

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71736APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant

Superior L^E LLC

Phone

Post Office address

3100W 1000 S Aberdeen, Id 83210

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes ADD AN EXISTING WELL TO WATER THIS SAME PON. WELL FROM 35-2774B

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-13488</u>	<u>1977</u>	<u>~~#~~ 2.84</u>	<u>IRR stock</u>	<u>4/1</u> to <u>11/01</u> <u>5/1</u> to <u>12/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.84 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GW tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	NW	29	45	31E	Bingham	
		NE	NE	29	45	31E	Bingham	NEW WELL

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	31E	29					34	34	38										106
		30					38								39				77

Total Acres 183

71736

PART 1

Transfer No. 71736

6. General Information:

a. Description of diversion system WELLS/PUMPS TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

71736

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13488

WATER RIGHT NUMBER: 35-13488

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RONALD R BARTHOLOMA 2893 W 2200 S ABERDEEN, ID 83210-1850 (208)226-7730
Original Owner	THOMAS R BARTHOLOMA 2891 W 2200 S ABERDEEN, ID 83210-1850 (208)226-7277
Current Owner	SUPERIOR L & L LLC 3100 W 1000 S ABERDEEN, ID 83210

Priority Date: 06/09/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	05/01 to 12/15	0.050 CFS	1.30 AF
IRRIGATION	04/01 to 11/01	2.840 CFS	732.00 AF
	<u>Total Diversion:</u>	2.840 CFS	733.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 29, Twp 04S, Rge 31E, B.M.
BINGHAM County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	31E	29						X											

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	31E	29					34.0	34.0	38.0										106.0
04S	31E	30													39.0				77.0

Page 4 of 6

71736

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13488

Total Acres: 183

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER 150 CATTLE

Comments:

71736

35-13488

From

16/39

ok

To

35-27743
7644B

16/40

PART 3

B. CHANGES IN NATURE OF USE

1.

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Paul S. Steiner
 (Signature of Applicant)

Subscribed and sworn to before me this 25 day of Jan, 20 05.

Dave Carlson
 (Notary Public)

My commission expires 2/28/2008

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by DC Fee 330 E030551

Receipted by _____ Date _____

Published in Morning News Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

BINGHAM COUNTY
RONALD J SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T4S R31E SEC 29
N2NW* SWNW

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

SUPERIOR L & LLC

3100 W 1000 S
ABERDEEN

ID 83210

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 19-0000

Parcel Number: RP 0031000

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	114.000	AC	15,060	15,060
5 DRY GRAZING	5.000	AC	30	
19 WASTE	1.000	AC		
SUBTOTAL:		120.000	15,090	15,090
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE PROPERTY VALUE:			15,090	15,090

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	78.86		208-782-3160	09/07/2004
SCHOOL 58	124.40		208-397-4113	06/16/2004
ABERDEEN CEM	2.28		208-397-4524	08/03/2004
ABER/SPR FIRE	4.76		208-397-4912	08/17/2004
ABER DIST LIB	9.38		208-397-4427	08/16/2004
AMBULANCE DIST	4.76		208-782-3160	09/07/2004
AMB OVERRIDE	1.26			NO RESPONSE
SUBTOTAL:		225.70		

ATTACHMENT

T 71736
1 OF 2

PARCEL DESCRIPTION:

T4S R31E SEC 29
NE4 LESS T-13730, T-14360

32

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

SUPERIOR FARM TRUST

3100 W 1000 S
ABERDEEN

ID 83210

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 19-0000

Parcel Number: RP 0031105

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	122.500 AC		35,820
2 IRRGTD PASTURE	24.541 AC		4,660
5 DRY GRAZING	7.068 AC		410
9 WASTE	1.500 AC		
SUBTOTAL:	155.609		40,890
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			40,890

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			208-782-3160	09/07/2004
SCHOOL 58			208-397-4113	06/16/2004
ABERDEEN CEM			208-397-4524	08/03/2004
ABER/SPR FIRE			208-397-4912	08/17/2004
ABER DIST LIB			208-397-4427	08/16/2004
AMBULANCE DIST			208-782-3160	09/07/2004
MB OVERRIDE				NO RESPONSE
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PAGE 1 OF 1

T 71736
ATTACHMENT 2 OF 2