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DEC 09 2004

Department of Water Resources
Southern Region

Transfer No. 71708

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DEC - 7 2004

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Versalles Real Estate Corporation Phone (208) 343-9111
Post Office address C/O Thomas B. Dominick 1471 Shoreline Dr. Suite 100 Boise, ID. 83702

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes. The place of use for the power right as per the license (no. 116995) (water right No. 72-2008) is T11N R31E Sec. 13 NE 1/4 SW 1/4. The place of use was intentionally moved to public land S 24 SW SE. This transfer will restore power to rightful location on applicants land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------|-----------------------|------------------|----------------|
| 72-2068 | Oct. 18, 1928 | 10 cfs | power generation | 01/01 to 12/31 |
| 72-2068 | Oct. 18, 1928 | 33 acfs | Industrial | 01/01 to 12/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 10.000 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Kinnikinnick Creek tributary to Salmon River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: See original lic. No. 16995

[illegible]

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system 21" pipeline to power house and 6" pipeline to mining facility.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

We are seeking to transfer back to place of use for the power right from public to private land as originally provided for by the license.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 116995 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice + Quitclaim Deed ☐ Warranty Deed ☒ Other Documents previously provided per change of ownership application
3. Source of water Kinni Kinnic Creek tributary to Salmon River
4. Date or priority Oct. 18, 1926
5. Water is used for the following purpose:
- amount 330 (cfs/ac-ft) for industrial purposes from 01/01 to 12/31
- amount 10.000 (cfs/ac-ft) for power purposes from 01/01 to 12/31
- amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW		13	11N	17E	Custer	
	NW	SW		13	11N	17E	Custer	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	13	-	P	-						-	P	-						10.000
11N	17E	13					-	I	-		-	I	-						.330

9. Describe any other water rights used for the same purpose as described above

Total 10.330 CFSNone

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NA If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 10.000 cfs for power purposes from 01/01 to 12/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	13	11N	17E	Custer	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	24									-P-				-P-				10000

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 330 cfs for Industrial purposes from 01/01 to 12/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	S	NW	SW	13	11N	17E	Custer	

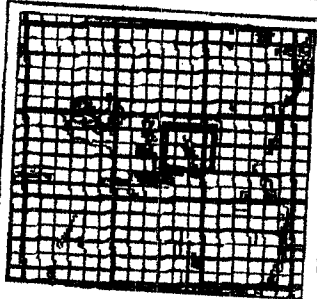
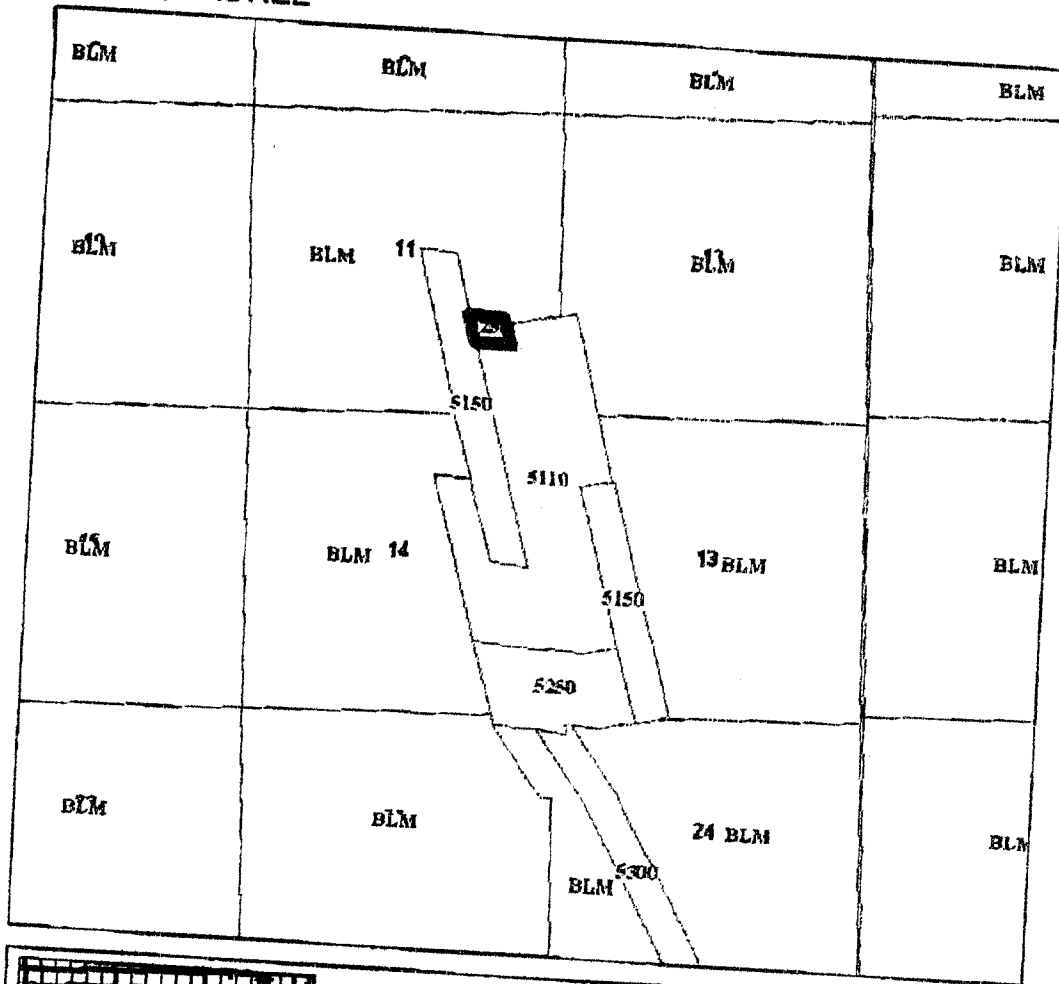
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	13	-I-								-I-								

Total acres _____

DOYLE, ANDREE

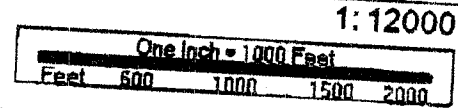
P. 7/17



T.11N R.17E
Sec.11



- Parcel
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads



1: 12000

THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE COUNTY
IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

"B"

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PART 3**B. CHANGES IN NATURE OF USE**

1 New Nature of Use Power Amount (cfs/ac-ft) 10.000 cfs Hours/days/year Period of Use
01/01 to 12/31

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

See Poland Provetto claim No. 72-2068 B

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by STATE OFFICE Date 12.7.04

Protest filed by _____

Prelim. check by _____ Fee \$610.00

Received by STATE OFFICE Date 12.7.04

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____