

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAR 15 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
17-7163					
17-7062					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID FLYNN and JUDY FLYNN
4. New Owner/Claimant(s) JOHN F. FREDRICKSON COMPANY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address J. Michael Jacoby, 33000 Stagecoach Blvd.
- City, State and ZIP Code Evergreen, CO 80439
- New Telephone Number (303) 674-6745
5. Date you acquired the property August 10, 2000

SUPPORT DATA

IN FILE # 17-7062

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) JOHN F. FREDRICKSON COMPANY
(include title if applicable)

BY: *Michael J. Fredrickson*
Its President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>50</u>
Received by <u>DC</u>	Date <u>3/16/2004</u>	Receipt No. <u>6029612</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Microfilm No. 123701
11 Aug 2000
2:10
Sandra M. Hughes
cc
E. J. Scott

WARRANTY DEED

For Value Received, **DAVID D. FLYNN** and **JUDY A. FLYNN**, joint tenants, the Grantors, do hereby grant, bargain, sell and convey unto **JOHN F. FREDRICKSON COMPANY**, an Idaho corporation with it's principal place of business at 185 South Main Street, Malad City, Idaho, the Grantee, the following described premises in Oneida County, Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 13: S $\frac{1}{2}$ SW $\frac{1}{4}$

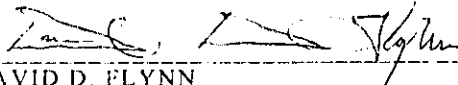
Section 23: Commencing at the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 23; thence running East 1320 feet; thence South 2640 feet; thence West 1320 feet; thence North 1551 feet; thence East 400 feet; thence North 108 feet; thence West 400 feet; thence North 981 feet to the point of beginning. (T-3451 and T-3452).

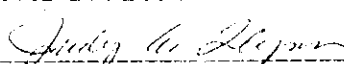
Section 24: N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$; ALSO, Commencing at the North Quarter Corner of said Section 24; thence running East 110 feet; thence South 240 rods; thence West 110 feet; thence North 240 rods to the point of beginning. (T-3642)

TOGETHER WITH all water and water rights however evidenced, and including water licenses and permits issued by the Department of Water Resources of the State of Idaho numbered 177018 and 177062 for 5.70 c.f.s. of water from underground wells, and a portion of stock watering right under Permit No. 17-04035 for 4.90 acre feet annually or 25 g.p.d. for 175 head of cattle out of a spring North and East of the property in Section 18, Twp. 16 S., R. 32 EBM, to the boundary line of Section 13 on Ranch, as referenced under the Memorandum of Understanding dated April 23, 1984, between D. Lamar Kelly and Annette M. Kelly and Kendall H. Rockhill and Joyce C. Rockhill, recorded April 24, 1984, as Instrument No. 107807, records of Oneida County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated August 10, 2000

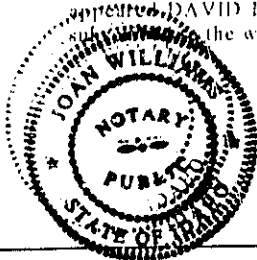

DAVID D. FLYNN

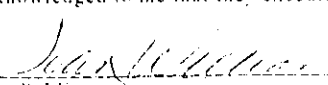

JUDY A. FLYNN

STATE OF IDAHO
COUNTY OF ONEIDA,

ss

On this 10th day of August, 2000, before me, a Notary Public in and for said State, personally appeared **DAVID D. FLYNN** and **JUDY A. FLYNN**, known to me to be the persons whose names are the within instrument and acknowledged to me that they executed the same.




Notary Public
Residing at Malad City, Idaho
My Commission Expires 5-6-2003

123701