

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71741

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant J. R. Simplot Company Phone 208-336-2110Post Office address P.O. Box 27, Boise, ID 83707**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

Describe the reason for the proposed changes. A transfer application filed on June 19, 1990 described a new point of diversion to be installed within the NW¼NW¼ of Section 1 T. 5N R. 29E. It was the applicant's intent install this well as a replacement for a well situated within the same subdivision. The new point of diversion (a well) constructed in connection with the 1990 transfer was installed approximately 140 ft. northeasterly of the well it replaced. By moving the well 140 ft. northeasterly, the replacement well was actually situated within the SE¼SE¼ of Section 35 T.6N R.29E. This transfer is being filed to correct the water right records to describe the actual location of the replacement well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

There are no proposed changes to the priority, amount, nature of use or period of use for the water rights listed below. Please see the attached copies of the decrees entered in the Snake River Basin Adjudication for each of the below listed water rights.

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>33-2054</u>	_____	_____	_____	_____ to _____
<u>33-2075</u>	_____	_____	_____	_____ to _____
<u>33-2076A</u>	_____	_____	_____	_____ to _____
<u>33-2076B</u>	_____	_____	_____	_____ to _____
<u>33-2119</u>	_____	_____	_____	_____ to _____
<u>33-2125</u>	_____	_____	_____	_____ to _____
<u>33-7007</u>	_____	_____	_____	_____ to _____
<u>33-7053</u>	_____	_____	_____	_____ to _____
<u>33-7061</u>	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 43.68 cubic feet per second and/or 10,507 acre-feet per annum. (This is the total combined diversion rate and annual volume allowed under the above listed water rights).

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: The point of diversion identified within the NW¼NW¼ of Section 1 T. 5N R.29E should be corrected to the location shown below.

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
4		SE	SE	35	6N	29E	Butte	All other points of diversion described on the above rights will not change

5. Lands irrigated or place of use: No proposed changes to the decreed places of use

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system _____ Wells, pumps and underground pipelines _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

There are no proposed changes to the land currently irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by: (Please see the attached copies of the Partial Decrees entered in the Snake River Basin Adjudication for each water right listed in Part 1.B.1).
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed(s) ☒ Other Patents

2. Source of water _____ tributary to _____

3. Date or priority _____

4. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

5. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

6. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

7. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 33-07007

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 4.68 CFS
1326.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-020768 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.84 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1897 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-020768, 33-07053,
33-07061.

PRIORITY DATE: 01/27/1969

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 09-15	4.68 CFS 1326.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENW 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENW 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENW 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0
	1928.0 Acres Total	

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 442 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-020768 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 542 ACRES IN A SINGLE IRRIGATION SEASON.

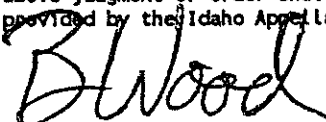
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-02076A, 33-020768, 33-07053, 33-07061.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02125

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 10.00 CFS
1668.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-02119 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.9 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3759 AF.

PRIORITY DATE: 06/08/1966

POINT OF DIVERSION: T05N R29E S01 MWNW Within Butte County
T06N R30E S31 NENE
S32 SESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 09-15	10.00 CFS 1668.00 AFY

PLACE OF USE:	Irrigation		Within Butte County
	T06N R29E S35	NESE 31.0	NWSE 30.0
		SWSE 30.0	SESE 31.0
	R30E S31	NENE 32.0	NWNE 32.0
		SWNE 32.0	SENE 32.0
		NENW 32.0	NWNW 32.0
		SWNW 32.0	SENW 32.0
	S32	NESW 32.0	NWSW 32.0
		SWSW 32.0	SESW 32.0
		NESE 32.0	NWSE 32.0
		SWSE 32.0	SESE 32.0
	634.0 Acres Total		

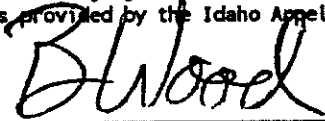
USE OF THIS RIGHT WITH RIGHT NO. 33-02119 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1074 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in cursive script, appearing to read "B. Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 33-07061

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.20 CFS
73.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 43.68 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 10507 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-02119,
33-02125, 33-07007, 33-07053.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007,
33-07053.

PRIORITY DATE: 10/24/1977

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.20 CFS 73.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENW 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENW 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENW 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

1928.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 33-07053 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 388 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-2076A, 33-02076B, 33-07007, 33-07053.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3002 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053.

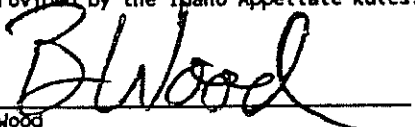
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 12 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02119

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 10.08 CFS
1512.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-02125 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.9 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3759 AF.

PRIORITY DATE: 05/11/1965

POINT OF DIVERSION: T05N R29E S01 NWNW Within Butte County
T06N R30E S31 NENE
S32 SESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 09-15	10.08 CFS 1512.00 AFY

PLACE OF USE:	Irrigation		Within Butte County
	T06N R30E S32	NESE 32.0	SESE 32.0
	S33	NENE 40.0	NWNE 40.0
		SWNE 40.0	SENE 40.0
		NENW 40.0	SNNW 40.0
		SENW 40.0	NESW 40.0
		NWSW 40.0	SWSW 40.0
		SESW 40.0	

504.0 Acres Total

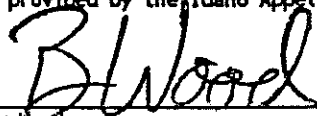
USE OF THIS RIGHT WITH RIGHT NO. 33-02125 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1074 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 33-020768

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 6.80 CFS
1190.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-07007 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.84 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1897 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-07007, 33-07053, 33-07061

PRIORITY DATE: 03/22/1955

POINT OF DIVERSION: -- T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	6.80 CFS 1190.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENE 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENE 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENE 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0
	1928.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 340 ACRES WITHIN

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-07007 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 542 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075,
33-02076A, 33-07007, 33-07053, 33-07061.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 33-07053

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 6.00 CFS
2189.80 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 43.68 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 10507 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-02119,
33-02125, 33-07007, 33-07061.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007,
33-07061.

PRIORITY DATE: -- 06/07/1977

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	6.00 CFS 2189.80 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENW 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENW 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENW 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

1928.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 33-07061 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 388 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-2076A, 33-02076B, 33-07007, 33-07061.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3002 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07061.

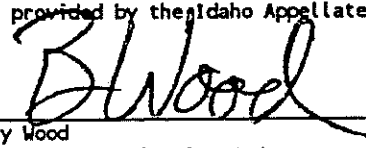
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 388 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 33-02076A

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 7.50 CFS
3183.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-020768, 33-07007, 33-07053, 33-07061

PRIORITY DATE: 03/22/1955

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	7.50 CFS 3183.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENW 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENW 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENW 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0
	1928.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

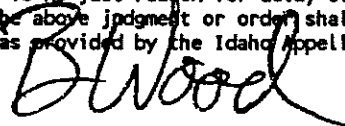
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075,
33-02076B, 33-07007, 33-07053, 33-07061.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02075

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 10.12 CFS
3486.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02076A, 33-02076B, 33-07007, 33-07053,
33-07061.

PRIORITY DATE: 03/22/1955

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 10-31 10.12 CFS
3486.00 AFY

PLACE OF USE: Irrigation Within Butte County
T05N R29E S01 LOT 01 (NENE)42.0 LOT 02 (NWNE)42.0
SWNE 40.0 SENE 40.0
LOT 03 (NENW)43.0 LOT 04 (NWNW)37.0
SWNW 39.0 SENW 40.0
NESW 40.0 NWSW 39.0
SWSW 38.0 SESW 36.0
NESE 40.0 NWSE 40.0
SWSE 36.0 SESE 37.0
R30E S05 LOT 01 (NENE)42.0 LOT 02 (NWNE)43.0
SWNE 39.0 SENE 38.0
LOT 03 (NENW)42.0 LOT 04 (NWNW)42.0
SWNW 39.0 SENW 39.0
NESW 41.0 NWSW 40.0
SWSW 40.0 SESW 40.0
NESE 40.0 NWSE 41.0
SWSE 40.0 SESE 39.0
S06 LOT 01 (NENE)42.0 LOT 02 (NWNE)41.0
SWNE 36.0 SENE 41.0
LOT 03 (NENW)42.0 LOT 04 (NWNW)49.0
LOT 05 (SWNW)48.0 SENW 41.0
NESW 37.0 LOT 06 (NWSW)46.0
LOT 07 (SWSW)45.0 SESW 41.0
NESE 38.0 NWSE 25.0
SWSE 41.0 SESE 41.0
1928.0 Acres Total

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02054

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 2.32 CFS
985.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 30.80 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 5390 AF. COMBINED RIGHT
NOS.: 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007,
33-07053, 33-07061.

PRIORITY DATE: 09/02/1951

POINT OF DIVERSION: T05N R29E S01 LOT 04 (NWNW) Within Butte County
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 LOT 01 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.32 CFS 985.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S01 LOT 01 (NENE)42.0	LOT 02 (NWNE)42.0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW)43.0	LOT 04 (NWNW)37.0
	SWNW 39.0	SENW 40.0
	NESW 40.0	NWSW 39.0
	SWSW 38.0	SESW 36.0
	NESE 40.0	NWSE 40.0
	SWSE 36.0	SESE 37.0
	R30E S05 LOT 01 (NENE)42.0	LOT 02 (NWNE)43.0
	SWNE 39.0	SENE 38.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)42.0
	SWNW 39.0	SENW 39.0
	NESW 41.0	NWSW 40.0
	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 41.0
	SWSE 40.0	SESE 39.0
	S06 LOT 01 (NENE)42.0	LOT 02 (NWNE)41.0
	SWNE 36.0	SENE 41.0
	LOT 03 (NENW)42.0	LOT 04 (NWNW)49.0
	LOT 05 (SWNW)48.0	SENW 41.0
	NESW 37.0	LOT 06 (NWSW)46.0
	LOT 07 (SWSW)45.0	SESW 41.0
	NESE 38.0	NWSE 25.0
	SWSE 41.0	SESE 41.0
	1928.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

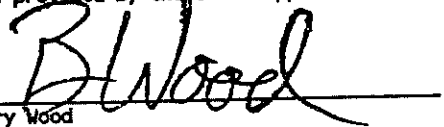
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

PART 3**B. CHANGES IN NATURE OF USE** (There are no proposed changes to the Nature of Use)

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

J. R. Simplot Company

By: _____

Terry T. Uhling, Senior Vice President, Secretary and General Counsel

Subscribed and sworn to before me this 12 day of January, 20 05.

Nore Janet Vannoy
(Notary Public)

My commission expires 10/29/08

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

THIS INDENTURE, Made this 2nd day of October, in the year of our Lord
one thousand nine hundred and sixty-one between

SWEET SAGE WATER CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho

and having its principal office in Idaho at Howe in the County of

BUTTE, party of the first part, and RUBY COMPANY, a corporation duly
organized and existing under the laws of the State of Utah, qualified
to do business in Idaho, and having its principal office in Idaho at

Boise, County of Ada, State of

Idaho party of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of
Directors, for and in consideration of the sum of

TEN and NO/100 (\$10.00) ----- DOLLARS,
and other good, and valuable consideration
lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt

whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said party of the second part, and to its successors ~~and~~ and assigns forever, all
the following described real estate situated in Butte, County of

State of Idaho, to-wit:

Northeast Quarter (NE $\frac{1}{4}$) and the East Half of the
Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 1, Township
5 North, Range 29 East, Butte County, Idaho; and

West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$), the
Southwest Quarter (SW $\frac{1}{4}$), the West Half of the Southeast
Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), Lot 2 and Lot 3 of Section 5; All of
Section 6; the Northeast Quarter of the Northwest
Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northwest Quarter of the
Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 8, all in Town-
ship 5 North, Range 30 East, B. M.; and

Southwest Quarter (SW $\frac{1}{4}$) and the West Half of the
Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 32, Township
6 North, Range 30 East, B. M.

and those certain ditches and rights of way designated
as follows:

Ditch right of way on file in the Federal Land Office,
Bureau of Land Management, Boise, Idaho, under file
No. Idaho 02386; and

Easement No. 882 on file in the Land Office for the
State of Idaho, at Boise, Idaho;

And all other ditches, rights of way, easements, or water
rights appurtenant to the aforementioned real property;

other

TOGETHER With all ~~other~~ tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurten-
ances, unto the part Y of the second part, and to its successors ~~and~~ and assigns forever. And the said party of the
first part, and its successors, the said premises in the quiet and peaceable possession of the said part Y of the second
part its successors ~~and~~ and assigns, against the said party of the first part, and its successors, and against all and

DATE OF BIRTH

NY 100-108100-100

Ruby Co.
123

Form 4-1043
(May 1962)
Idaho 015904

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Boise, Idaho, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the Ruby Company, according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and legislation supplemental thereto, for the following described lands:

Boise Meridian, Idaho.

T. 5 N., R. 29 E.,

Sec. 1, Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

T. 5 N., R. 30 E.,

Sec. 5, Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 6 N., R. 30 E.,

Sec. 32, Lot 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 33, Lots 3, 4, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 33
Lot 3 = SE $\frac{1}{4}$ SW $\frac{1}{4}$
Lot 4 = SW $\frac{1}{4}$ SW $\frac{1}{4}$
→

The areas described aggregate 1090.74 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Ruby Company, and to its successors, the tracts above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Ruby Company, and to its successors and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local

Patent Number **11-65-0017**

Idaho 016506

Ruby Co
129

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Boise, Idaho, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the Ruby Company, according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and legislation supplemental thereto, for the following described land:

Boise Meridian, Idaho.

T. 6 N., R. 29 E.,
Sec. 35, NW $\frac{1}{4}$, S $\frac{1}{2}$;

T. 6 N., R. 30 E.,
Sec. 31, Lots 1, 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$.

The areas described aggregate 796.29 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Ruby Company, and to its successors, the tracts above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Ruby Company, and to its successors and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved a right-of-way for a material site under 23 U.S.C. 317.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the TWENTY-FIFTH day of JUNE in the
year of our Lord one thousand nine hundred and SIXTY-
FIVE and of the Independence of the United States the
one hundred and EIGHTY-NINTH.

[SEAL]

By Eugene E. Balin
Acting Manager, Idaho Land Office

Patent Number 11-65-0085

577-181

WARRANTY DEED

FOR VALUE RECEIVED, ANDREW D. LITTLE and BARBARA LITTLE, husband and wife,
of Howe, Butte County, State of Idaho,

the Grantors, do hereby grant, bargain, sell and convey unto SIMPLOT INDUSTRIES, INC.,
a Utah corporation,

the Grantee, the following described premises, to-wit:

The East Half of the Southeast Quarter, Section 5, Township 5
North, Range 30 East of the Boise Meridian in Butte County,
Idaho;

Subject to easements for public utilities and reservations and
restrictions contained in Acts of Congress or United States
Patents.



TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee,
its successors ~~here~~ and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all encumbrances except as hereinabove mentioned, and that they will warrant
and defend the same from all lawful claims whatsoever.
Dated: November 9, 1967.

Andrew D. Little
Barbara Little

STATE OF IDAHO, COUNTY OF Butte
On this 9th day of November, 1967,
before me, a Notary Public in and for said State, personally
appeared ANDREW D. LITTLE and BARBARA
LITTLE, husband and wife,

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me
me that they executed the same.
Hazel Johnson
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires: 1-1-70

STATE OF IDAHO, COUNTY OF Butte
I hereby certify that this instrument was filed for record at the
request of *Fred H. Boyer*
at 15 minutes past 3 o'clock P.m.,
this 14 day of December,
1967 in my office, and duly recorded in the OFFICIAL RECORDS,
Vol. 22, Needs. page 417

Hazel Johnson
Ex-Officio Recorder
By *Judith P. Palmer*
Deputy
Fees \$1.80
Mail to: *Fred H. Boyer*

277-181 INSTRUMENT NO. 15119

PLATTED