

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07770

RECEIVED

JUN 11 2003

Department of Water Resources

Date of Priority: April 22, 1996

Maximum Diversion Rate: 0.11 CFS

Maximum Diversion Volume: 50.9 AF

Comes now MISSION CREEK WATER ASSN
HC 60 BOX 249

PORTHILL ID 83853 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 98-07770, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.11 CFS	50.9 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER ~~SW1/4SW1/4~~ Sec. 8, Twp 64N, Rge 01E, B.M., BOUNDARY County

GROUND WATER SW1/4NE1/4 Sec. 17, Twp 64N, Rge 01E, B.M., BOUNDARY County

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 21st day of May, 2003.

William J. Parker, V.P. Acting Secretary
(Signature)

Well Location Correction
SE/SE Sec 7 T 64N R 1E
LAT / LONG N 48° 54.538'
W 116° 22.551'
elev: 2,130' elev.

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FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = 50.00 Received by jm # C069406 Date 6-4-03

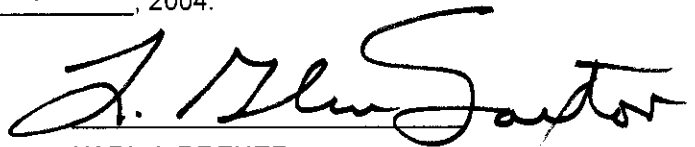
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 98-07770 with the following:

CONDITIONS OF APPROVAL

1. Place of use is within the area served by the public water supply system of Mission Creek Water Association. The place of use is generally located within Sections 6, 7, 8, 17, 18 & 20, Township 64N, Range 1E; and Sections 1 & 12, Township 64N, Range 1W.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Witness my hand this 14th day of December, 2004.


for **KARL J. DREHER**
Director