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D. J. / B. B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAR - 8 2004
DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just one adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
85-11717		☒			
85-11718		☒			
85-11719		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Washington Trust Bank - David Hancock Trust
P.O. Box 2127 Spokane, WA 99210
4. New Owner/Claimant(s) Richard L. & Robert H. Wittman
Name Connection (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 37737 McCormack Ridge Rd
City, State and ZIP Code Caldesac, ID 83524
New Telephone Number 208 843-5595
5. Date you acquired the property 9-14-92

SUPPORT DATA

IN FILE # 85-11717

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alfred J. Tullman, Partner

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MC
Received by MC
Processed by _____

Date 5/8/04
Date 5/8/04
Date _____

Fee \$325.00
Receipt No. C072979
WR _____ Date _____

SALE of pasture
cogland

571494

NFI → TTHW, RLW

4-9-93

WARRANTY DEED

Blanca House
Place Sites,
chairs,
in site

FOR VALUE RECEIVED, the Grantor, WITTMAN FARMS, INC., an Idaho corporation, does hereby grant, bargain, sell and convey unto RICHARD L. WITTMAN and ROBERT H. WITTMAN, in equal shares, share and share alike, the Grantees, whose address is: Route 1, box 212

Logan, ID 83840, the following described premises situate in Nez Perce County, State of Idaho, to wit:

Commencing at the Northwest corner of Section 5, Township 34 North, Range 4 West of the Boise Meridian, being the Point of Beginning; thence East along the North line of said Section 5 to the corner common to Sections 32, 33, 4 and 5; thence continuing East along the North line of Section 4 to the Northeast corner of the West Half of Government Lot 7, Section 4 thence South along the East line of the West Half of Government Lot 7, to the South line of the Southeast Quarter of the Northwest Quarter; thence West along the South line of the Southeast Quarter of the Northwest Quarter of Section 4, to the Southeast corner of Government Lot 9, Section 4; thence continuing West along the South line of Government Lot 9 to the intersection of the centerline of the Sweetwater Canal; thence Westerly along the centerline of the Sweetwater Canal to the West line of Section 4; thence continuing Westerly along the centerline of said canal to a Point, said Point being South 58°07'40" East, 3,569.87 feet from the Northwest corner of Section 5; thence South 67°20' West, 78 feet and North 44°56' West 531 feet along a fence; thence North 1°04' East, 223 feet along a fence to the South line of the Webb Road Right-of-Way; thence Westerly along said Right-of-Way line extended to the Northeast corner of the Southwest Quarter of the Northwest Quarter; thence West along North line of the Southwest Quarter of the Northwest Quarter to the Northwest corner of the Southwest Quarter of the Northwest Quarter; thence North along the West line of said Section 5 to the Northwest corner of Section 5 and the Point of Beginning, being a portion of Sections 4 and 5, Township 34 North, Range 4 West of the Boise Meridian.

EXCEPTING THEREFROM any portion of the herein above described property lying within the Sweetwater Canal.

ALSO EXCEPTING THEREFROM Commencing at the Northwest corner of Section 5; thence South $63^{\circ}29'36''$ East 2892.86 feet to a point on the centerline of the Webb-Tammany Road and the Point of Beginning; thence South $1^{\circ}04'10''$ West 247.97 feet along a fence line; thence South $44^{\circ}56'56''$ East 531.02 feet; thence North $67^{\circ}19'57''$ East 78.03 feet to the centerline of new Lewiston Orchards Irrigation District's Canal; thence North $5^{\circ}44'57''$ East 581.07 feet to the centerline of Webb-Tammany Road; thence North $88^{\circ}13'23''$ West 500.98 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM Commencing at the Northwest corner of Section 5; thence South $63^{\circ}29'36''$ East, 2892.86 feet to a point on the centerline of the Webb-Tammany Road, said point being the Point of Beginning; thence North $1^{\circ}46'37''$ East, 200 feet; thence South $88^{\circ}13'23''$ East, 677 feet; thence South $1^{\circ}46'37''$ West, 197 feet to the centerline at the Webb-Tammany Road; thence along the centerline 677 feet more or less to the Point of Beginning.

ALSO EXCEPTING from the above described parcel that portion deeded to Nez Perce County, Idaho, for the Webb-Tammany Road right-of-way as described in the Quitclaim Deed in Book 190, page 597, on record in the Recorder's Office.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever except general taxes for the years 1992 and 1993, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 9 day of April, 1993.

WITTMAN FARMS, INC.
an Idaho Corporation

By *Richard L. Wittman*
President

STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 9th day of April, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. WITTMAN, known to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

William A. McCullough
Notary Public in and for the
State of Idaho, residing at
Kennewick therein.
My Commission Expires: 5-5-93

INST. NO. 571494
FILED FOR RECORD
FEE 2.00 REC BY SECURITY TITLE
93 APR 12 PM 3:03
RECORDING WILSEY
RECORDING NEZ PERCE CO. ID.
BY *Carmen* DEPUTY
Simler