

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
35-04210					

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 OCT 04 2004
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LAMAR S Hansen Family Trust
4. New Owner/Claimant(s) Douglas A. WALE & Sunshyne J. Brothers
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6266 W 8100 S
- City, State and ZIP Code Idaho Falls, ID 83402
- New Telephone Number (208) 357-2121
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

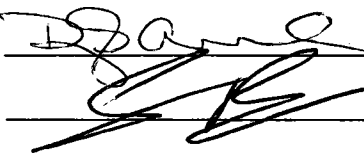
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>9-24-04</u>	Fee <u>\$25 -</u>
Receipted by <u>JC</u>	Date <u>9-24-04</u>	Receipt No. <u>E 030285</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Re-recording to correct
notary.

WARRANTY DEED

BONNEVILLE COUNTY RECORDER
1104355 FEB19'03 PM 4:28

MICHAEL L. HANSEN and WENDY HANSEN ROCHA WRIGHT, Individually and as Successor Trustees of THE LAMAR J. HANSEN FAMILY TRUST, as GRANTOR.

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
DOUGLAS A. WALE and SUNSHYNE J. BROTHER, husband and wife, as GRANTEE,
whose address is 6266 West 81st South, Idaho Falls Id 83402, and Grantee's successors and assigns, all of the following described real property, to-wit:

Beginning at a point that is S89°41'50"E along the Section line 1055.47 feet from the Southwest Corner of Section 7, Township 1 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence S89°41'50"E along said Section line 400.00 feet; thence N00°18'10"E 544.50 feet; thence N89°41'50"W 400.00 feet; thence S00°18'10"W 544.50 feet to the point of beginning.

TOGETHER WITH A 10 foot wide easement for installation, operation and maintenance of a buried irrigation line the centerline of which is described as follows:

Beginning at the Southwest Corner of Section 7, Township 1 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence S89°41'50"E along the Section line 1055.47 feet; thence N00°18'10"E 544.50 feet; thence S89°41'50"E 5.11 feet to the TRUE POINT OF BEGINNING; running thence N11°40'56"W 798.39 feet to the North line of Government Lot 4 of said Section 7 being the said of said easement.

SUBJECT TO the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: July 24, 2002

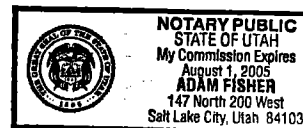
Michael L. Hansen
Michael L. Hansen, Suc. Trstee of the Lamar J. Hansen Family Trust and individually

Wendy Hansen Rocha Wright
Wendy Hansen Rocha Wright, Successor Trustee of the Lamar J. Hansen Family Trust and individually

STATE OF IDAHO)
COUNTY OF) ss
On July 24, 2002, before me, the undersigned, personally appeared
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.
Notary Public for the State of Idaho
Commission Expiration Date:

INSTRUMENT NO.	1084341
DATE	7-24-02
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO)	
COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Notary Public	Deputy
Request of	BLT

STATE OF Utah)
COUNTY OF Salt Lake) ss
On July 24, 2002, before me, the undersigned, personally appeared
MICHAEL L. HANSEN known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the Lamar J. Hansen Family Trust and acknowledged to me that he executed the same as such Successor Trustee.



Adam Fisher
Notary Public for the State of Utah
Commission Expiration Date: 8-1-05

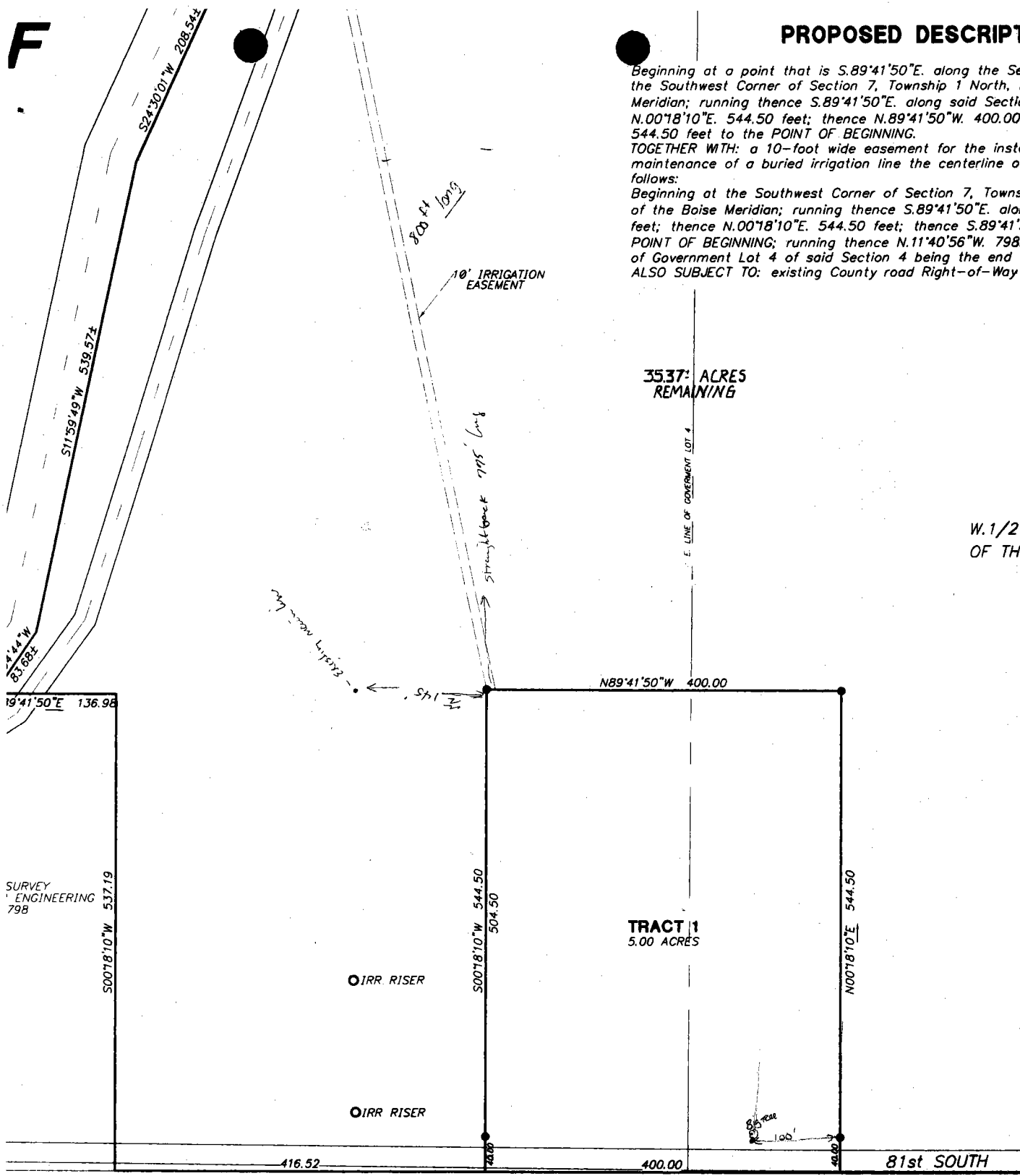
INSTRUMENT NO.	1104355
DATE	2-19-03
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO)	
COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Notary Public	Deputy
Request of	BLT

Bonneville Land & Title Co.

F

PROPOSED DESCRIPTION

Beginning at a point that is S.89°41'50"E. along the Section line the Southwest Corner of Section 7, Township 1 North, Range 14 East of the Boise Meridian; running thence S.89°41'50"E. along said Section line N.00°18'10"E. 544.50 feet; thence N.89°41'50"W. 400.00 feet to the POINT OF BEGINNING. TOGETHER WITH: a 10-foot wide easement for the installation and maintenance of a buried irrigation line the centerline of which follows: Beginning at the Southwest Corner of Section 7, Township 1 North, Range 14 East of the Boise Meridian; running thence S.89°41'50"E. along said Section line 544.50 feet; thence N.89°41'50"W. 400.00 feet to the POINT OF BEGINNING; running thence N.11°40'56"W. 798.00 feet to the end of Government Lot 4 of said Section 4 being the end of said Section 4. ALSO SUBJECT TO: existing County road Right-of-Way.



SURVEYOR'S CERTIFICATE

I, ROBERT JON MEIKLE A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, HEREBY CERTIFY THAT THE TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND STAKED AS SHOWN HEREON.



Revision

**RECORD OF
LAMAR HAI**
PART OF THE S.W.1/4
BONNEVILLE

Scale: 1" = 100'	Dra
Date: 6-21-02	Che
Mountain River Engineering 1020 Lincoln Road Idaho Falls, Idaho 83401	