

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 04 2004 *km*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>32-34</u>	_____	_____	<u>32-2076</u>	_____	_____
<u>32-35</u>	_____	_____	<u>32-2082</u>	_____	_____
<u>32-36</u>	_____	_____	<u>32-2132</u>	_____	_____
<u>32-37</u>	_____	_____	_____	_____	_____
<u>32-2019</u>	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 200 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wanda Woodfield

4. New Owner/Claimant(s)

HOWARD TAYLOR & SONS, INC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 57780

City, State and ZIP Code

IDAHO FALLS, ID 83405

New Telephone Number

(208) 522-7770

5. Date you acquired the property

24 July 2003

SUPPORT DATA

IN FILE # 32-34

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Howard Taylor & Sons, Inc.
(include title if applicable) William A. Taylor, Pres.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 3-4-04 Fee \$800-
 Receipted by JC Date 3-4-04 Receipt No. E029585
 Processed by _____ AJ Date _____ WR _____ Date _____

BCT TC-20045

GRANT DEED

THIS INDENTURE is made as of July 24, 2003, by WANDA B. WOODFIELD, a widow and as Personal Representative of the Estate of Elman Thomas Woodfield, the "Grantor", to HOWARD TAYLOR & SONS, INC., an Idaho corporation, whose mailing address is Post Office Box 51780, Idaho Falls, Idaho 83405, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described real property in the County of Clark, State of Idaho, to-wit:

Township 9 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 1: All

Section 12: All

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$

Microfilm No. 050118
24 Day July 2003
At 1:50 O'Clock P M
CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 18-

Becky Nordstrom Deputy

Recorded at Request of

Bonn. Land

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW $\frac{1}{4}$
Government Lot 4
SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6: All

Section 7: All

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: All

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. Township 9 North, Range 35 East of the Boise Meridian,
Clark County, Idaho.

Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: SW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$
N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 18: NE $\frac{1}{4}$
E $\frac{1}{2}$ NW $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$

Township 10 North, Range 34 East of the Boise Meridian, Clark County,
Idaho.

Section 24: SE $\frac{1}{4}$ SW $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. That certain property conveyed to the State of Idaho for
roadway purposes by that certain State Highway Right of
Way Deed recorded in Book 3 at Page 652A of
Miscellaneous Records on July 2, 1951, records of Clark
County, Idaho.

Section 25: NE $\frac{1}{4}$
E $\frac{1}{2}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. That certain property conveyed to the State of Idaho for roadway purposes by that certain State Highway Right of Way Deed recorded in Book 3 at Page 652A of Miscellaneous Records on July 2, 1951, records of Clark County, Idaho.

Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$
Government Lot 4

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. That certain property conveyed to the State of Idaho for roadway purposes by that certain State Highway Right of Way Deed recorded in Book 3 at Page 652A of Miscellaneous Records on July 2, 1951, records of Clark County, Idaho.

Section 20: W $\frac{1}{2}$
W $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. That certain property conveyed to the State of Idaho for roadway purposes by that certain State Highway Right of Way Deed recorded in Book 3 at Page 652A of

Miscellaneous Records on July 2, 1951, records of Clark
County, Idaho.

Section 29: N $\frac{1}{2}$
N $\frac{1}{2}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING
DESCRIBED PROPERTY:

- a. That certain property conveyed to Blaine L. Larsen and
Connie Larsen, husband and wife, for roadway purposes
by that certain Quitclaim Deed recorded as Instrument
No. 35901, records of Clark County, Idaho.

Section 30: E $\frac{1}{2}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
Government Lot 1
SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 31: Government Lots 1, 2, 3 and 4
E $\frac{1}{2}$ W $\frac{1}{2}$
W $\frac{1}{2}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 32: W $\frac{1}{2}$

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with all water rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

Wanda B. Woodfield
Wanda B. Woodfield, a widow

Wanda B. Woodfield
Wanda B. Woodfield, as Personal
Representative of the Estate of Elman
Thomas Woodfield

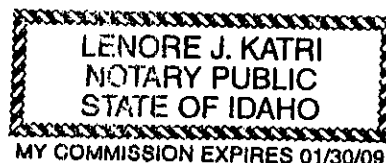
STATE OF IDAHO)
)ss.
County of Bonneville)

On the 24th day of July, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Wanda B. Woodfield, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

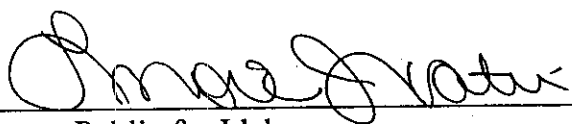
Lenore J. Katri
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: _____



STATE OF IDAHO)
)ss.
County of Bonneville)

On the 24th day of July, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Wanda B. Woodfield, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Elman Thomas Woodfield, and acknowledged to me that such Personal Representative executed the same in such estate name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: LENORE J. KATRI

(seal)

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