

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 30 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14258					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert P. Henry and Audrey Henry
4. New Owner/Claimant(s) Hulme Family Trust, Ronald A. Hulme, Trustee
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2066 East 400 South
- City, State and ZIP Code Hazelton, ID 83335
- New Telephone Number ()
5. Date you acquired the property August 5, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X *Salvador Trujillo*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>SM</i></u>	Date <u>8-30-04</u>	Fee <u>\$25.00</u>	
Received by <u><i>SM</i></u>	Date <u>8-30-04</u>	Receipt No. <u>C074994</u>	
Processed by _____	AI Date _____	WR _____	Date _____

Instrument # 26-4272

JEROME COUNTY, JEROME, IDAHO

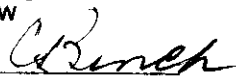
2004-08-06 01:47:11 No. of Pages: 3

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 9.00

Ex-Officio Recorder Deputy



RECEIVED

AUG 30 2004

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

FOR VALUE RECEIVED,

ROBERT P. HENRY and AUDREY HENRY, husband and wife, the "Grantors", do hereby grant, bargain, sell and convey unto **Ronald A. Hulme, Trustee of the HULME FAMILY TRUST under Trust Instrument dated January 10, 1991** whose address is 2066 E 400 S Hazelton, Id 83335, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

PARCEL No. 1:

TOWNSHIP 9 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 15: Tract A;

NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of said Section 15, which point shall be known as THE TRUE POINT OF BEGINNING;

Thence West along the North boundary of said Section 15, 850 feet, more or less, to the centerline of an existing road;

Thence Southeasterly along the centerline of said road to the point of intersection of said road with the East boundary of said Section 15;

Thence North along the East boundary of said Section 15, 1010 feet, more or less, to THE TRUE POINT OF BEGINNING;

PARCEL No. 2:

TOWNSHIP 9 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

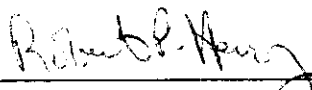
Section 15: Tract B

Together with all water rights appurtenant thereto, including but not limited to Water Right No. 36-14258 and 170 assessed acres in the American Falls District No. 2.

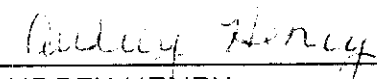
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. 2004 taxes and subsequent years, taxes are an accruing lien not yet fully due or payable.
2. Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.
3. Interim and recordable Contract by and between the United States of America, acting through the Secretary of the Interior, and Arthur E. Krebs and Violet M. Krebs, husband and wife, dated June 13, 1949, recorded June 17, 1949 in Book 143 Page 84 as Instrument Number 106223, Jerome County records.
4. Terms and Conditions of Recordable Contract by and between The United States of America, acting through the Secretary of the Interior, and Lynford P. Murri and Hilda Murri, husband and wife, dated July 25, 1949, recorded August 3, 1949 in Book 143 Page 107 as Instrument Number 106593, Jerome County records.
5. Power Line Easement given by Arthur E. Krebs and Violet M. Krebs, husband and wife, to Idaho Power Company, a corporation, dated June 13, 1949, recorded June 10, 1950 in Book 142 Page 201 as Instrument Number 109530, Jerome County records, affecting Farm Unit A (Tract A) of Section 15, Township 9 South, Range 20, East Boise Meridian.

DATED THIS 5th day of August, 2004.



ROBERT P. HENRY



AUDREY HENRY

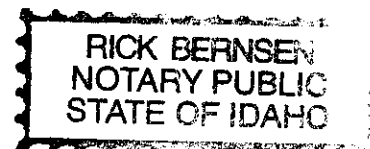
STATE OF IDAHO)
)ss.
County of Jerome)

On this 5th day of August, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT P. HENRY and AUDREY HENRY, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

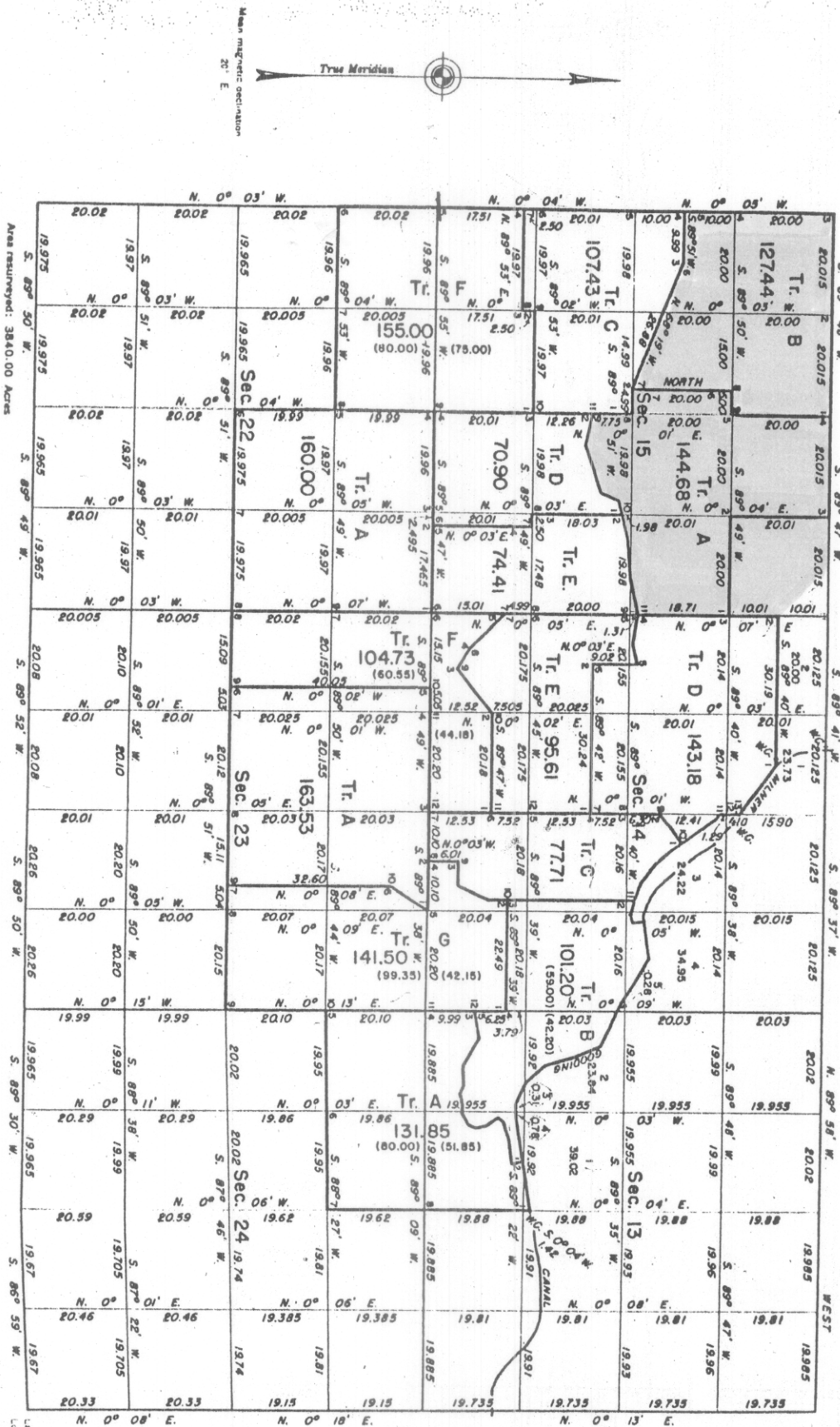


NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 7-3-07



DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 13, 14, 15, 22, 23, AND 24

Township 9 S. Range 20 E. B.M.



HISTORY OF SURVEYS

East boundary surveyed by P. W. Ball in 1873, resurveyed by J. B. Hastings in 1892 and retraced by L. B. Kendall in 1895; North, South, and West boundaries and subdivisional lines surveyed by L. B. Kendall in 1895, and portions of the North and West boundaries and subdivisional lines resurveyed and sections subdivided by Walter H. Good in 1946.

Area resurveyed: 3840.00 Acres

Latitude 42 37' N
Longitude 104 23' W

Surveyed and
E. 2087898

This plat represents a portion of the original survey designed to locate and correct the boundaries of the modified vacant areas as shown on the original survey of December 1946.

