

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT - 6 2003**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-10088	86-1904	YES			
	86-1905	NO			
86-10114		NO			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

MICHAEL & KAYRA MCDANIEL
4334 Newman Rd. Lenore Id, 83541

4. New Owner/Claimant(s)

GARY L. BARNES & JACKIE A. BARNES
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

17352 LA Macinda Dr.

City, State and ZIP Code

Yorba Linda, CA. 92886

New Telephone Number

(714) 620-6321 / 714 572-4481

5. Date you acquired the property

9-30-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
Jackie A. Barnes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Received by [Signature] *

Processed by _____

Date

Date

Date

AJ

Fee

*Receipt No.

WR

Date

* 1.14.04 *[Signature]*

Date 10/3/03 Fee \$50.00 + \$75.00
Date 10/3/03 *Receipt No. N015947 / C 072316
Date _____

T23490

Instrument # 193963
 CLEARWATER COUNTY, IDAHO
 2003-11-30 03:45:00 No. of Pages: 2
 Recorded for: CLT
 ROBIN CHRISTENSEN
 Ex-Officio Recorder Deputy
 Fee: 6.00
Return to X

RECEPTION INDEXED
 FILMED ☐ DELIVERED
 MAILED ☐

193963

WARRANTY DEED

MICHAEL R. McDANIEL and KAYRA J. McDANIEL, husband and wife, hereinafter called the Grantors, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to GARY L. BARNES and JACKIE A. BARNES, husband and wife, whose address is

17352 La Maciada Dr, Yorba Linda, CA 92856, hereinafter called the Grantee, the following described real property described as follows:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

A parcel of land situated in the South half of the Southeast quarter of Section 14, Township 37 North, Range 1 West, Boise Meridian, Clearwater County, Idaho, more particularly described as follows:

Commencing at an aluminum cap monument marking the Southwest corner of the Southeast quarter of Section 14, said point being North 89°31'19" East 2665.64 feet from an aluminum cap monument marking the Southeast corner of said Section 14; thence North 89°18'45" East 264.81 feet to a 5/8 inch by 30 inch rebar and the Real Point of Beginning; thence North 571.12 feet to a 5/8 inch by 30 inch rebar; thence North 70°09'19" East 36.55 feet to a 5/8 inch by 30 inch rebar; thence North 86°22'29" East 276.94 feet to a 5/8 inch by 30 inch rebar; thence North 20°18'07" East 462.93 feet to a 5/8 inch by 30 inch rebar; thence North 27°39'46" West 260.47 feet to a 5/8 inch by 30 inch rebar; thence North 89°26'30" East 727.84 feet to the centerline of the county road; thence South 00°01'33" West 848.71 feet along said centerline; thence South 68°25'45" West 25.04 feet to a 5/8 inch by 30 inch rebar; thence South 68°25'45" West 505.45 feet to a 5/8 inch by 30 inch rebar; thence South 68°35'08" West 627.89 feet to the Real Point of Beginning.

ALSO:

PARCEL 2:

A part of the South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 14, Township 37 North, Range 1 West, Boise Meridian, Clearwater County, Idaho, more particularly described as follows:

Commencing at an aluminum cap monument marking the Southwest corner of the Southeast quarter of said Section 14; said point being North 89°31'19" East 2665.64 feet from an aluminum cap monument marking the Southwest corner of said Section 14 and the Real Point of Beginning; thence South 01°00'00" East 100.00 feet to a 5/8 inch by 30 inch rebar; thence North 68°35'08" East 282.55 feet to a 5/8 inch by 30 inch rebar; thence North 571.12 feet to a 5/8 inch by 30 inch rebar; thence South 70°09'19" West 241.25 feet to a 5/8 inch by 30 inch rebar; thence North 54°19'30" West 281.74 feet to a 5/8 inch by 30 inch rebar; thence North 85°13'54" West 361.00 feet to a 5/8 inch by 30 inch rebar; thence South 19°29'37" West 342.00 feet to a 5/8 inch by 30 inch rebar; thence North 76°11'44" West 544.67 feet to a 5/8 inch by 30 inch rebar; thence North 83°07'02" West 139.76 feet to a 5/8 inch by 30 inch rebar; thence South 522.15 feet to an iron pin marking the South boundary of said Section 14; thence North 89°31'19" East along said South boundary 1332.62 feet to the Real Point of Beginning.

RESERVING THEREFROM:

An Easement 40 feet in width lying North of, adjacent to, and parallel with the South boundary of the hereinbefore described parcel, the said easement being more particularly described as follows:

Beginning at the REAL POINT OF BEGINNING of the hereinbefore described parcel;

WARRANTY DEED...

MARK S. SNYDER, P.C.
 418 Bryan Drive
 PO Box 626
 Kamiah, Idaho 83536
 Telephone: (208) 935-2001
 Facsimile: (208) 935-2007

Water Rights 86-10088
 86-10114¹

* CLEARWATER LAND TITLE

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 Department of Water Resources

thence North 68°38'05" East 627.89 feet; thence North 68°25'45" East 505.5 feet more or less to the westerly right-of-way line of the county road and the point of terminus of said easement.

ALSO RESERVING THEREFROM:

An easement 40 feet in width situated North of and adjacent to the following described line"

Beginning at the Southwest corner of the hereinbefore described parcel; thence North 89°31'19" East 1332.62 feet; thence North 89°18'45" East 264.81 feet; thence North 68°35'08" East 627.89 feet; thence North 68°25'45" East 505.5 feet more or less to the county road right-of-way.

SUBJECT TO:

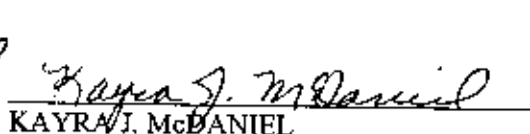
An Easement for ingress and egress as set forth in the document recorded on the records of Clearwater County, State of Idaho, on December 22, 1998, as Instrument No. 179990.

An Easement for ingress and egress as set forth in the document recorded on the records of Clearwater County, State of Idaho, on December 22, 1998, as Instrument No. 179992.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except as above described, and that Grantors will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 26 day of September, 2003.


MICHAEL R. McDANIEL


KAYRA J. McDANIEL

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 26th day of September, 2003, before me, the undersigned notary public, personally appeared MICHAEL R. McDANIEL and KAYRA J. McDANIEL, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: Bonanza
Commission expires: 6/6/08

WARRANTY DEED...

MARK S. SNYDER, P.C.
418 Bryan Drive
PO Box 626
Kamiah, Idaho 83536
Telephone: (208) 935-2001
Facsimile: (208) 935-2007

1322

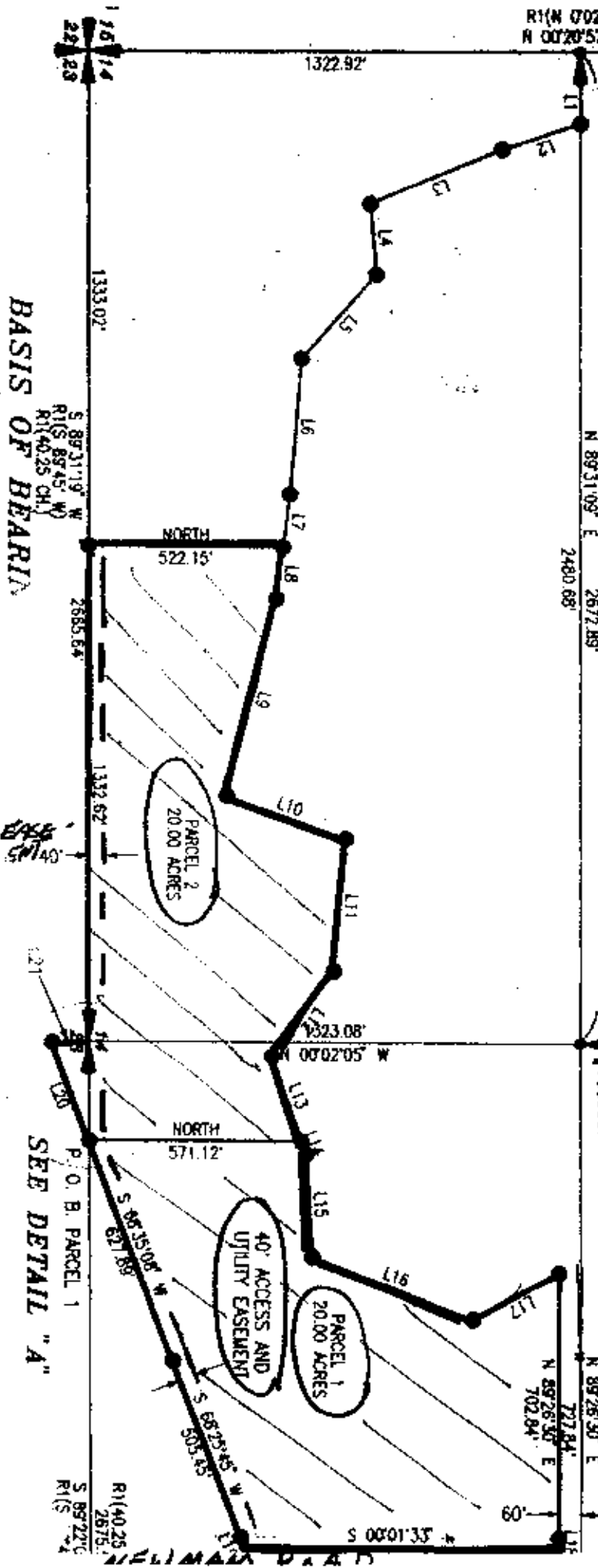
1323
N 00°02'

Scale 1" = 400 ft

14 RECORD OF SURVEY
 R5 DEED OF DISTRIBUTION
 R6 WARRANTY DEED
 R7 CORRECTED WARRANTY DEED
 R8 WARRANTY DEED

SET 2" ALUMINUM CAP ON
 A 5/8" X 30" REBAR. SEE
 CORNER RECORD INST.
 #180010.

SET 2" ALUMINUM CAP ON
 A 5/8" X 30" REBAR. SEE
 CORNER RECORD INST.
 #180006.

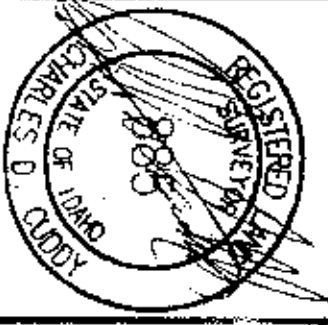


BASIS OF BEARING

SEE DETAIL "A"

DATE

BY: VETOR, 1 CHARLES D. CUDDY
 THIS RECORD OF SURVEY
 DATE AND CORRECT AND WAS
 ES OF AN ACTUAL SURVEY MADE
 REGION IN ACCORDANCE WITH
 OF IDAHO AND AT THE REQUEST



IN OF SURVEY

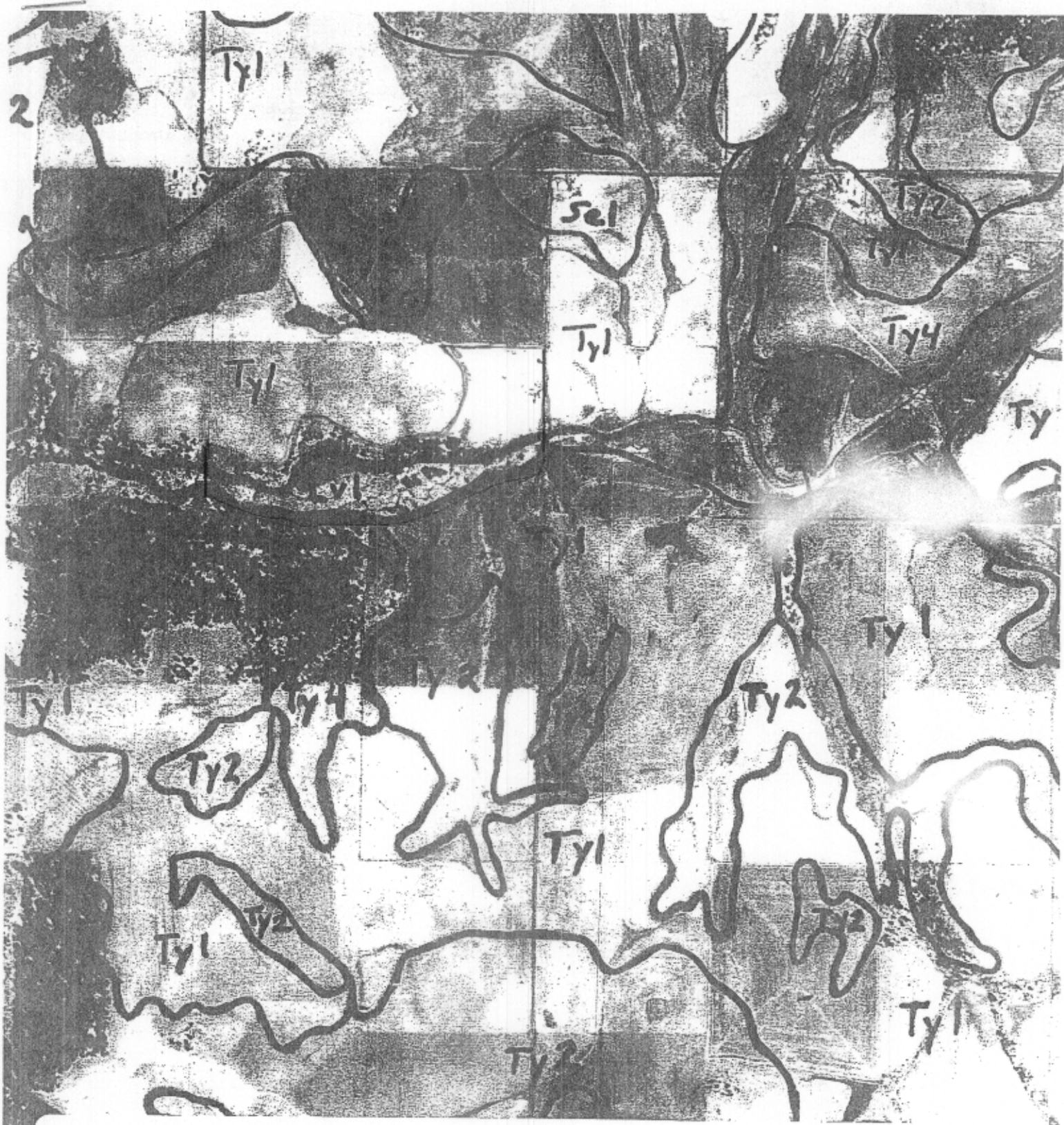
OF LAND SITUATE, THE SOUTH HALF OF
 SECTION 14, TOWNSHIP 37 NORTH, RANGE 1 WEST, BOISE
 PLATWATER COO OF IDAHO.

DOCUMENTS

CORNER RECORDED
 PROPERTY DEEDS
 DURING THIS

DATE

1-4-98



U. S. DEPARTMENT OF AGRICULTURE

SCS-CPA-15
(3-88)

SOIL MAP

Owner M. McDANIEL
County CLEARWATER

Operator SAME
State IDAHO

Soil survey sheet (s) or code nos. _____

Approximate scale 7 1/2 mi.



Prepared by U. S. Department of Agriculture, Soil Conservation Service cooperating
with CLEARWATER SOIL & WATER Conservation District