

RECEIVED

APR 02 2004

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print clearly. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>34-413D</u>	_____	___	<u>34-513A</u>	_____	___
<u>34-570A</u>	_____	___	<u>34-513B</u>	_____	___
<u>34-719B</u>	_____	___	<u>34-514B</u>	_____	___
<u>34-720B</u>	_____	___	<u>34-514A</u>	_____	___
<u>34-721B</u>	_____	___	<u>34-515A</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ANTELOPE VALLEY RANCH
A. GORDON PLAYER
4. New Owner/Claimant(s) ANTELOPE VALLEY RANCH LLC
 Name Connector (Check one): { } and { } or { } and/or
- New Mailing Address 2411 WHALER COURT
- City, State and ZIP Code VIRGINIA BEACH, VIRGINIA 23451-1214
- New Telephone Number () 757-496-9346
5. Date you acquired the property 3.12.2004

SUPPORT DATA

IN FILE #

34-413D

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

AS MEMBERS

Jon L. Smith
Kathryn B. McGowan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM*
Received by *AM*
Processed by _____

Date *4/2/04*
Date *4/2/04*
Date _____

Fee *\$500.00 (20 x \$25.00)*
Receipt No. *CO73332*
WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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<u>34-515B</u>	_____	___	<u>34-10888</u>	_____	___
<u>34-560A</u>	_____	___	<u>34-10889</u>	_____	___
<u>34-560B</u>	_____	___	<u>34-10890</u>	_____	___
<i>dupe</i> <u>34-570A</u>	_____	___	<u>34-10891</u>	_____	___
<u>34-10113</u>	_____	___	<u>34-10892</u>	_____	___

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- City, State and ZIP Code VIRGINIA BEACH, VIRGINIA 23451-1214
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SUPPORT DATA

IN FILE # 24-113.D

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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

AS MEMBERS

Jon L. Monette
Kathleen B. McGuire

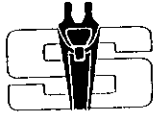
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For Office Use Only

Received by N Date 4.2.04 Fee \$500.00 (20 x \$25.00)
 Received by N Date 4.2.04 Receipt No. 6073332
 Processed by A Date _____ WR _____ Date _____

APR 02 2004

Department of Water Resources



WARRANTY DEED

For Value Received A. GORDON PLAYER and TERRY LYNNE PLAYER, as Trustees of the GORDON PLAYER FAMILY TRUST DATED MAY 21, 1993

the Grantor hereby grants, bargains, sells, conveys and warrants unto ANTELOPE VALLEY RANCH LLC, an Idaho limited liability company

the Grantee whose current address is: 2411 WHALER COURT, VIRGINIA BEACH VA 23451

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

Parcel Number:

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 2004

THE GORDON PLAYER FAMILY TRUST DATED MAY 21, 1993

A. Gordon Player
A. GORDON PLAYER, Trustee

Terry Lynne Player
TERRY LYNNE PLAYER, Trustee

State of IDAHO

ss.

County of BLAINE

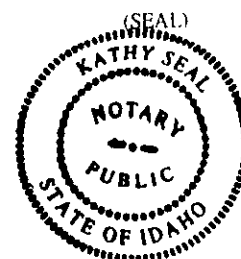
On this 11th day of March, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared A. GORDON PLAYER and TERRY LYNNE PLAYER

known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of THE GORDON PLAYER FAMILY TRUST DATED MAY 21, 1993

the Trust that executed the within instrument and acknowledged to me that they executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public KATHY SEAL
Residing at: KETCHUM
Commission Expires: July 09, 2005



APR 02 2004

Department of Water Resources

EXHIBIT "A"
Legal DescriptionTownship 4 North, Range 24 E.B.M., Custer County, Idaho

- Section 4: SW1/4SW1/4
- Section 5: SW1/4NE1/4, Lot 3, Lot 4, S1/2NW1/4, SW1/4, W1/2SE1/4, and SE1/4SE1/4
- Section 6: Lot 1, Lot 2, S1/2NE1/4, Lot 3, SE1/4NW1/4, E1/2SW1/4, and SE1/4
- Section 7: NE1/4, Lot 1, Lot 2, E1/2NW1/4, Lot 3, Lot 4, E1/2SW1/4, N1/2SE1/4, and SE1/4SE1/4
- Section 8: W1/2, SW1/4SE1/4, NE1/4NE1/4, that portion of the SE1/4SE1/4, North of Antelope Creek in Custer County, and that portion of the NW1/4NE1/4, described as: beginning at a point 20 feet North of the SE corner of the NW1/4NE1/4; thence N. 1,300 feet, more or less, to the NE corner of said NW1/4NE1/4; thence W. 80 rods, more or less, to the N1/4 corner of said Section 8; thence S. 20 feet; thence southeasterly in a direct line to the point of beginning. Excepting therefrom any portion in Section 8, lying South of Antelope Creek within Butte County.
- Section 9: NW1/4NW1/4, the N. 60 rods of the SW1/4NW1/4, the S. 45 rods of the NE1/4SW1/4, the S. 45 rods of the NW1/4SE1/4, and that portion of the S1/2SW1/4 all lying North of Grouse Creek. Excepting therefrom any portion of Section 9 lying South of Antelope Creek within Butte County.
- Section 17: NW1/4NW1/4, and that part of the NE1/4NW1/4 lying North of Antelope Creek in Custer County, Idaho.

Township 5 North, Range 24 E.B.M., Custer County, Idaho

- Section 31: W1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4, and Lot 7
- Section 32: W1/2SW1/4, SE1/4SW1/4

Township 4 North, Range 24, East of the Boise Meridian, Butte County, Idaho

- Section 8: SE1/4SE1/4, lying Southerly of Antelope Creek
- Section 9: S1/2SW1/4, NW1/4SE1/4, SW1/4SE1/4, lying Southerly of Antelope Creek
- Section 17: NE1/4NW1/4, lying Southerly of Antelope Creek

Conveying with the herein described land any and all water rights belonging or in anywise appertaining thereto, and including as applicable the following:

Number	Priority	CFS
34-513B	09/03/1888	.04
34-514B	09/03/1882	.05
34-560B	05/01/1905	.04
34-7580	08/21/1996	1.00

34-415D	05/15/1891	1.20
34-513A	09/03/1888	3.16
34-514A	09/03/1882	3.15
34-515A	07/01/1904	3.16
34-560A	05/01/1905	3.16
34-570A	05/01/1905	3.20
34-720B	06/01/1886	1.50
34-721B	06/01/1891	1.75
37-719B	06/01/1885	.05
34-10888	01/01/1900	.17
34-10889	01/01/1900	.04
34-10890	01/01/1900	.16
34-10891	01/01/1900	.13
34-180892-	01/01/1900	.16

10892