

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 9 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this DEPARTMENT OF WATER RESOURCES
Incomplete forms will be returned.

1. Water Right Number(s) 35-02260, 35-02281, 35-02763A, 35-04008, 35-04030, 35-10997
and 35-02393

Adjudication Claim Number(s) 35-02260, 35-02281, 35-02763A, 35-04008, 35-04030, 35-10997
and 35-02393 → partially done

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Murdoch-Wilson Farms (except 35-02281: Clyde M. Wilson)
Owner/Claimant(s) P.O. Box 457, Blackfoot, Idaho 83221 (P.O. Box 339, Bellflower, CA 90706)

4. New Owner/Claimant(s) Morgan's Pasture Land Company, LLC

Name connector (check one): [] AND [] OR, [] AND/OR

New Mailing Address: P.O. Box 457

City, State and ZIP Code: Blackfoot, Idaho 83221

New Telephone Number: (208) 681-3599

5. Date you acquired the property May 14, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. X Signature of New  Date 12/22/99
Owner/Claimant(s): Morgan's Pasture Land Company, LLC by Albert T. Wada, Manager
(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

WARRANTY DEED

454002

COPY

GRANTORS, Clyde Wilson and Anita Wilson, husband and wife, of Winter Haven, County of Polk, State of Florida, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell and convey unto Morgan Pasture Land, LLC, whose current address is 790 NE Main, Blackfoot, County of Bingham, State of Idaho as GRANTEE, and to Grantee's successors, heirs and assigns forever, all of the real estate described in Exhibit A attached, located in County of Bingham, Idaho.

TOGETHER, with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. A certain mortgage recorded as instrument #453527 of the records of Bingham County, which the Grantee expressly assumes and agrees to pay.
2. Taxes due and accruing for years of 1997 and thereafter.
3. The terms of the Promissory Note and Agreement dated May 1997, between the parties.

Grantors, for themselves, their heirs and assigns do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee, its successors, heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 24.00 DEP 1.00
97 MAY 16 PM 1:41
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 14 day of MAY, 1997.

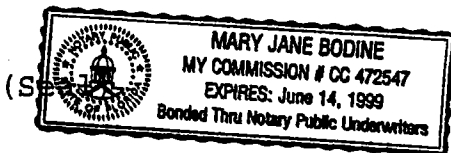
Clyde Wilson
Clyde Wilson

Anita Wilson
Anita Wilson

STATE OF FLORIDA)
) ss.
County of Volusia)

On this 14 day of MAY, 1997, before me the undersigned, a Notary Public in and for the State of Florida, personally appeared Clyde Wilson and Anita Wilson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Mary Jane Bodine
Notary Public for Florida
Residing at: 902 S Atlantic Ave Ocala, Fla. 34401
My Commission Expires: JUNE 14, 1999

CRT:clm
0211-005\Warranty Deed



EXHIBIT A
LEGAL DESCRIPTION

TRACT A:

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

Section 19: SE $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

Section 20: SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

TRACT B:

Township 1 South, Range 35 E.B.M., Bingham County, Idaho

Section 4: Lots 3 and 4, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

Section 29: Beginning at a point which is N. 00°02'00" W. 172.26 feet and N. 89°46'29" W. 25.07 feet from the SE corner of said Section 29, (also described as S. 00°02'00" E. 5061.39 feet along the Section line and N. 89°46'36" W. 25.11 feet to the W. right of way of a County Road from the NE corner of said Section 29), thence N. 89°46'29" W. 54.35 feet; thence N. 00°22'55" W. 45.87 feet; thence S. 89°46'36" E. 54.59 feet; thence S. 00°04'53" E. 45.87 feet, more or less, to the point of beginning.

Section 31: E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

Section 32: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$, **EXCEPTING AND RESERVING** to the United States all oil and gas. **ALSO EXCEPTING THEREFROM** part of the E $\frac{1}{2}$ of said Section 32, described as:
Beginning at a point that is N. 00°02' W. 2589.92 feet along the Section line from the SE corner of said Section 32 and running thence N. 89°46'43" W. 891.39 feet; thence S. 32°50'57" W. 201.86 feet; thence N. 89°46'43" W. 116.00 feet; thence N. 00°13'17" E. 220.00 feet; thence S. 89°46'43" E. 1116.00 feet to the E $\frac{1}{4}$ corner of said Section 32; thence S. 00°02' E. 50.00 feet along the Section line to the point of beginning.

(Continued)



EXHIBIT A
LEGAL DESCRIPTION
(Continued)

TRACT C:

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all the oil and gas in SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$.

Section 28: S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, **EXCEPTING AND RESERVING** to the United States all the oil and gas in SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 29: Portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29, described as: Beginning at a point that is S. 00°02' E. 4596.84 feet along the Section line and N. 89°45'00" W. 25.5 feet to the W. right of way of a County Road from the NE corner of said Section 29, and running thence S. 00°04'53" E. 40.0 feet; thence N. 89°46'01" W. 56.57 feet; thence S. 00°22'55" E. 515.68 feet along a line that is approximately 5 feet W. of 5 granaries; thence S. 89°46'15" E. 54.11 feet; thence S. 00°04'53" E. 40.0 feet along the W. right of way line of said County Road; thence N. 89°46'15" W. 201.32 feet; thence N. 00°15'22" E. 595.70 feet; thence S. 89°45'00" E. 197.81 feet to the point of beginning, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, **EXCEPTING**: Beginning at a point on the W $\frac{1}{4}$ corner of said Section 33; thence N. 0°02' W. 2,469.5 feet; thence N. 89°58' E. 25 feet to a point which is the true point of beginning; thence N. 0°02' W. 150 feet; thence N. 89°58' E. 100 feet; thence S. 0°02' E. 150 feet; thence S. 89°58" W. 100 feet to the point of beginning, **EXCEPTING AND RESERVING** to the United States all the oil and gas.

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all oil and gas.

TRACT D:

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$, **EXCEPTING AND RESERVING** to the United States all oil and gas.

(Continued)

EXHIBIT A
LEGAL DESCRIPTION
(Continued)

Section 20: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, **EXCEPTING:** A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, Township 1 North, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at the NE corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence W. 700 feet; thence Southeasterly to a point 900 feet S. of the point of beginning; thence N. 900 feet to the point of beginning. **ALSO EXCEPTING AND RESERVING** to the United States all oil and gas.

TRACT E:

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

Section 20: Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence W. 700 feet; thence Southeasterly to a point 900 feet S. of the point of beginning; thence N. 900 feet to the point of beginning. **EXCEPTING AND RESERVING** to the United States all oil and gas.

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