

RECEIVED

MAY 13 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
MAY 09 2002  
Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <del>47-07431</del> B |                              |       |                       |                              |       |
| 47-07519A+B           |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Pete and Jean DeGroot

4. New Owner/Claimant(s)

Jack and Tillie Tuls

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

3477 N 2900 E

City, State and ZIP Code

TWIN FALLS ID 83301

New Telephone Number

208-734-8768

5. Date you acquired the property

8/7/2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) ☒ (include title if applicable)

*Paul J. Lee*  
*Billie Tula*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *[Signature]*

Date 5/10/02

Fee 50.00

Received by *[Signature]*

Date 5/10/02

Receipt No. 5024920

Processed by *[Signature]* AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

## QUIT CLAIM DEED

FOR VALUE RECEIVED

I &amp; P LAND COMPANY, a partnership consisting of Pete De Groot, Jr. and Jack Tuls

GRANTOR(S)

Do(es) Hereby Convey, Release, Reunite and Forever Quietclaim Unto

JACK GERRIT TULS and TILLIE WINNIE TULS, Trustees Of the Jack G. Tuls and Tillie W. Tuls Family Trust dated February 9, 1998

GRANTEE(S)

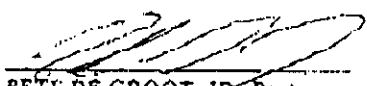
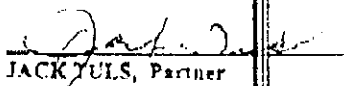
Whose address is: 3477 N 2900 E  
Twin Falls ID 83301

The following described premises, to-wit:

See Exhibit "A" Attached

Together with their appurtenances.

Dated: July 25, 2001

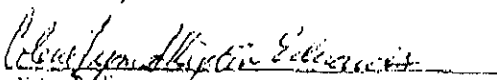
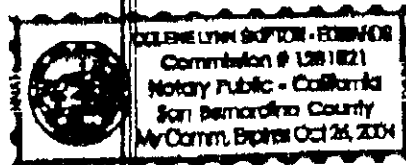
  
PETE DE GROOT, JR., Partner  
JACK TULS, Partner

State of IDAHO

County of TWIN FALLS

On this 25<sup>th</sup> day of July, in the year 2001, before me, the undersigned, personally appeared Jack Tuls  
known or identified to me to be one of the partners in the Partnership of I & P Land Company, and the partner or one of the  
partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same  
in said partnership name.

WITNESS my hand and official seal

  
Notary Public  
Residing At: DOM  
Commission Expires: 10/26/03

Twin Falls County, Idaho

Recorded for:  
TWIN FALLS TITLE

03:16pm

Aug. 07, 2001

2001-014174

No. of Pages: 4 Fee: \$12.00  
ROBERT S. FORT  
Ex-Officio Recorder  
Deputy: CN

State of Idaho

County of

On this 2nd day of July, in the year 2001, before me, Ronna Martin  
the undersigned, personally appeared Walter D. Jones Jr.  
~~Walter D. Jones~~, known or identified to me to be one of partners in the partnership of J & P Land Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

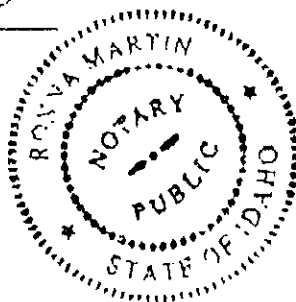
Residing At: Rexburg, IDCommission Expires: 11/14/03

*EXHIBIT A*  
*T000631*

Township 11 South, Range 16, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 1

EXCEPT that portion thereof, described as follows:

COMMENCING at the Northeast corner of said Section 5, being the TRUE POINT OF BEGINNING;

Thence South along the East boundary of said Section 5 for a distance of 771.00 feet;

Thence North 89°52'58" West parallel to the North boundary of said Section 5 for a distance of 565.66 feet;

Thence North parallel to the East boundary of said Section 5 for a distance of 771.00 feet to the North boundary of said Section 5;

Thence South 89°52'58" East along the North boundary of said Section 5 for a distance of 565.66 feet to the Northeast corner of said Section 5, being the TRUE POINT OF BEGINNING.

The Southeast Quarter of the Northeast Quarter; the Northeast Quarter of the Southeast Quarter;

Lot 3

EXCEPT that portion of said Lot 3, described as follows:

BEGINNING at the Northwest corner of said Lot 3;

Thence South on the West boundary line of Lot 3 for a distance of 347 feet;

Thence East 60 feet;

Thence North along a line parallel with the West boundary line of said Lot 3 for a distance of 347 feet to the North line of said Lot 3;

Thence West along the North line of said Lot 3 to the PLACE OF BEGINNING.

Lot 2; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northeast Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and a parcel of land located in the Northwest Quarter of the Southwest Quarter, described as follows:

*Exhibit A - Continued*  
*T000631*

BEGINNING on the South line of the Northwest Quarter of the Southwest Quarter at a point 362 feet West from the Southeast corner of said Northwest Quarter of the Southwest Quarter;

Thence North  $56^{\circ}36'$  West 202.5 feet;

Thence South  $37^{\circ}44'$  West 139.5 feet to the South line of the Northwest Quarter of the Southwest Quarter;

Thence East 254 feet on the South line of the Northwest Quarter of the Southwest Quarter to the POINT OF BEGINNING.

EXCEPTING THEREFROM all County Roads

T000631

Twin Falls County, Idaho

Recorded for:  
TWIN FALLS TITLE

04:26pm Aug. 17, 2000

2000-012671

No. of Pages: 3 Fee: \$2.00  
ROBERT S. FORT  
On-Official Recorder  
Deputy: LM

## QUIT CLAIM DEED

FOR VALUE RECEIVED

J & P LAND COMPANY, a partnership, who acquired title as J & P LAND COMPANY,  
an Idaho Corporation (said Company has always been a partnership and never incorporated)

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto  
J & P LAND COMPANY, a partnership consisting of Pete De Groot, Jr. and Jack Tuls

GRANTEE(S)

Whose address is: 8800 Swan Falls Rd, Kuna, Idaho 83634

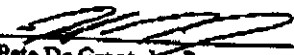
The following described premises, to-wit:

See Attached Exhibit A

Together with their appurtenances.

Dated: August 3, 2000

J &amp; P LAND COMPANY

  
Pete De Groot, Jr., Partner  
Jack Tuls, Partner

State of Idaho

County of Twin FallsOn this 11<sup>th</sup> day of AUGUST, in the year 2000, before me, a Notary Public in and for said State, personally appeared Pete De Groot, Jr. and Jack Tuls, known or identified to me to be the partners in the partnership of J & P LAND COMPANY and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

I hereby certify my hand and official seal.

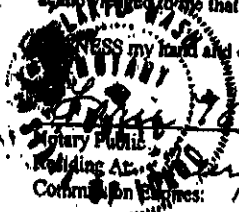
  
Notary PublicResiding At: Star IdahoCommission Expires: 11-16-2000

**EXHIBIT A**  
**T000631**

Township 11 South, Range 16, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 1

EXCEPT that portion thereof, described as follows:

COMMENCING at the Northeast corner of said Section 5, being the TRUE POINT OF BEGINNING;

Thence South along the East boundary of said Section 5 for a distance of 771.00 feet;

Thence North  $89^{\circ}52'58''$  West parallel to the North boundary of said Section 5 for a distance of 565.66 feet;

Thence North parallel to the East boundary of said Section 5 for a distance of 771.00 feet to the North boundary of said Section 5;

Thence South  $89^{\circ}52'58''$  East along the North boundary of said Section 5 for a distance of 565.66 feet to the Northeast corner of said Section 5, being the TRUE POINT OF BEGINNING.

The Southeast Quarter of the Northeast Quarter; the Northeast Quarter of the Southeast Quarter;

Lot 3

EXCEPT that portion of said Lot 3, described as follows:

BEGINNING at the Northwest corner of said Lot 3;

Thence South on the West boundary line of Lot 3 for a distance of 347 feet;

Thence East 60 feet;

Thence North along a line parallel with the West boundary line of said Lot 3 for a distance of 347 feet to the North line of said Lot 3;

Thence West along the North line of said Lot 3 to the PLACE OF BEGINNING

Lot 2; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northeast Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and a parcel of land located in the Northwest Quarter of the Southwest Quarter, described as follows:

(Page 1 of 2)

***Exhibit A - Continued  
T000631***

**BEGINNING** on the South line of the Northwest Quarter of the Southwest Quarter at a point 362 feet West from the Southeast corner of said Northwest Quarter of the Southwest Quarter;

Thence North  $56^{\circ}36'$  West 202.5 feet;

Thence South  $37^{\circ}44'$  West 139.5 feet to the South line of the Northwest Quarter of the Southwest Quarter;

Thence East 254 feet on the South line of the Northwest Quarter of the Southwest Quarter to the **POINT OF BEGINNING**.

**EXCEPTING THEREFROM** all County Roads

Order No. N/A

**QUIT CLAIM DEED**

FOR VALUE RECEIVED

**PETE DeGROOT, JR. AND JEAN DeGROOT, Husband and Wife**

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

**J & P LAND COMPANY, an Idaho Corporation**

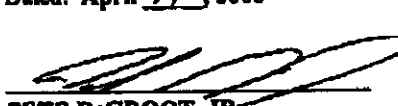
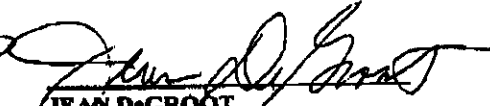
GRANTEE(S)

Whose address is: 8800 Swan Falls Road, Kuna, Idaho 83634

The following described premises, to-wit:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with their appurtenances.

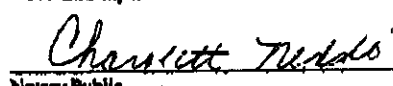
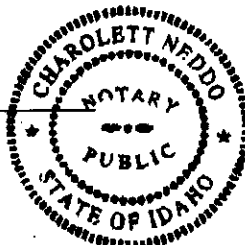
Dated: April 19, 2000  
PETE DeGROOT, JR.  
JEAN DeGROOT

State of IDAHO

County of Ada

On this 19 day of April, in the year 2000, before me, the undersigned, personally appeared Pete DeGroot, Jr. and Jean DeGroot, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

  
Notary PublicResiding At: KunaCommission Expires: 12/8/2001

Twin Falls County, Idaho  
Recorded for:  
TWIN FALLS TITLE  
02:00pm Apr. 21, 2000  
**2000 - 005980**  
No. of Pages: 3 Fee: \$8.00  
ROBERT S. FORT  
EN-Office Recorder  
Deputy: CO

**EXHIBIT A****T970044**

Township 11 South, Range 16, East of the Boise Meridian, Twin Falls County, Idaho

**Section 5: Lot 1**

**EXCEPT** that portion thereof, described as follows:

**COMMENCING** at the Northeast corner of said Section 5, being the **TRUE POINT OF BEGINNING**;

Thence South along the East boundary of said Section 5 for a distance of 771.00 feet;

Thence North  $89^{\circ}52'58''$  West parallel to the North boundary of said Section 5 for a distance of 565.66 feet;

Thence North parallel to the East boundary of said Section 5 for a distance of 771.00 feet to the North boundary of said Section 5;

Thence South  $89^{\circ}52'58''$  East along the North boundary of said Section 5 for a distance of 565.66 feet to the Northeast corner of said Section 5, being the **TRUE POINT OF BEGINNING**.

The Southeast Quarter of the Northeast Quarter; the Northeast Quarter of the Southeast Quarter;

**Lot 3**

**EXCEPT** that portion of said Lot 3, described as follows:

**BEGINNING** at the Northwest corner of said Lot 3;

Thence South on the West boundary line of Lot 3 for a distance of 347 feet;

Thence East 60 feet;

Thence North along a line parallel with the West boundary line of said Lot 3 for a distance of 347 feet to the North line of said Lot 3;

Thence West along the North line of said Lot 3 to the **PLACE OF BEGINNING**.

Lot 2; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northeast Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and a parcel of land located in the Northwest Quarter of the Southwest Quarter, described as follows:

*(Page 1 of 2)*

***Exhibit A - Continued***  
***T970044***

**BEGINNING** on the South line of the Northwest Quarter of the Southwest Quarter at a point 362 feet West from the Southeast corner of said Northwest Quarter of the Southwest Quarter;

Thence North  $56^{\circ}36'$  West 202.5 feet;

Thence South  $37^{\circ}44'$  West 139.5 feet to the South line of the Northwest Quarter of the Southwest Quarter;

Thence East 254 feet on the South line of the Northwest Quarter of the Southwest Quarter to the POINT OF BEGINNING.

**EXCEPTING THEREFROM** all County Roads

Order No. T970044

## WARRANTY DEED

For Value Received

G & L FARMS, a partnership consisting of Glenn E. Meyer and Linda L. Meyer, husband and wife; and Larry A. Meyer and Cindi F. Meyer, husband and wife

do hereby (grant, bargain sell, and convey unto

Pete DeGroot Jr. and Jean DeGroot, husband and wife

the grantee(s), whose current address is: 2901 Autumn Way - Meridian, ID 83642

the following described real estate, situated in TWIN FALLS County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

\*\*TOGETHER WITH 246.1 SHARE OF SALMON RIVER CANAL CO. WATER.\*\*  
AND WATER RIGHT NOS. 47-07431A/47-07431B/47-07519A/47-07519B (Transfer No. 5052)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs, assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current taxes, levies, and assessments, and except (1) Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/08/97

G & L FARMS

By: Glenn E. Meyer

By: Larry A. Meyer

By: Linda L. Meyer

By: Cindi F. Meyer

SUBJECT MATTER

County of TWIN FALLS

On this 8th day of September, in the year 1997, before me, Jeannette S. Warth, personally appeared Glenn E. Meyer, Linda L. Meyer, Larry A. Meyer and Cindi F. Meyer, known or identified to me to be one of partners in the partnership of G & L Farms, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and I acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal

Notary Public

Residing At: Coaling, ID

Commission Expires: 07-29-00

TWIN FALLS COUNTY, IDAHO

Twin Falls Title



1997 SEP 11 P 11:33

1997015130

RECORDED  
FEE: 9.00  
DEPUTY

# EXHIBIT A

T970044

Township 11 South, Range 16, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 1

EXCEPT that portion thereof, described as follows:

COMMENCING at the Northeast corner of said Section 5, being the TRUE POINT OF BEGINNING;

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(Page 1 of 2)

*Exhibit A - Continued*  
*T970044*

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Thence South  $37^{\circ}44'$  West 139.5 feet to the South line of the Northwest Quarter of the Southwest Quarter;

Thence East 254 feet on the South line of the Northwest Quarter of the Southwest Quarter to the POINT OF BEGINNING.

EXCEPTING THEREFROM all County Roads

(Page 2 of 2)

3500 North - Camelot Rd

32 33

Lot 3  
39.83ac

Lot 1  
39.92ac

5 4

File #  
411163

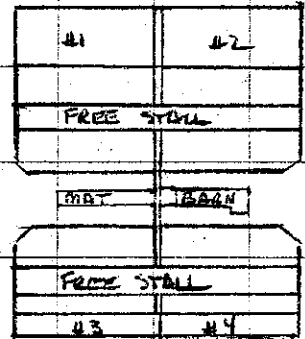
2300 East - Camelot Rd

6 TOWER  
VALLEY PIVOT

DWELLING

SILAGE  
TAC

Corn Barn



|                                |             |
|--------------------------------|-------------|
| TP. <u>11S</u> RGE. <u>16E</u> |             |
| <u>TWIN FALLS</u> COUNTY       |             |
| <u>INDIAN</u> STATE            |             |
| SCALE 1" = <u>600'</u>         |             |
| PLATTED BY<br><u>CDU</u>       | VERIFIED BY |
| TITLE REPORT DESCRIPTION       |             |
| VERIFIED BY                    |             |

North