

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY - 8 2003**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-09063					
96-7503					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) SUSAN E. NELSON
P O BOX 726, SAGLE ID 83860
4. New Owner/Claimant(s) FREDERICK & KATHY R. GIBBS
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 10521 COLBURN CULVER RD., SANDPOINT ID 83864
- City, State and ZIP Code _____
- New Telephone Number (208) 255-1508
5. Date you acquired the property _____

SUPPORT DATAIN FILE # 96-7503**ORIGINAL**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Frederick C. Dillie
(include title if applicable) Kentley B. Carter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5/2/03 Fee \$50.00
 Received by [Signature] Date 5/2/03 Receipt No NO15607
 Processed by _____ AJ Date _____ WR _____ Date _____

CATHERINE L. DULLEA, CHTD.
Attorney at Law
101 North Fourth Avenue Suite 204
Sandpoint, ID 83864
PHONE: (208) 265-2276
FAX: (208) 265-1556

WARRANTY DEED

FOR VALUE RECEIVED SUSAN E. NELSON, a single woman, the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY unto FREDERICK GIBBS and KATHY R. GIBBS, husband and wife, the Grantees, of 10521 Colburn Culver Road, Sandpoint, ID 83864, the following described real property situate in the County of Bonner, State of Idaho, to wit:

Those portions of Sections 5 and 6, Township 55 North, Range 1 West, Boise Meridian, Bonner County, Idaho, described as follows:

*Per Jan G. Bonner
City Assessor's →
verified ownership
of S. E. 1/4
1/4 - 12.1.04*
Commencing at the East Quarter corner of said Section 6; thence South 00°08'52" East, along the East line of said Section 6, a distance of 482.80 feet to the centerline of an access road and the True Point of Beginning; thence continuing South 00°08'52" East along said East line, a distance of 55.26 feet to the Southeast right of way of a road in the Plat of Ponderosa Terrace Estates, as recorded in Book 3 of Plats, Page 22, records of Bonner County, Idaho; thence South 27°00'00" East along said Southeasterly right of way, a distance of 25.37 feet; thence North 89°16'22" West a distance of 121.87 feet to the centerline of Mirror Creek; thence Northwesterly along said centerline of said creek the following courses and distances: North 24°41'00" West 256.08 feet; North 65°25'20" West 106.28 feet; North 86°29'25" West 94.94 feet; North 40°41'33" West, 183.58 feet; thence North 53°35'11" East, 69.43 feet; thence South 87°22'21" East, 217.89 feet; thence South 58°42'28" East, 98.48 feet; thence South 49°25'01" East, 41.72 feet; thence South 25°10'40" East, 326.43 feet to the True Point of Beginning.

SUBJECT TO rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code 1947.

SUBJECT TO an easement for power line granted to Pacific Power and Light Company, recorded November 7, 1960, as Instrument No. 78144

SUBJECT TO an easement for public road granted to Bernard J. Reynolds and Daisy Bell Reynolds, husband and wife, recorded November 19, 1968, as Instrument No. 119314 in Book 38 of Miscellaneous, Page 365.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, and after acquired title thereto belonging or in anywise appertaining.

AND the above named Grantor does hereby covenant that the above described premises are free from all encumbrances and that she will warrant and defend the above premises against all lawful claims and demands whatsoever, **EXCEPT** such rights, easements, covenants, and restrictions as stated above, and health or zoning regulations.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand.

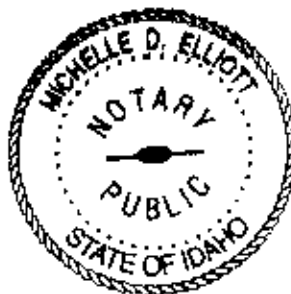
DATED this 30th day of April, 2003.

Susan E. Nelson
SUSAN E. NELSON

STATE OF IDAHO)
) ss.
County of Bonner)

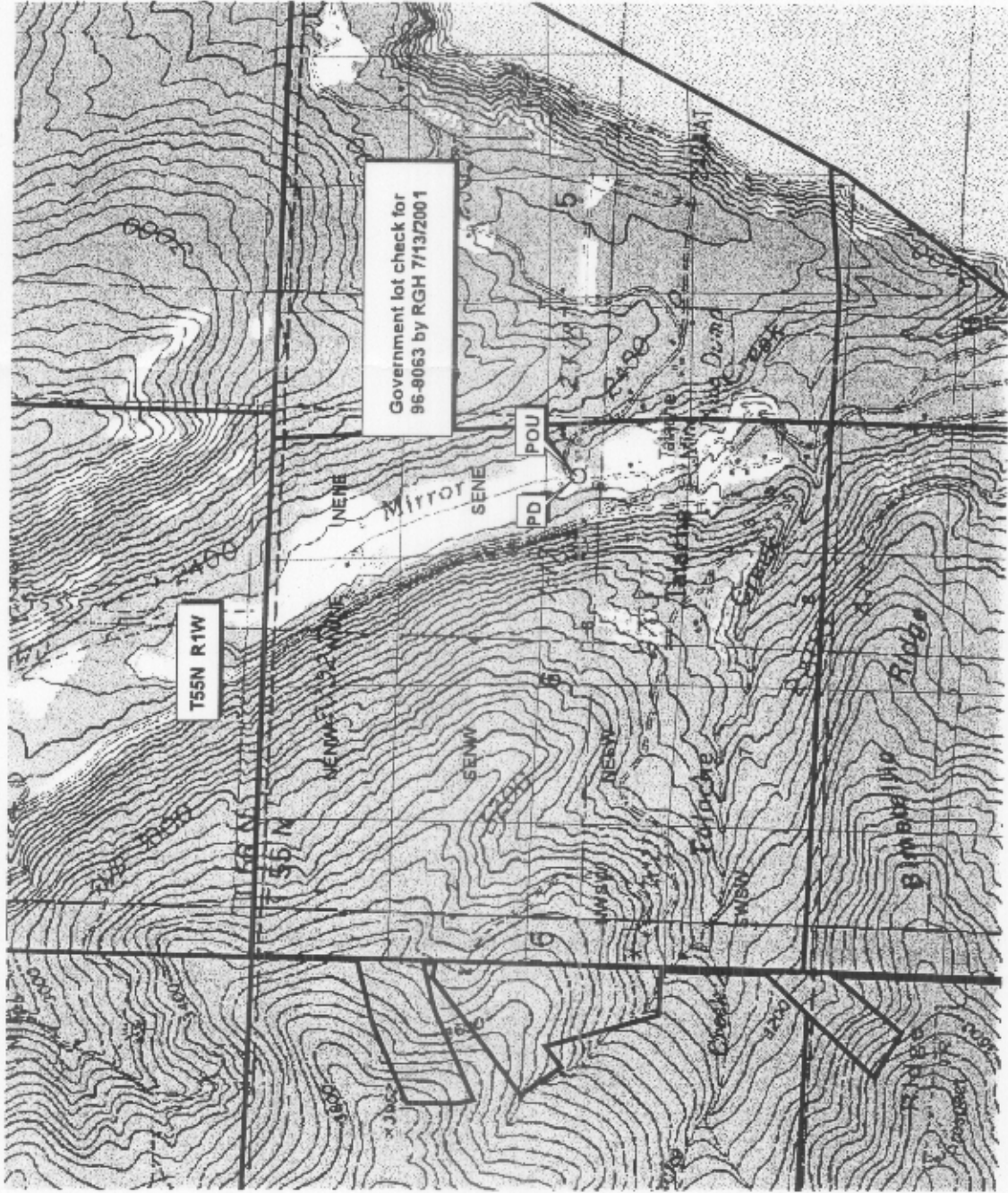
This day personally appeared before me, the undersigned Notary Public, SUSAN E. NELSON, known to me to be the person whose signature is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of April, 2003.



Michelle D. Elliott
Notary Public
Residing at: Sandpoint
Comm. Exps: 10/3/08

View1



- Quad IndexQuadcov.shp
- GCD8 T55N01W.shp
- POD- Application Application POD
- Application POU
- Sections

