                            |                              |
|       | 64                                                      |                                                                 |                             |                            |                              |
|       | 65                                                      |                                                                 |                             |                            |                              |
|       | 66                                                      |                                                                 |                             |                            |                              |
|       | 67                                                      |                                                                 |                             |                            |                              |
|       | 68                                                      |                                                                 |                             |                            |                              |
|       | 69                                                      |                                                                 |                             |                            |                              |
|       | 70                                                      |                                                                 |                             |                            |                              |
|       | 71                                                      |                                                                 |                             |                            |                              |
|       | 72                                                      |                                                                 |                             |                            |                              |
|       | 73                                                      |                                                                 |                             |                            |                              |
|       | 74                                                      |                                                                 |                             |                            |                              |
|       | 75                                                      |                                                                 |                             |                            |                              |
|       | 76                                                      |                                                                 |                             |                            |                              |
|       | 77                                                      |                                                                 |                             |                            |                              |
|       | 78                                                      |                                                                 |                             |                            |                              |
|       | 79                                                      |                                                                 |                             |                            |                              |
|       | 80                                                      |                                                                 |                             |                            |                              |
|       | 81                                                      |                                                                 |                             |                            |                              |
|       | 82                                                      |                                                                 |                             |                            |                              |
|       | 83                                                      |                                                                 |                             |                            |                              |
|       | 84                                                      |                                                                 |                             |                            |                              |
|       | 85                                                      |                                                                 |                             |                            |                              |
|       | 86                                                      |                                                                 |                             |                            |                              |
|       | 87                                                      |                                                                 |                             |                            |                              |
|       | 88                                                      |                                                                 |                             |                            |                              |
|       | 89                                                      |                                                                 |                             |                            |                              |
|       | 90                                                      |                                                                 |                             |                            |                              |
|       | 91                                                      |                                                                 |                             |                            |                              |
|       | 92                                                      |                                                                 |                             |                            |                              |
|       | 93                                                      |                                                                 |                             |                            |                              |
|       | 94                                                      |                                                                 |                             |                            |                              |
|       | 95                                                      |                                                                 |                             |                            |                              |
|       | 96                                                      |                                                                 |                             |                            |                              |
|       | 97                                                      |                                                                 |                             |                            |                              |
|       | 98                                                      |                                                                 |                             |                            |                              |
|       | 99                                                      |                                                                 |                             |                            |                              |
|       | 100                                                     |                                                                 |                             |                            |                              |

NRX100  
70-4149

ICFPC DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PEXDE READING REPORT

PAGE 2  
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- - - - - D A T E S - - - - - D A T E S - - - - - P L A G S - - - - -

54 LAST UPDATE - 24-AUG-1991

62 DATE\_2

VERIFIED AMS



WRX100  
75-4150

STATE DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS POLICE READING REPORT

PAGE 2  
14-JAN-1986 00:04:41

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 3-SEP-1981

52 DATE\_2

VERIFIED  
RHS

W8100  
78-4151

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PRELIMINARY READING REPORT

14-JAN-1969 00:04:41

PAGE 1

01 WATER RIGHT NUMBER - 78-4151 02 OLD (C) NUMBER -

03001 - U.S. DEPT. OF AGRIC.  
LAST NAME

FIRST NAME

05001 - C  
ORIG. OWNER

04001 -

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - GARDEN

10 STATE - UT 11 ZIP - 84401

12 STAGE - 3 STATUTORY CLAIM

13 STATUS -

14001 - SPRING  
SOURCE

15001 - LITTLE MUD CREEK  
TRIBUTARY OF

16 DIVERSION MEANS - 45ADACH, PIPE & TROUGH

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT SEC TWN RNS DIVERSION POINTS LOT RFLG STREAM IN BOX FIELD S

22001 - NWNE 22001 - 08 24001 - 20N 25001 - 01E 26001 - 27001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - S/120 RANGE

USE CODE / USE TWN RNS PLACE OF USE SEC TRACT ACRES LOT

30001 - 04 STOCKWATER 31001 - 20N 32001 - 01E 33001 - 03 34001 - NWNE 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0601 38001 - 1031 39001 - 04 STOCKWATER 40001 - 0.020 41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 - ROUND VALLEY ALLOTMENT:  
44002 - SOURCE KNOWN LOCALLY AS WEST MUD SPRING.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY 48 PROOF DUE 49 PROOF MADE 50 APPROVE/DENIED 51 PROTESTED 52 HEARING 53 VERIFIED 54 LICENSE 55 APPL RECEIVED 56 FIELD EXAM MADE 57 DECREE 58 START WORK 59 ORDER SHOW CAUSE 60 DATE 61 1-JUN-1960 62 TRANSFER/AMENDED 63 ULE/CAREY ACT 64 FLAG\_1 65 FLAG\_2 66 FLAG\_3

"RR100  
78-4151

LOADO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
14-JAN-1986 00:02:41

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

34 LAST UPDATE - 24-AUG-1981

62 DATE\_2

VERIFIED AMS

| COPIES | DATE | RIGHT NUMBER | 78-4152 | CG | CLD (C) | NUM SER |
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EX-100  
0501 - C

06 ADD LINE 1 - FOREST SERVICE

[illegible]

08 ADD LINE 3 - 324 25TH ST.

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11 ZIC - 84411

12 STAGE - S STATUTORY CLAIM

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14001 - SOURCE

15001 - TWIN LAKES  
TREASURY OF

16 DIVERSTER WEARS - 15 MATEX, PIPE & TRUCK

SEVENTY-ONE

18 DIVERSION CAPACITY - .000

| 19  | TOTAL DIVERSION RATE | 0.020 |
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20 TOTAL DIVER SLOW VOLUME - .00

[illegible][illegible][illegible]

29 NON-IRRIGATION USE - S/1770 RANGE 141

| USE CODE / | TAX | PLACE USE | TRACT | ACRES | LOT |
|------------|-----|-----------|-------|-------|-----|
|            |     |           |       |       |     |

30001 - 04 - 10065  
ELMER KONTIS

|             |             |             |             |         |         |
|-------------|-------------|-------------|-------------|---------|---------|
| 31001 - 20N | 32001 - 02E | 33001 - 02E | 34001 - 35N | 35001 - | 36001 - |
|-------------|-------------|-------------|-------------|---------|---------|

TOTAL ACQUISITION: 0

| PERIOD FROM | PERIOD TO | USE | USE | PERCENT / USE | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-------------|-----------|-----|-----|---------------|-----------|----------------|------------------|
| 1970        | 1971      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1972        | 1973      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1974        | 1975      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1976        | 1977      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1978        | 1979      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1980        | 1981      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1982        | 1983      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1984        | 1985      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1986        | 1987      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1988        | 1989      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1990        | 1991      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1992        | 1993      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1994        | 1995      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1996        | 1997      | 100 | 100 | 100           | 100       | 100            | 100              |
| 1998        | 1999      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2000        | 2001      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2002        | 2003      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2004        | 2005      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2006        | 2007      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2008        | 2009      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2010        | 2011      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2012        | 2013      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2014        | 2015      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2016        | 2017      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2018        | 2019      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2020        | 2021      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2022        | 2023      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2024        | 2025      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2026        | 2027      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2028        | 2029      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2030        | 2031      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2032        | 2033      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2034        | 2035      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2036        | 2037      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2038        | 2039      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2040        | 2041      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2042        | 2043      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2044        | 2045      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2046        | 2047      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2048        | 2049      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2050        | 2051      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2052        | 2053      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2054        | 2055      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2056        | 2057      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2058        | 2059      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2060        | 2061      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2062        | 2063      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2064        | 2065      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2066        | 2067      | 100 | 100 | 100           | 100       | 100            | 100              |
| 2068        | 2069      | 100 |     |               |           |                |                  |

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44001 - MEADOWS VALLEY ALLUVTMENT:

44002 - SOURCE KNOWN, LOCALLY AS TRAIL SPLIT.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - 1

[illegible]

WR8100  
75-4152

INDIAN DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS POLICE READING REPORT

PAGE 2  
14-JAN-1985 00:04:41

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54 LAST UPDATE - 24-AUG-1991

62 DATE\_2

SWW C11112

REMOVED AMS

| 01 | WATER RIGHT NUMBER - | 73-4153 | 02 | CLC (C) | NUMBER - |
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03001 - U.S. DEPT. OF AGRICULTURE  
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06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 5 - 324 26TH ST.

NEW YORK CITY

10 STATE - UT 11 ZIP - 64401

12 STAGE 1 - 3 STATUTORY CLAIM

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14004 - SPRING SOURCE TRIBUTARY OF  
15001 - HOUSE LAKE

9716 DIVERSION MEANS - HEADBOX, PIPE & TROUGH

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

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| 136 |                     | 118 |       |
| 137 |                     | 119 |       |
| 138 |                     | 120 |       |
| 139 |                     | 121 |       |
| 140 |                     | 122 |       |

20 TOTAL DIVERSION VOLUME - .00

# 1 2 3 4 5 6 7 8 9 10 11 12

| TRACT | SEC | TAX | RNG | PTS | REL | ST | BE | AP | IN | ED | EX | BE | ED | 5 |
|-------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|---|
| TRACT | SEC | TAX | RNG | PTS | REL | ST | BE | AP | IN | ED | EX | BE | ED | 5 |

[illegible]

29 NON-IRRIGATION USE - S/1700 RANGE

| USE | CODE | USE | TIME | PLACE OR USE | TRACT | ACRES | LOT |
|-----|------|-----|------|--------------|-------|-------|-----|
|     |      |     |      |              |       |       |     |

|                       |             |             |            |             |         |         |                |
|-----------------------|-------------|-------------|------------|-------------|---------|---------|----------------|
| 30001 - 04 STOCKWATER | 31001 - 20N | 32001 - 02E | 33001 - 10 | 34001 - NEW | 35001 - | 36001 - | TOTAL ACRES: 0 |
|-----------------------|-------------|-------------|------------|-------------|---------|---------|----------------|

[illegible]

|              | STOCK WATER  | -          | 0.029   | 44001 | - | 0.00 |
|--------------|--------------|------------|---------|-------|---|------|
| 37001 - 0515 | 39001 - 1021 | 39001 - 04 | 40001 - |       |   |      |

42 DEC 8 1942

43 DEPENDANT NAME

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44001 - MEADOWS VALLEY ALLOTMENT:

44002 - SOURCE KNOWN LOCALLY AS GRANITE MOUNTAIN SP.

APPROVAL CONDITIONS: 43001 -

SECRET

| LINE | TEXT             | DATE       | TIME | STATUS | REMARKS |
|------|------------------|------------|------|--------|---------|
| 47   | PROPERTY         | 1-JUN-1970 |      |        |         |
| 48   | RECEIVED         |            |      |        |         |
| 49   | RECEIVED         |            |      |        |         |
| 50   | APPROVED/DENIED  |            |      |        |         |
| 51   | REJECTED         |            |      |        |         |
| 52   | REMARKS          |            |      |        |         |
| 53   | VERIFIED         |            |      |        |         |
| 54   |                  |            |      |        |         |
| 55   | LICENSE          |            |      |        |         |
| 56   | APPL RECEIVED    |            |      |        |         |
| 57   | EXAM FILE        |            |      |        |         |
| 58   | RECEIVED         |            |      |        |         |
| 59   | START WORK       |            |      |        |         |
| 60   | ORDER SHOW CAUSE |            |      |        |         |
| 61   | CATEL            |            |      |        |         |
| 62   |                  |            |      |        |         |
| 63   | TRANSFER/AMENDED |            |      |        |         |
| 64   | OLE/CAREY ACT    |            |      |        |         |
| 65   | FLAG-1           |            |      |        |         |
| 66   | FLAG-2           |            |      |        |         |
| 67   | FLAG-3           |            |      |        |         |

NR8150  
78-4153

LOAHQ DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
14-JAN-1986 00:00:41

- - - - - D A T E S - - - - - U A T B S - - - - - F L A G S - - - - -

B4 LAST UPDATE - 24-AUG-1981

64 CITE\_2

-

RECEIVED AMS

01 WATER RIGHT NUMBER - 78-4154 02 OLD CDD NUMBER - 04001 - FIRST NAME ORIG. OWNER  
03001 - U.S. DEPT. OF AGRIC. LAST NAME 05001 - C

06 ADD LINE 1 - FOREST SERVICE 07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST. 09 CITY - DODEN 10 STATE - UT 11 ZIP - 84401

12 STAGE - 5 STATUTORY CLAIM 13 STATUS -

14001 - SPRING SOURCE  
15001 - TRAIL CREEK TRIBUTARY OF

16 DIVERSION MEANS - PIPES & STORAGE TANKS 17 CCUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .020 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

22001 - NENE 23001 - 15 24001 - 19N 25001 - 02E 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - D/CAMPGROUND.

30001 - 43 DOMESTIC 31001 - 19N 32001 - 02E 33001 - 1S 34001 - NENE 35001 - 36001 - TOTAL ACRES: 0

PERIOD FROM PERIOD TO USE CODE / USE WATER USE DIVERSION RATE DIVERSION VOLUME

37001 - 0515 38001 - 1021 39001 - 43 DOMESTIC 40001 - 0.020 41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS  
44001 - P/U LAST CHANCE CAMPGROUND. SOURCE KNOWN LOCALLY AS LAST  
44002 - CHANCE SPRING.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - 1-JUN-1957 48 PROCE DUE - 49 PROCE MADE - 50 APPROVE/DENIED - 51 PROTESTED - 52 HEARING - 53 VERIFIED -

54 LICENSE 55 APPL RECEIVED 56 FIELD EXAM MADE 57 DECREE 58 START WORK 59 ORDER SHOW CAUSE 60 DATE 61

62 TRANSFER/AMENDED 63 OLE/CAREY ACT 64 FLAG\_1 65 FLAG\_2 66 FLAG\_3

NR100  
78-4194

INDIAN DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
14-JAN-1996 00:04:41

- - - - - D A T E S - - - - - D A T E S - - - - - P L A C E - - - - -

34 LAST UPDATE - 13-JAN-1996

34 CATE\_2

VERIFIED AMS

| 01 WATER RIGHT NUMBER - | 02 ULC (CD) NUMBER - |
|-------------------------|----------------------|
| 78-4135                 |                      |

93001 - U.S. DEPT. OF AGR. LAST NAME

W. M. T. 1501

DRIG. JAWNER  
05001 - C

06 ADD LINE 1 - FOREST SERVICES

207 400 LINE 2 1 FEB 68 41 31 00.

08 ADD LINE 3 - 324 25151.

2000

10 STATE - UT 11 ZIP - 84401

#### 4. STAGE - 1: STATUTORY CLARIFICATION

SECRET

14001 - SOURCE

TRIBUTARY OF  
LITTLE GOOSE C

15 DIVERSION MEANS - CULVERT HEADBOX, PIPE & TROUGH

17 COUNTY - 33 ADAMS

| 18 | DIVERSION CAPACITY - | 19 | TOTAL DIVERSION RATE - | 20 | TOTAL DIVERSION VOLUME - |
|----|----------------------|----|------------------------|----|--------------------------|
| 18 | DIVERSION CAPACITY - | 19 | TOTAL DIVERSION RATE - | 20 | TOTAL DIVERSION VOLUME - |

21 WATER DISTRICT -

[illegible][illegible]

23 NO. 2 - INVESTIGATION USE - S/1705 RANGE

[illegible]

|            |             |             |             |            |              |         |         |                |
|------------|-------------|-------------|-------------|------------|--------------|---------|---------|----------------|
| 30001 - 04 | STOCK WATER | 31001 - 19N | 32001 - 02E | 33001 - 26 | 34001 - NAME | 35001 - | 36001 - | TOTAL ACRES: 0 |
|------------|-------------|-------------|-------------|------------|--------------|---------|---------|----------------|

| PERIOD FROM | PERIOD TO | USE CODE | USE  | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-------------|-----------|----------|------|-----------|----------------|------------------|
| 12-1-77     | 12-31-77  | 00       | 0000 | 000000    | 000000         | 000000           |
| 1-1-78      | 1-31-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 2-1-78      | 2-28-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 3-1-78      | 3-31-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 4-1-78      | 4-30-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 5-1-78      | 5-31-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 6-1-78      | 6-30-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 7-1-78      | 7-31-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 8-1-78      | 8-31-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 9-1-78      | 9-30-78   | 00       | 0000 | 000000    | 000000         | 000000           |
| 10-1-78     | 10-31-78  | 00       | 0000 | 000000    | 000000         | 000000           |
| 11-1-78     | 11-30-78  | 00       | 0000 | 000000    | 000000         | 000000           |
| 12-1-78     | 12-31-78  | 00       | 0000 | 000000    | 000000         | 000000           |
| 1-1-79      | 1-31-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 2-1-79      | 2-28-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 3-1-79      | 3-31-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 4-1-79      | 4-30-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 5-1-79      | 5-31-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 6-1-79      | 6-30-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 7-1-79      | 7-31-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 8-1-79      | 8-31-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 9-1-79      | 9-30-79   | 00       | 0000 | 000000    | 000000         | 000000           |
| 10-1-79     | 10-31-79  | 00       | 0000 | 000000    | 000000         | 000000           |
| 11-1-79     | 11-30-79  | 00       | 0000 | 000000    | 000000         | 000000           |
| 12-1-79     | 12-31-79  | 00       | 0000 | 000000    | 000000         | 000000           |
| 1-1-80      | 1-31-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 2-1-80      | 2-28-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 3-1-80      | 3-31-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 4-1-80      | 4-30-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 5-1-80      | 5-31-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 6-1-80      | 6-30-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 7-1-80      | 7-31-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 8-1-80      | 8-31-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 9-1-80      | 9-30-80   | 00       | 0000 | 000000    | 000000         | 000000           |
| 10-1-80     | 10-31-80  | 00       | 0000 | 000000    | 000000         | 000000           |
| 11-1-80     | 11-30-80  | 00       | 0000 | 000000    | 000000         | 000000           |
| 12-1-80     | 12-31-80  | 00       | 0000 | 000000    | 000000         | 000000           |
| 1-1-81      | 1-31-81   | 00       | 0000 | 000000    | 000000         | 000000           |
| 2-1-81      | 2-28-81   | 00       | 0000 | 000000    | 000000         | 000000           |
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| 10-1-81     | 10-31-81  | 00       |      |           |                |                  |

| Year | Stockwater | Stockwater | Stockwater |
|------|------------|------------|------------|
| 1981 | 40001      | 40001      | 40001      |
| 1982 | 40001      | 40001      | 40001      |
| 1983 | 40001      | 40001      | 40001      |
| 1984 | 40001      | 40001      | 40001      |
| 1985 | 40001      | 40001      | 40001      |
| 1986 | 40001      | 40001      | 40001      |
| 1987 | 40001      | 40001      | 40001      |
| 1988 | 40001      | 40001      | 40001      |
| 1989 | 40001      | 40001      | 40001      |
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| 2017 | 40001      | 40001      | 40001      |
| 2018 | 40001      | 40001      | 40001      |
| 2019 | 40001      | 40001      | 40001      |
| 2020 | 40001      | 40001      | 40001      |
| 2021 | 40001      | 40001      | 40001      |
| 2022 | 40001      | 40001      | 40001      |
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| 2060 | 40001      | 40001      | 40001      |
| 2061 | 40001      | 40001      | 40001      |

| 42 OSCAR PLAINTIFF NAME - | 43 GEORGE DEFENDANT NAME - |
|---------------------------|----------------------------|
| OSCAR                     | GEORGE                     |

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44001 - NEADOWS VALLEY ALLOTMENT: FARMER'S TRAINING.  
44002 - SOURCE KNOWN LOCALLY AS FARMER'S TRAINING.

APPROVAL CONDITIONS: 45001 -

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WRR100  
78-4155

INDO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

1--JAN-1986 00:04:41 PAGE 2

----- D A T E S ----- D A T E S ----- F L A G S -----  
54 LAST UPDATE - 24-AUG-1981 52 DATE\_2 -

VERIFIED AMS

01 WATER RIGHT NUMBER - 73-4156 02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. LAST NAME

1000

SECRET

0301 - C  
0316 • DUNN  
DUNN

06 ADD LINE 1 - FOREST SERVICE

[illegible]

08 ADD LINE 3 - 324 29TH ST.

US CITY - GREEN

10 STATE - UT 11 ZIP - 84401

12 STAGE - 5 STATUTORY CLAIM

150

SOURCE  
14001 - SPRING

13001 - LITTLE GOOSE CREEK  
TRIBUTARY OF

## 16 OVERSIGHT MEANS - HEAD BOX, PIPE & TROUGH

17 COUNTY - DE ADAMS

15 DIVERSION CAPACITY - .000

13 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

1  
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| TRACT  | NEW | SEC        | TWN         | RNG         | LOT     | DIVERSION | POINTS | KFLG | S T P E A M | I N C S X | F I E L D \$ |
|--------|-----|------------|-------------|-------------|---------|-----------|--------|------|-------------|-----------|--------------|
| 2001 - |     | 23001 - 34 | 24001 - 19N | 25001 - 02E | 26001 - | 27001 -   |        |      |             |           |              |
|        |     |            |             |             | 28001 - | 0         | 0.0    | 0.0  | 0.0         | 0.0       | 0.0          |

29 WJA-IRRIGATION USE - S/1700 RANGE

| USE CODE / USE        | TWN         | RNG         | PLACE OF USE | SEC | TRACT        | ACRES   | LUT     |
|-----------------------|-------------|-------------|--------------|-----|--------------|---------|---------|
| 30001 - 04 STOCKWATER | 31001 - 19N | 32001 - 02E | 33001 -      | 24  | 34001 - NENW | 35001 - | 36001 - |
| TOTAL ACRES: 0        |             |             |              |     |              |         |         |

[illegible]

|       |   |      |       |   |      |       |   |    |            |       |   |       |       |   |      |
|-------|---|------|-------|---|------|-------|---|----|------------|-------|---|-------|-------|---|------|
| 37001 | - | 0601 | 39001 | - | 1031 | 39001 | - | 04 | STOCKWATER | 40001 | - | 0.020 | 41001 | - | 0.00 |
|-------|---|------|-------|---|------|-------|---|----|------------|-------|---|-------|-------|---|------|

[illegible]

SYNOPSIS

44001 - MEADOWS VALLEY ALLOTMENT:  
44002 - SOURCE KNOWN LOCALLY AS KRIGSBACH SPRING.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - 1

[illegible]

----- D A T E S ----- D A T E S ----- F L A G S -----  
54 LAST UPDATE - 24-AUG-1981 52 DATES\_2 -

VERIFIED AMS

01 WATER RIGHT NUMBER - 72-4158 02 PLC (CD) NUMBER - 04001 - FIRST NAME 03001 - U.S. DEPT. OF AGRI.. LAST NAME 03001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE 07 ADD LINE 2 - FEDERAL BLEG. 09 CITY - CSDEN 10 STATE - UT 11 ZIP - 84401

12 STAGE - 3 STATUTORY CLAIM 13 STATUS -

14001 - SPRING TRIBUTARY OF 15001 - ROUND VALLEY CREEK

16 DIVERSION MEANS - CULVERT SP3 BOX, PIPE & TROUGH 17 CCOUNTY - OS ADAMS

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .020 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

22001 - SWSW 23001 - 05 24001 - 20N 25001 - 01E 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 ADV-IRRIGATION USE - S/120 RANGE

30001 - 04 STOCKWATER 31001 - 20N 32001 - 01E 33001 - 05 34001 - SWSW 35001 - 26001 - TOTAL ACRES: 0

36001 - 0601 38001 - 1031 39001 - 04 STOCKWATER 40001 - 41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS

44001 - ROUND VALLEY ALLOTMENT:

44002 - SOURCE KNOWN LOCALLY AS ROUND VALLEY SPRING.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - 1-JUN-1960 48 PROOF USE - 49 PROOF MADE - 50 APPROVED/DENIED - 51 PROTESTED - 52 HEARING - 53 VERIFIED -

54 LICENSE 55 APPL RECEIVED 56 FIELD EXAM MADE 57 DECREE 58 START WORK CAUSE 59 ORDER SHOW CAUSE 60 DATE 61

62 TRANSFER/AMENDED 63 DLE/CAREY ACT 64 FLAG\_1 65 FLAG\_2 66 FLAG\_3

482100  
78-4155

STATE DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROGRAM  
READING REPORT

14-J44-1935 00:04:41  
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54 LAST UPDATE - 24-AUG-1981          42 DATE_2 -

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WR0100  
78-4159

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

14-JAN-1966 00:04:41

PAGE 1

01 WATER RIGHT NUMBER - 78-4159 02 SLU (C) NUMBER -

03001 - U.S. DEPT. OF AGRI.  
LAST NAME

04001 -  
FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - GEDEN

10 STATE - UT 11 ZIP - 84401

12 STAGE - 3 STATUTORY CLAIM

13 STATUS -

14001 - SPRING

15001 - BLACK LAKE  
TRIBUTARY OF

16 DIVERSION MEANS - PIPE & CONCRETE TANK

17 CCOUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT

SEC

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RNG

LOT

DIVERSION POINTS

RFLG

STREAM INDEX

FEET

22001 - SWNE 25001 - 03 24001 - 21W 25001 - 02W 26001 - 27001 - 28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE - 0/CAMPGROUND

USE CODE / USE

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RNG

SEC

TRACT

ACRES

LOT

30001 - 43 DOMESTIC

31001 - 21W 22001 - 02W 23001 - 03 34001 - SWNE 35001 - 36001 -

TOTAL ACRES: 0

PERIOD FROM

PERIOD TO

USE CODE / USE

WATER USE

DIVERSION RATE

DIVERSION VOLUME

37001 - 0601 38001 - 1115 39001 - 43 DOMESTIC

40001 - 41001 -

0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 - PAOT=20

44002 - SOURCE KNOWN LOCALLY AS BLACK LAKE SPRING.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

47 PRIORITY - 1-JUN-1960  
48 PROOF DUE -  
49 PROOF MADE -  
50 APPROVED/DENIED -  
51 PROTESTED -  
52 HEARING -  
53 VERIFIED -

55 LICENSE -  
56 APPL RECEIVED -  
57 FIELD EXAM MADE -  
58 DECREE -  
59 START WORK CAUSE -  
60 ORDER SHOW CAUSE -  
61 DATE -

63 TRANSFER/AMENDED -  
64 DLE/CAREY ACT -  
65 FLAG-1 -  
66 FLAG-2 -  
67 FLAG-3 -

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RR100  
78-4159

INDIAN DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROTEC READING REPORT

PAGE 2  
14-JAN-1986 00:04:41

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54 LAST UPDATE - 13-JAN-1986 92 DATE

RECEIVED  
JAN 14 1986

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

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036-001  
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038-002  
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INITIAL REVIEW BY: 6

Right Number 78-4144  
78-4159

Applicant G.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS  
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO  
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER  
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/4/81 Adams County Leader
- ☒ Claim published correctly. 8/27 & 9/3/81 Esch County Exp. 2nd
- ☒ Exceptions processed. 78-4156 withdrawn 9/28/81 # 21932 \$450.00

By DBS Date 3/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/1/82

MICROFILMED

RECEIVED  
MAR 23 1982

Department of Water Resources

IDENT. NO. 78-4144-4159

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

September 29, 1981

A. R. Krigbourn  
Star Route  
New Meadows, Idaho 83654

Dear Mr. Krigbourn:

This office acknowledges your letter of withdrawal of exception  
against Claim No. 78-4156 in the name of U.S. Dept. of Agri.,  
Forest Service.

We will keep your letter in the file.

Sincerely,

DAVID B. SHAW  
Western Region Supervisor

DBS:jp

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

September 28, 1981

United States Department of Agriculture  
Forest Service, Federal Bldg.  
324 25th St.  
Ogden, Utah 84401

Re: 78-4156

Gentlemen:

Enclosed is a copy of a withdrawal of an exception filed  
in connection with your above referenced claim to a water right.

If we can be of further assistance, please contact us.

Very truly yours,

DAVID B. SHAW  
Western Region Supervisor

DBS:jpp

Enclosure:

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

RE: Claim to a Water Right No. 78-4156  
In the name of U.S. Dept. of Agri., Forest Service

A. R. Krigbourn  
Star Route  
New Meadows, Idaho 83654

Dear Sir:

This office acknowledges receipt of your correspondence concerning the above referenced claim to a water right. The Department will not schedule a hearing in the matter or evaluate for conformation or censure the right claimed, since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception there to in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

David B. Shaw  
Western Regional Supervisor

DBS:jpb

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

September 11, 1981

Re: Claim to a Water Right No. 78-4156  
and exception filed by A. R. Krigbourn

United States Department of Agriculture  
Forest Service, Federal Bldg.  
324 25th St.  
Ogden, Utah 84401

Dear Sirs:

Enclosed is a copy of an exception filed in connection with your above referenced claim to a water right. The Department will not schedule a hearing in this matter or evaluate for conformation or censure the right claimed since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

David B. Shaw  
Western Regional Supervisor

DBS:jp

Enclosure

RECEIVED  
SEP 14 1981  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4144

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4145

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4146

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4147

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4148

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4149

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4150

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4151

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4152

Dear Claimant:

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

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DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4153

Dear Claimant:

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4154

Dear Claimant:

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4155

Dear Claimant:

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4156

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI..  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4158

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 16, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4159

Dear Claimant:

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

X

X

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

AUGUST 20, 1981

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

# NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

MICROFILMED

28-4144

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BALLY MOUNTAIN SPRING tributary to HARD CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: SWNE Sec 31 T 21N R 02E, IDAHO Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 31 T 21N R 02E

Diversion Means: CULVERT SPG. BOX, PIPE & TANK

MICROFILMED

28-4145-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: OSBORNE SPRING tributary to CAMPBELL DITCH

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: NWNE Sec 16 T 19N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31

Place of Use: NWNE Sec 16 T 19N R 02E

Diversion Means: CULVERT SPG. BOX, PIPE & TROUGH

MICROFILMED

28-4146

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: EAST MUD SPRING tributary to CAMPBELL DITCH

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NESE Sec 16 T 19N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31

Place of Use: NESE Sec 16 T 19N R 02E

Diversion Means: CULVERT HEADBOX, PIPE & TROUGH

MICROFILMED

Z8-414Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LOG SPRING tributary to THREEMILE CREEK

Priority Date: 06/01/1930

Amount: 0.02 CFS

Diversion Point: NWSW Sec 10 T 19N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31

Place of Use: NWSW Sec 10 T 19N R 02E

Diversion Means: CULVERT SPG BOX, PIPE & TROUGH

MICROFILMED

28-4148-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COW CAMP SPRING tributary to SQUIRREL CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NESE Sec 25 T 22N R 01W, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/15 to 10/31

Place of Use: NESE Sec 25 T 22N R 01W

Diversion Means: POND

MICROFILMED

Z8-4149

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BEAR WALLOW SPRING tributary to BOULDER CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NENE Sec 19 T 21N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENE Sec 19 T 21N R 01E

Diversion Means: WOOD HEADBOX, PIPE & TROUGH

MICROFILMED

28-4150-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COLD SPRINGS tributary to COLD SPRINGS CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NWSE Sec 02 T 21N R 01W, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/15 to 11/30

Place of Use: NWSE Sec 02 T 21N R 01W

MICROFILMED

28-4151

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WEST MUD SPRING tributary to LITTLE MUD CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: NWNE Sec 08 T 20N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNE Sec 08 T 20N R 01E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

Z8-4152-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: TRAIL SPRING tributary to TWIN LAKES

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: SENW Sec 02 T 20N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31

Place of Use: SENW Sec 02 T 20N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

Z8-4153-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GRANITE MOUNTAIN SPRING tributary to GOOSE LAKE

Priority Date: 06/01/1970

Amount: 0.02 CFS

Diversion Point: NENW Sec 10 T 20N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 10/31

Place of Use: NENW Sec 10 T 20N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

28-4154-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LAST CHANCE SPRING tributary to TRAIL CREEK

Priority Date: 06/01/1957

Amount: 0.02 CFS

Diversion Point: NENE Sec 15 T 19N R 02E, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 05/15 to 10/31

Place of Use: NENE Sec 15 T 19N R 02E

Diversion Means: PIPES & STORAGE TANKS

MICROFILMED

Z8-4155-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: FARRELL SPRING tributary to LITTLE GOOSE CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: NWNE Sec 26 T 19N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNE Sec 26 T 19N R 02E

Diversion Means: CULVERT HEADBOX, PIPE & TROUGH

MICROFILMED

28-4156-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: KRIGBAUM SPRING tributary to LITTLE GOOSE CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NENW Sec 34 T 19N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW Sec 34 T 19N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

Z8-4158-

U.S. DEPT. OF AGRI..

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ROUND VALLEY SPRING tributary to ROUND VALLEY CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWSW Sec 05 T 20N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 05 T 20N R 01E

Diversion Means: CULVERT SPG BOX, PIPE & TROUGH

MICROFILMED

Z8-4159.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BLACK LAKE SPRING tributary to BLACK LAKE

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWNE Sec 03 T 21N R 02W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 11/15

Place of Use: SWNE Sec 03 T 21N R 02W

Diversion Means: PIPE & CONCRETE TANK

MICROFILMED