

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 97-07356

RECEIVED
JUL 01 2004
Department of Water Resources

Date of Priority: April 18, 1995

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 18.9 AF

Comes now JIM ANDERSON And/Or
KAY L ANDERSON
287 COUGAR RUN RD
PRIEST RIVER ID 83856

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 97-07356, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	4/01 to 10/31	0.03 CFS	10.5 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

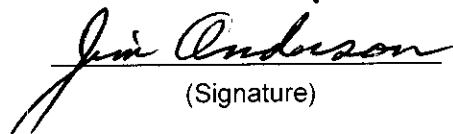
GROUND WATER L8 (NW¼ SE¼) Sec. 6, Twp 60N, Rge 04W, B.M. BONNER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N 04W 6									3.0						.5		3.5
															L 8		

Total Acres: 3.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 29th day of JUNE, 2004.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by AS Fee = 50 Receipted by AS # 1016380 Date 06-29-04

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 97-07356 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 14 homes and does not include lawn, garden, landscape, or other types of irrigation.
3. Point of diversion is located within Lot 4, Cougar Run Subdivision.
4. Place of use is located within Lots 1-14, Cougar Run Subdivision.

Witness my hand this 1st day of July, 2004.

Karl J. Dreher
for **KARL J. DREHER**
Director