

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN - 9 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-2100B					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lewis Campbell
983 E 3200 N Ogden, UT

4. New Owner/Claimant(s)

Jay Earl and/or Barbara Ann Thompson.

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

479 Sant Rd.

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

(208) 427-6353 6234

5. Date you acquired the property

8-22-1990.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Barbara A. Thompson
Barbara A. Thompson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date *6-9-03* Fee *\$25.00*
 Received by *[Signature]* Date *6-9-03* Receipt No. *0069463*
 Processed by *[Signature]* AJ Date _____ WR _____ Date _____

Warranty Dead

THIS INSTRUMENT, made this 19th day of December
in the year of our Lord One Thousand Nine Hundred and Eighty-one,
LEWIS E. CAMPBELL and PATRICIA E. CAMPBELL, husband and wife,
of Ogden, County of Weber, State of Utah,
do hereby sell, convey and transfer unto ERNEST LEE RATHBUN and KATHRYN GAIL RATHBUN, husband and wife,
as to an undivided one-half interest; and KATHRYN MOELZLE, a widow, as to an undivided
one-half interest,
County of Caribou, State of Idaho,
the sum of five thousand and no/100 dollars of the said part
with intent that the said part of the first part, for and in consideration of the sum of
ONE THOUSAND SEVENTY FIVE THOUSAND AND NO/100 DOLLARS,
Confession of the United States of America, is then
shown & duly acknowledged

to the point of beginning.
 Together with 115 shares East Channel Canal Co.; 115 shares Bench Canal Co.; 115 shares
 Brown Birch Co.
 and all improvements and appurtenances thereto belonging or in anywise appertaining, and

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

the said, assets and profits thereof
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said part 108 of the second part, and to their heirs
parties of the first part, and their heirs
of the said part 108 of the second part their heirs
first part, and their heirs
to possess the same land and wall warrant and by these presents forever defend
of the first part have hereto set their hand and seal

the day and year first above written.
signed and delivered in the Presence of

... and increased in the Presence of

LEWIS F. CAMPBELL
PATRICIA E. CAMPBELL

139692

Exhibit 1
 Certificate that this instrument was filed at the request of
Carolee J. Jell
 on this 5th day of
August 1990 in my office and duty
 at the County Clerk's Office
 Rebecca A. Jenkins
Ruth Curry
 Deputy

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of August, 1990, between Kathryn Gail Rathbun, an unmarried woman, and Kathryn Koelzle, a widow, as to an undivided one-half interest; and John B. Waller and Christina Lee Waller, husband and wife, of Langlois, Oregon, hereinafter called First Party, and Jay Earl Thompson and Barbara Ann Thompson, husband and wife, of Thatcher, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of ONE HUNDRED FIFTY FIVE THOUSAND FIVE HUNDRED DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the county of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 11 South, Range 40 East of the Boise Meridian:
 Section 9: NE1/4, N1/2, South 511.2 feet of the NE1/4.

ALSO, Beginning at a point 511.2 feet North of the Southeast corner of the Northeast Quarter of Section 9, and running thence North along the Section line 808.8 feet to the Sixteenth line; thence West 1005 feet; thence South 30' East 930 feet, more or less, to a point .45 feet West of the point of beginning; thence East 545 feet, to the point of beginning.

Section 10: NW1/4, South 511.2 feet of the SW1/4.

ALSO, Beginning at the Southwest corner of the SE1/4 of said Section 10, and running thence North 1320 feet; thence East 561 feet; thence in a Southwesterly direction in a straight line to a point 82.5 feet East of the point of beginning; thence West 82.5 feet, to the point of beginning.

ALSO, Beginning at a point 511.2 feet North of the Southwest corner of the Northwest Quarter of Section 10, and running thence East 1320 feet; thence North 808.8 feet; thence West 1320 feet; thence South 808.8 feet, to the point of beginning.

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EXCEPT THEREFROM, Beginning at a point 595.10 feet more or less, South of the Northeast corner of the NW 1/4 of Section 10, which point is the South boundary line of the County Road, and running
 thence South 66°28' West 370 feet along the said County Road;
 thence South 58°18' West 73 feet;
 thence South 50°38' West 225.5 feet;
 thence South 51°08' West 521 feet;
 thence South 17° West 247 feet;
 thence South 17°15' East 368.5 feet;
 thence North 19°55'30" East 550 feet, more or less, to the sixteenth line;
 thence East 759 feet to the Quarter Section line;
 thence North 724.9 feet, more or less, to the point of beginning.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Kathryn Gail Rathbun
 KATHRYN GAIL RATHBUN
Kathryn Hobble
 KATHRYN HOBBLE
John B. Waller
 JOHN B. WALLER
Christina Lee Waller
 CHRISTINA LEE WALLER

STATE OF OREGON
 County of Curry

On this undersigned, a personally appeared Christina Lee Waller whose names are acknowledged to be the official seal, written.

STATE OF CALIF
 County of LOS ANGELES

On this undersigned, a personally appeared the person and acknowledged to be the official seal, written.



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