

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
OFFICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NOV 15 2000

Department of Water Resources
Eastern Region

RECEIVED

1. Water Right No(s): 34-00690A
- Adjudication Claim No(s): 34-00690A DEC 07 2000
2. The following **REQUIRED** information must be submitted with this form: W.A. 12-7-00
- Department of Water Resources
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
- OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant William and Jackie Russell
Box 70 Moore ID 83255
4. New Owner/Claimant(s) Caralea Hinkle-Daniel
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3310 W. 2800N
City, State and ZIP Code Moore, ID 83255-8718
New Telephone Number (208) 527-4443
5. Date you acquired the property Sept. 20, 2000
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>~4</u>	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired <u>1</u> Other uses _____

7. Signature of New Owner(s) or Claimant(s) Caralea Hinkle-Daniel

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Receipt # C 075260 - \$25.00 - 9.24.00 - P. H. G.

005-0-015

SEP 3 2000

3:31

or Value Received WILLIAM HUGH RUSSELL, and JACKIE LEE RUSSELL, husband and wife

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto CARALEA HINCKLE-DANIEL, a married woman, as her sole and separate property whose address is: 3310 W 2800 N, MOORE, ID, 83255

hereinafter called the Grantee, the following described premises situated in Butte County, Idaho, to-wit:

A parcel of land generally described as being a portion of the SE 1/4 of Section 9, Township 4 North, Range 26 E.B.M., Butte County, Idaho, and being more particularly described as follows: Commencing at the SE corner of said Section 9, (Recorded - M#7224, Butte Co. records), from which the E 1/4 corner of said Section 9 bears N. 00°02' W. (basis of bearings - G.L.O. records 1944), a distance of 2635.99 feet, thence from the SE corner of said Section 9, S. 89°42'12" W. along the South boundary of the SE 1/4 of said Section 9, a distance of 447.30 feet to the POINT OF BEGINNING; thence continuing along the South boundary of the SE 1/4 of said Section 9, S. 89°42'12" W. a distance of 478.70 feet; thence N. 00°02'00" W. parallel with the East boundary of the SE 1/4 of said Section 9, a distance of 455.00 feet; thence N. 89°42'12" E. parallel with the South boundary of the SE 1/4 of said Section 9, a distance of 478.70 feet; thence S. 00°02'00" E. parallel with the East boundary of the SE 1/4 of said Section 9, a distance of 455.00 feet to the POINT OF BEGINNING. EXCEPT: A county road adjoining the Southern boundary thereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: SEPTEMBER 15, 2000

William Hugh Russell
WILLIAM HUGH RUSSELL

Jackie Lee Russell
JACKIE LEE RUSSELL

STATE OF IDAHO

COUNTY OF BUTTE

On this 15 day of SEPTEMBER, 2000, before me the undersigned, a Notary Public in and for the said county and state, personally appeared WILLIAM HUGH RUSSELL AND JACKIE LEE RUSSELL, known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



John K. Koford
Notary Public for Idaho
Residing at 1004 E. 1st
Commission Expires 09/15/02

Warranty Deed

For Value Received **WILLIAM HUGH RUSSELL and JACKIE LEE RUSSELL, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
CARALEA HINCKLE-DANIEL, a married woman, as her sole and separate property
 whose address is: 3310 W 2800 N, MOORE, ID, 83255

Hereinafter called the Grantee, the following described premises situated in Butte County, Idaho, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 26 E.B.M., Butte County, Idaho, and being more particularly described as follows: Commencing at the SE corner of said Section 9, (Recorded - M#7224, Butte Co. records), from which the E $\frac{1}{4}$ corner of said Section 9 bears N. 00°02' W. (basis of bearings - G.L.O. records 1944), a distance of 2635.99 feet; thence from the SE corner of said Section 9, S. 89°42'12" W. along the South boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 447.30 feet to the **POINT OF BEGINNING**; thence continuing along the South boundary of the SE $\frac{1}{4}$ of said Section 9, S. 89°42'12" W. a distance of 478.70 feet; thence N. 00°02'00" W. parallel with the East boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 455.00 feet; thence N. 89°42'12" E. parallel with the South boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 478.70 feet; thence S. 00°02'00" E. parallel with the East boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 455.00 feet to the **POINT OF BEGINNING**. **EXCEPT:** A county road adjoining the Southerly boundary thereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: SEPTEMBER 15, 2000

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DEC 07 2000

Department of Water Resources

 WILLIAM HUGH RUSSELL

 JACKIE LEE RUSSELL

STATE OF IDAHO)

: ss.

COUNTY OF)

On this 15 day of SEPTEMBER, 2000, before me the undersigned, a Notary Public in and for the said county and state, personally appeared WILLIAM HUGH RUSSELL AND JACKIE LEE RUSSELL, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

 Notary Public for Idaho
 Residing at:
 My Commission Expires:

34-00670 A

TWP 4
Range 26E
Sec 9
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DEC 07 2000

Department of Water Resources

Jerry, Judy + Kathy
Elmer
T# 64-19 PARCEL B

+ #151

William + Jack
Russell
T# 64-79
PARCEL A

EDWARD
PERRENDUD
T# 3-10

H
Fam

Debbie
Parker

Baraboo
Farm
T# 14
Less T# 287