STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 1 2 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources Incomplete forms will be returned.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
23-04013				·	RECE
23-04052_			· · · · · · · · · · · · · · · · · · ·		MAR 18
<u> 23-07070</u>					Department of Water
- PEOL	JIRED information mu		t with this form:		
_	FILING FEE. See in:				
B. A copy of the movement of the	nost recent DEED, TI property and water rig	TLE POLICY (ht(s) or claim(s) in question, WITH AT	LE or other legal docu TACHED LEGAL DE	ment indicating you SCRIPTION.
C. Either of the folkopLAT OF PROF water right(s) and	property and water rig owing (if necessary to PERTY or SURVEY M d/or adjudication claim tht(s) and/or adjudicat	tht(s) or claim(s) clarify division AAP clearly sh u(s) (these are u ion claim(s) as with the irright in place of the	s) in question, WITH AT of water rights or other cowing the location of the usually attached to your do OR re for ten or more acres ated acres outlined and the PLAT OF PROPERTY	complex property descrip point(s) of diversion and eed or on file with the co- of irrigation, you must s point(s) of diversion of Y or SURVEY MAP.	tions): i place of use of you unty). ubmit a USDA Farr
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7.

6.	If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.
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	DESC	RIPTION OF YOUR PORT	TON OF WATER RIC	CHT	
		ght(s) will not be split, skip the			
Water Right a	nd/or Adjudication	Claim Number			
Water Use	(cubic feet per	Diversion Rate or Volume second or acre-feet per annum		cription type of stock, homes, etc)	
Irrigation					
Stock					
Domestic					
Other					
Total .	_		_		
		RIPTION OF YOUR POR ght(s) will not be split, skip			
Water Right a	nd/or Adjudication	n Claim Number			
Water Use	(cubic feet per	Diversion Rate or Volume second or acre-feet per annur		scription d type of stock, homes, etc	:)
Irrigation					
Stock				<u> </u>	
Domestic					
Other					
Total	_				
Signature of New Owne (include title if applicable)	r(s) or Claimant((s) Muhael p	Skieman		
For Snake River Basin A IDWR to correspond wi	Adjudication Cla th him/her for al	ims: Please attach a Notic I matters related to your cl	e of Appearance comp aims.	pleted by your attorney,	if you wish
For Office Use Only	-	3-17-101 +	* \$ 75		
Received by AC Receipted by	Da Da	te <u>3-12-04</u> F te <u>3-12-04</u> F te V	eceipt No. <u>E 0 2</u>	9604	
Processed by	AJ Da	te V	VR	Date	<u> </u>

RONNEUILLE COUNTY RECORDER

WARRANTY DEEP27427 SEP 8 '03 PM 3 17

Order No.:3030307624

FOR VALUE RECEIVED

The Estate of Gloria Talcott, deceased, by Steven A. Talcott, Personal Representative of the Estate Probate Case No.SP-00-1424

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael J. Whisman and Nina R. Whisman, Husband and Wife

whose current address is 4121 Swan Vally Hwy, Irwin, ID 83428

the grantee(s), the following described premises, in Honneville County, Idaho, TO WI Per Carol & Pohna @ Bohneville County Assessor's office: 1 S 45E 8 SE, NE	1-28-05 Et Just out	The same and the same
All of Lot 73 of Salisbury Tracts 2nd Addition, according to the official pla September 1, 1982, as Instrument No. 629494 in Official Records of Bonne	at thereof, recorded wille County, Idako.	
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said forever. And the said Grantor does hereby covenant to and with the said Grantee(s), it fee simple of said premises; that they are free from all encumbrances Except: Cur covenants, restrictions, reservations, easements, rights and rights of way, apparent or of	nat (s)he is/are the owner(s) in	
And that (s)he will warrant and defend the same from all lawful claims whatsoever.	INSTRUMENT NO. DATE	9-8-03
Dated:9/04/2003	INST. CODE IMAGED PGS	205
Stime of Calm	FEE	3.00
Steven A. Talcott as Personal Representative of the Estate of Gloria Talcott, Deceased	STATE OF IDAHO COUNTY OF BONNE) VILLE) ss
	I hereby certify instrument was recor	L3
State of CACIFORNIA }	Ronald Longmore, County Pegorder	
County of VC NTVRA }ss.	By Cluey Request of	Deputy

On this 5 th day of 8407 2003, before me, a Notary Public in and for said state, personal appeared Steven A. Talcon known or identified to me to be person whose name is subscribed to the within , before me, a Notary Public in and for said state, personally instrument as the Personal Representative of the Estate of Gloria Talcott, Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> Notary Public for the State of Residing at: SHAILENDRA KUMAR BHAWNAN Commission Expires: Commission # 1414506 Notary Public California Ventura County My Comm. Expires Apr 29, 2007

3030307624·mm

WARRANTY DEED

BONNEVILLE COUNTY RECORDER 1139201 DEC26'03 RF 9 05

re, County Record

Deputy

Request of

Order No.:3030308402

FOR VALUE RECEIVED

The heirs and devisees of The Estate Gloria Talcott, deceased, their interest being subject to the administration of the estate of said decedent in Bonneville County, probate case no.SP-00-1424, wherein Steven A. Talcott, was appointed Personal Representative of said estate.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael J. Whisman and Nina R Whisman, Husband and Wife

whose current address is

P. O. Box 2762 Jackson, WY 83001

Per Carol & Donna Donneville County Assessor's office.

Lot 74 in Salisbury Tracts 2nd Addition, according to the official plat thereof, recorded September 1, 1982, as Instrument No. 629494 in Official Records of Bonneville County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

	INSTRUMENT NO. 1139
	DATE 72-
	INST. CODE
Steven A. Talcott	IMAGED PGS
	FBE _3.50
P.R. FOR GLORIA S. TMOK ESTATE	STATE OF IDAHO
The state of the s	COUNTY OF BONNEVILLE
	I hereby certify that the within
	instrument was recorded.
	Poneld Langmare, County Rec

State of CAUFORNIA County of VENTURA

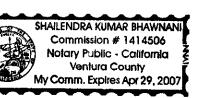
Dated: 12/26/2003

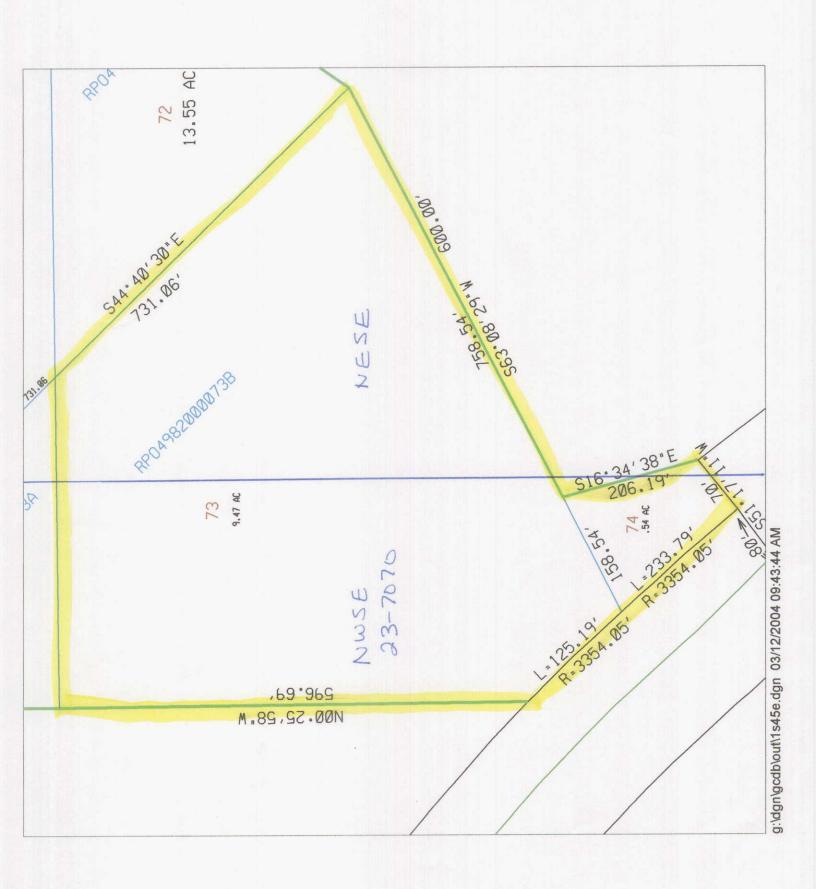
On this 22nd day of 1)ec. 2003, before me, a Notary Public in and for said state, personally appeared Steven Andrew Tall known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative. * 778bate case No. Sp-00-1424

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> Notary Public for the State of Caulton Na Residing at: Port Hueneme Commission Expires:

alliand Title & Econow 451 PLVK MY P.O. BOX 50672 Iddne Fells, ID 83905





3/12/04	PI	MO100 - PARCE	L MASTER IN	QUIRY	09:47:20 DS
PARCEL: RE	04982000073B	A 1=SL	F17=DD	F10=SW F19=SP	F12=RC F14=H0 F24=LD
WHISMAN, WHISMAM,	MICHAEL J & NINA R	*TRE	$^-$ S PART SALISB $ \mu \mathcal{E}^{14} \text{SE} 1/4$,	SEC 8, T 19	2ND ADDITION 5, R 45 +
4021 SV	ID 83		CODE A PARC T EFFDAT		
X for parc CAT RY 15 200 37 200	3	N VALUE 20883 150818			B MRKT OTHER
TOTALS		171701 ENTER 1	NEXT PARCEL	NUMBER RP	<u>A</u>

F6=NM

F7=LG

F20=Srch F22=EU

F2=TX F3=Exit F5=SS

F18=HS

F8=CT F13=TM

FKeys:

13-4013 23-4052

PARCEL: RP 049820000740 A F24=LDF17=DD F19=SP LEGAL DESCRIPTION LOT 74, SALISBURY TRACTS WHISMAN, MICHAEL J & 2ND ADDITION WHISMAN, NINA R NE"4 SE1/4, SEC 8, T 1S, R 45 ProVal Area Number 1 CODE AREA 59-0000 OWNER CD P O BOX 2762 PARC TYPE VS LOC CODE EFFDATE 1011993 EXPDATE WY 83001-2762 JACKSON PREV PARCEL RP049820000740A VALUE HO MRKT HO EXMP CB MRKT OTHER QUANTITY UN RY CAT 6586 15 2003 6586 TOTALS ENTER NEXT PARCEL NUMBER RP _____A FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG F8=CT F13=TM F18=HS F20=Srch F22=EU

> 23-4013 23-4052

PARCEL: RP 04982000073A A

F9=MS

F17=DD F19=SP

F24=LD

WHISMAN, MICHAEL J & WHISMAN, NINA R

N PART LOT 73,

SALISBURY TRACTS 2ND ADDITION

LEGAL DESCRIPTION

S€14 NE1/4, SEC 8, T 1S, R 45

ProVal Area Number 1

CODE AREA 59-0000 OWNER CD
PARC TYPE VS LOC CODE

EFFDATE $4\overline{04}1989$ EXPDATE

4021 SWAN VALLEY HWY ID 83428

83428 PREV PARCEL RPO49820000730A

X for parcel comments

CAT RY QUANTITY UN 15 2003

VALUE HO MRKT HO EXMP CB MRKT OTHER 10960

TOTALS

10960

ENTER NEXT PARCEL NUMBER RP _____A

IRWIN

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG

F8=CT F13=TM F18=HS F20=Srch F22=EU

23-4013