

## **MEMORANDUM**

**Date:** March 12, 2003  
**To:** Transfer 66602  
**From:** Sharla  
**Re:** Rates of Diversion and Annual Volume Recommendations

When Ed Squires of Hydro Logic Inc. prepared the documentation regarding the capacities of the wells, he made an error in the totals for Right 63-3002 (describing well in NESE, S6). The diversion rate listed for this license was 0.886, not 0.866 as listed by Mr. Squires. From that point on, all memos, etc. perpetuated the error.

In a telephone conversation on this date, I spoke with Mr. Squires about this matter and he acknowledged the error and concurred that the diversion rate and volume for Right 63-3002 should be changed accordingly and that the total rate and volume limitations contained in a condition for each right should also be adjusted accordingly. The difference knocks the combined rate up to 12.69 cfs and the volume to 7727 af.

# FINAL TRANSFER REVIEW CHECKLIST

Trans # 66602 Date Reviewed \_\_\_\_\_ Reviewer Ly

Right No(s).\* 63-3002 63-3071 63-3166 63-3152 63-7108  
Split? Y N Y N Y N Y N Y N

AREA OF CONCERN:    No    Yes, identify 63-11528

RightID's of From & To records correct?    Y    N (resolve with State Office personnel)

NOTE: Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OID & NEW P/U    Lien Holder Release   

## GROUNDWATER:

### DRILLING PERMIT

All wells - 046  
DP upgrade req'd    Y    N (contact GW personnel)

WMD - North/East/West

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 067

### WMD

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL (irr = only use) - 065-104

SUPPLEMENTAL (irr + other uses) - 100-105

## SURFACE WATER:

WD - R05 (WD#   ) WM comments rec'd   

≤ 0.20 cfs/others - R02, 01P or No MD

> 0.20 cfs - R43

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON    to    (use X61 if extended season)

STANDARD VOLUME    af/ac

CONSUMPTIVE USE VOLUME    af/ac (only N/U change)

## USES:

STORAGE - 18C-R02-01P-18B-NA

IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)

> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)

STOCKWATER - R37 (all BLM/USFS)

MINING - 054-106

FISH PROP - 029(70'S only)-007-122-106

HEAT/COOL - R07 (injection well)

FIRE PROT. - 077

DAIRY - 082 (zoning if a concern)-106-WD8

## USES:

POWER - 17H-17K (+uses)-025-106

### MUNICIPAL

Restricted area - 022-075 RAFN - 007-109-X64

Irr., GW supp to SW - 102

### DOMESTIC

Surface water - WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

>1 in restricted area - 070-071-075(no parks/common areas, etc)

Irr use listed separate - WB5

## MISC CONDITIONS:

T07 - 1 yr to develop

T08 - comply or rescind

T17 - measure all p/d's (used with WB4)

T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01m)

## Apply one to chg'd and unchg'd rts:

T09 - on-going SRBA (no Dir Rpt or Recomm yet)

T19 - replaces C18 (if at Recommendation or Partial Decree stage)

T20 - use instead of T09 where not ongoing in SRBA

OTHER CONDITIONS \_\_\_\_\_

COMMENTS \_\_\_\_\_

Database files updated    Approval form saved    Shape files created    (optional printing)

Special Mailing Instructions (cc's, etc) \_\_\_\_\_

S.O. ONLY: Final database update after approval \_\_\_\_\_ \*Comment to WR No(s). \_\_\_\_\_

\* Application for  
Drilling permit  
included

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

APPLICANT Capital Water Corp TRANSFER NO. 5180

INITIAL ALLOCATION REVIEW BY lg DATE 11/19/97  
SRBA SUPERVISOR REVIEW BY gp DATE 12-3-97

1. Right number(s) 63-03002, 63-11528  
63-03071, -03166, -03152, -07108

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim  
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☒ Add P/D ☐ Change P/U  
☒ Change N/U ☐ Change Source ☐ Split Right  
Other: \_\_\_\_\_

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose  
☒ Period ☐ SRBA Claim  
☒ Description of original point(s) of diversion  
☒ Description of original place of use  
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. N/A Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. N/A Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: P/U within  
municipal boundaries

SEE 11/4/97 Appl. for drilled  
DRILLING PERMIT in this unexpedited drilling permit - see  
file - for action upon transfer attached N.O.V. dated 11/26/01. g  
Approval - SL 3/2/98

- i. N/A Existing rights from same source, on land water is being transferred to; right number(s): \_\_\_\_\_

- j.        SRBA claim(s) - Comments (**NOTE!** Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) see memo

- k. ☒ Comment letters \_\_\_\_\_ Yes ☒ No  
If yes \_\_\_\_\_ Water District #  
\_\_\_\_\_ Other, see #2 below for name  
and address

## PUBLICATION REVIEW

1. Legal Notice electronically sent to DWRO3::VAULT? ✓ Yes
2. COMMENT LETTERS

Watermaster recommendation requested on \_\_\_\_\_, Received on \_\_\_\_\_

Other comments letters: See attached information

3. Transfer published correctly? ✓ Yes     No
4. Affidavit of publication received? ✓ Yes     No
5. Protests received?     Yes ✓ No; Acknowledgement sent?     Yes
6. Data entry of application completed? ✓ Yes

### RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo
2. ☐ Deny due to \_\_\_\_\_
3. Conditions (special conditions in Water Districts) See memo dated 1/14/98
4. By Gary S Date 1/14/98

## FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☒ Yes
2. File forwarded to S.O.: by           *JS*           date 1-15-98

**SUPPLEMENTAL TRANSFER REVIEW CHECKLIST**

- E'folder name Capital 66602  
(applicant last name + transfer application #)
- Right Numbers 63-3002, -3071, -3166, -3152,  
-7108, -11528
- Legal Notice: Use Workflow ad \_\_\_\_\_  
**OR** Word file name \_\_\_\_\_
- Emails *Reviewer, check one:*  
\_\_\_\_ WR record transferred ☒ AJ record transferred
- Email sent, include e'folder name & brief sentence about purpose of transfer:*  
\_\_\_\_ WR record = Pam \_\_\_\_\_ AJ record = Don, copy to Pam & Jan

**SCANNING/SAVING TO E'FOLDER**

## ITEM SCANNED/SAVED

## INITIALS &amp; DATE

- |                                                                             |                           |
|-----------------------------------------------------------------------------|---------------------------|
| ► <u>Application</u> <sup>1</sup> (original & amended) with its attachments | <u>12-05-02</u> <u>ST</u> |
| ► <u>Draft review memo</u> <u>see below</u>                                 | <u>12-05-02</u> <u>LG</u> |
| ► Legal notice w/ cover letter/email ( <u>Correspondence legal notice</u> ) | _____                     |
| ► <u>Draft transfer approval</u>                                            | _____                     |
| ► Final <u>Review memo</u>                                                  | _____                     |
| ► Initial <u>Review checklist</u> (... <u>initial</u> )                     | _____                     |
| ► Final <u>Review checklist</u> (... <u>final</u> )                         | _____                     |
| ► Additional items, identify with acceptable e'folder file names            | _____                     |
| <u>Draft memo Gary 11-22-98</u>                                             | <u>12-05-02</u> <u>LG</u> |
| " " " 11-07-02                                                              | " "                       |
| " " Lori 11-25-97                                                           | " "                       |
| <u>Correspondence Squires 8-30-02</u>                                       | " "                       |

**FILE THIS COMPLETED FORM IN WESTERN'S WR FILES**

<sup>1</sup> Underlined word indicates acceptable file name for e'folder scan/save. Can clarify by adding to file name if necessary (example: Application amended.pdf). See *Scanning/Saving to Transfer E'folders* dated 11-19-02.