

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 10 2002 km
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>98-7476</u>	_____	___	_____	_____	___
<u>98-7477</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Marah Dancer
Troy Geyman
4. New Owner/Claimant(s) Luann Geyman
 Name Connector (Check one): ☐ and ☒ or ☐ and/or
- New Mailing Address PO Box 1866
- City, State and ZIP Code Bonniers Ferry, ID 83805
- New Telephone Number () 208-267-1788
5. Date you acquired the property May 22, 2002

SUPPORT DATA
IN FILE # 98-7476

N0150 49 ck 506
 N015050 ck 100

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) x [Signature]
(include title if applicable) x [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		
Received by <u>[Signature]</u>	Date <u>6/4/02</u>	Fee <u>125.00</u>
Received by <u>[Signature]</u>	Date <u>6/4/02</u>	Receipt No. <u>N015049 + N015050</u>
Processed by _____	AJ Date _____	WR _____ Date _____

7827

206161

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

For value received, **ADARAH DANCER, a single woman, and DAVID L. (TREMAIN) ALBRIGHT, a single man, holding title as tenants in common,** hereby grant, bargain, sell and convey unto **TROY GEYMAN and LUANN GEYMAN, husband and wife,** whose current address is P. O. Box 1866, Bonners Ferry, Idaho 83805, the following property in Boundary County, State of Idaho, to-wit:

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Twenty-five (25), Township Sixty-five (65) North, Range One (1) West of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at the southwest corner of the N1/2 SE1/4 of Section 25; thence, along the west line of the N1/2 SE1/4, N 00°25'48" E, 99.24 feet; thence, leaving said west line N 38°44'36" E, 282.41 feet; thence N 03°37'26" E, 182.57 feet; thence N 44°14'43" E, 757.91 feet; thence N 17°08'40" E, 284.12 feet to the north line of the SE1/4 of Section 25; thence, along said north line S 89°52'27" E, 1076.42 feet; thence, leaving said north line S 03°27'01" W, 705.60 feet; thence S 47°27'42" W, 608.31 feet; thence S 04°41'52" W, 200.14 feet to the south line of the N1/2 SE1/4 of Section 25; thence, along said south line N 89°56'50" W, 1370.95 feet to the TRUE POINT OF BEGINNING, encompassing an area of 40.00 acres.

SUBJECT TO an easement for ingress, egress and utilities over, under and across the existing road that commenced at Highway 1 for access and utility service to that property described as Parcel 2 in that Exhibit A attached to that Option and Right of First Refusal between the Grantors and Grantees herein executed and recorded the same date and simultaneous with this Warranty Deed as Instrument No. 206162.

SUBJECT TO an easement for an underground waterline, being Twenty (20) feet in width, lying Ten (10) feet on each side of the waterline as actually constructed and existing as of May 1, 2002. Location of said waterline begins near the southwesterly corner of an existing pond in the northerly portion of the above described tract and proceeds in a southwesterly direction to it's outlet. (Approximate location shown on attached Exhibit "B".) Outlet of waterline to be limited to 2" diameter to avoid excessive draining of pond.

SUBJECT TO an easement for an underground powerline, or as deemed by the power company only for crossing the creek, being Twenty (20) feet in width, lying Ten (10) feet on each side of said powerline which is yet to be constructed. (Approximate location shown on attached Exhibit "A".)

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining.

Featherston Law Firm, PLLC

Daniel P. Featherston
Brent C. Featherston
Jeremy P. Featherston
Attorneys at Law
Peter B. Wilson
of Counsel
Sandra J. Whuck
of Counsel
6426 Kootenai Street
P.O. Box 1820
Bonners Ferry, Idaho 83805
(208) 267-3127

* Licensed in
Idaho & Washington

Handwritten initials: D & J

206161

Grantors specifically and intentionally do hereby convey to the grantees and do not reserve unto themselves for the benefit of adjoining properties they continue to own those easements, rights-of-way, or other interests therein which serve such neighboring properties which show of record in the records of Boundary County, Idaho as follows: The provisions in the deed to David L. Albright, recorded July 27, 1990 as Instrument No. 162026 and provisions in the deed to Adarah Dancer, recorded July 27, 1990 as Instrument No. 162028.

And the above-named grantors hereby covenant that the above-described premises are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except easements and rights of way of record not herein excluded.

DATED this 22 day of May, 2002

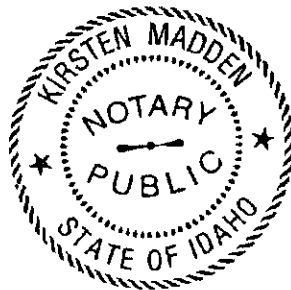
Adarah Dancer
ADARAH DANCER

David L. Albright
DAVID L. (TREMAIN) ALBRIGHT

STATE OF IDAHO)
) ss.
County of Boundary)

On this 22ND day of May, 2002 before me, a Notary Public in and for said State, personally appeared ADARAH DANCER and DAVID L. (TREMAIN) ALBRIGHT, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this date last above written.



Kirsten Madden
NOTARY PUBLIC - State of Idaho
Residing at Boundary County, ID
Commission expires: 3-10-2006

Featherston Law Firm, Ltd.
Daniel R. Featherston
Brent C. Featherston
Jeremy T. Featherston
Attorneys at Law
Peter B. Wilson
of Counsel
Sandra J. Wruck
of Counsel
6426 Kootenai Street
P.O. Box 1820
Bonners Ferry, Idaho 83805
(208) 267-3127

M Alb

WARRANTY DEED

206161

STATE OF IDAHO }
County of Boundary } SS

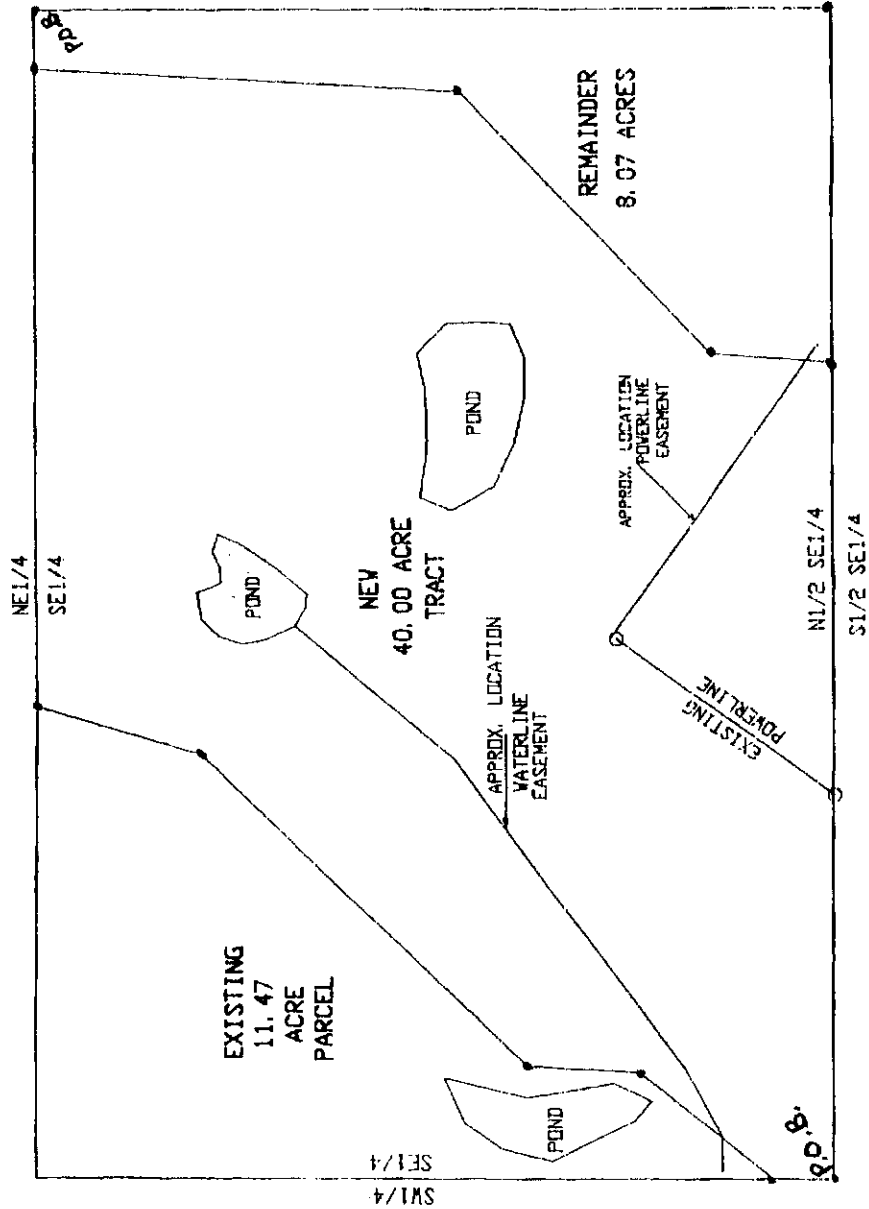
Filed for record at the request of 1st American Title
on 3-22-02 at 4:15

Diane M. Cartwright
County Recorder C. Peterson
By Deputy

Fee \$ 9.00 chg
Mail to FATCO

SEC. 25, T65N, R1W, B. M.

EXHIBIT "A"



Handwritten signature/initials