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+ Deed

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Department of Water Resources

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
85-11704		N			
← 85-11611 P.R.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wyatt Land & Cattle Co. Inc.

4. New Owner/Claimant(s)

Wittman Farms Ltd

Name Connection (Check one: ☒ and, ☐ or, ☐ and/or)

New Mailing Address

37737 McCormack Ridge Rd

City, State and ZIP Code

Caldesac ID 83524

New Telephone Number

208 843-5595

5. Date you acquired the property

June 27, 1997

SUPPORT DATA

IN FILE # 85-11611

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Matthew Padner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *MM* Date 3/8/04 Fee 835.00
 Received by *MM* Date 3/8/04 Receipt No. 0070979
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

THIS INDENTURE, made this 27th day of June, 1997, by and between WYATT LAND AND CATTLE COMPANY, INC., an Idaho Corporation, hereinafter called the GRANTOR, and WITTMAN FARMS LTD, an Idaho General Partnership, whose address is Route 1, Box 47, Culesac, Idaho 83524, hereinafter called GRANTEE.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee, and its heirs, successors and assigns the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

The South half of the Southeast quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) and Government Lot 8, also known as the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section 16, Township 34 North, Range 4 West of the Boise Meridian

and

Government Lots 1, 2, 3, 4, 8, 9, 10, and 11, also known as the Northeast quarter (NE $\frac{1}{4}$); Government Lots 5 and 7, also known as the East half of the East half of the Northwest quarter (E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$); and Government Lots 12, 13, 14, 15, 16, 17, 18, and 19, also known as the Southeast quarter (SE $\frac{1}{4}$), all in Section 21, Township 34 North, Range 4 West of the Boise Meridian.

and

The West half of the Northwest quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$); Government Lots 11, and 12, also known as the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$); Government Lot 13, also known as the West half of the Southwest quarter of the Northeast quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$); the North half of the Southwest quarter and the Southeast quarter of the Southwest quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$); all in Section 22, Township 34 North, Range 4 West of the Boise Meridian.

TOGETHER WITH all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions and remainders thereof, and all the estate, right, title, interest, claim and demand of the Grantor.

TO HAVE AND TO HOLD the same, all and singular to the Grantee and its heirs, successors and assigns forever.

And the Grantor, for its agents, successors and assigns, hereby covenants and agrees, that at the time of the

ensealing and delivery of these presents, it is well seized of the same in fee simple absolute, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same is free and clear from all former and other grants, bargains, sales, liens, taxes and assessments, EXCEPT the usual public utility and roadway easements and right-of-ways existing and of record and any law, ordinance or regulation of an Indian tribe or Nation affecting the land and Leasehold interest in Thiessen Ranch, an Idaho Partnership, recorded on the 27th day of June, 1997, as Instrument Number 621740, records of Nez Perce County, Idaho.

And the said premises in the quiet and peaceable possession of the Grantee and its heirs, successors and assigns against all persons lawfully claiming or to claim the whole or any part thereof, and the Grantor and its successors and assigns, shall and will WARRANT and forever DEFEND.

IN WITNESS WHEREOF, the Grantor has executed this deed on the day and year in this instrument above written.

WYATT LAND AND CATTLE COMPANY, INC.

BY [Signature] President

ATTEST:

[Signature]
Secretary



STATE OF IDAHO)

: ss.
County of Nez Perce)

On this 27th day of June, 1997, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Harry Wyatt and William H. Wyatt, known to me to be the Vice-President and Secretary respectively, of the Corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first hereinabove written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Unston, Id
My Comm. expires 4-21-99



WARRANTY DEED

Page 2.

INST. 621741
FILED FOR RECORD
FEE 6.00 REG. BY LAND TITLE
1997 JUN 27 P 3:46
BETTY J. WILSEY
RECORD & NEZ PERCE CO. ID.
BY [Signature] DEPUTY