

RECEIVED

NOV 22 2004

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.RECEIVED
DEC 22 2004
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
82217	82217				
29-2500					
29-2506					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry Cooper and Barbara Jean Cooper
227 West 20 South Knox Dr., Burley, ID 83318
4. New Owner/Claimant(s) Lynn Bastian and Christine Bastian
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 16580 S. Marsh Valley Rd.
- City, State and ZIP Code Arimo, ID 83214
- New Telephone Number 208 897 5066
5. Date you acquired the property 11-17-04

SUPPORT DATA
IN FILE # 29-2500

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>CM</u>	Date <u>12-22-04</u>	Fee <u>\$25.00 each (\$50.00)</u>	
Received by <u>CM</u>	Date <u>12-22-04</u>	Receipt No. <u>C076198 & C076199</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

P45599

2-1

20424852

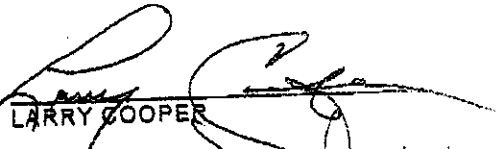
WARRANTY DEED

For value received, LARRY COOPER and BARBARA JEAN COOPER, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto LYNN ~~BASTIAN~~ and CHRISTINE BASTIAN, husband and wife, the Grantees, whose current address is 16580 South Marsh Valley Rd., Arimo, ID, 83214, the following described premises in ~~Bannock~~ ²⁰ ~~County~~ ^{CP}, Idaho, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and they will Warrant and Defend the same from all lawful claims.

Dated: November 17th, 2004.


LARRY COOPER

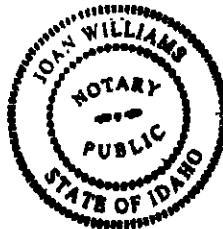

BARBARA JEAN COOPER

STATE OF IDAHO
COUNTY OF ONEIDA

38

On this 17th day of November, 2004, before me, a Notary Public in and for said State, personally appeared LARRY COOPER and BARBARA JEAN COOPER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public
Residing at: Merid City, ID
My Commission Expires: 5-6-2009

20424852

FIRST AMERICAN TITLE
RECORDED AT REQUEST OF

FEE 6.00 DEPUTY 5

2004 NOV 18 PM 4 23

OFFICIAL RECORD BOOK 250
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO

20424852

2-2

SCHEDULE "A"

WARRANTY DEED FROM LARRY & BARBARA JEAN COOPER to LYNN & CHRISTINE BASTIAN

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO BEGINNING AT THE CENTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37, EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE EAST 80 RODS; THENCE NORTH OF THE INTERSECTION OF A LINE GOING NORTH WITH THE WEST LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY LINE 123 RODS, MORE OR LESS, TO THE INTERSECTION OF SAID STATE HIGHWAY WITH THE COUNTY ROAD; THENCE WEST 25.5 RODS, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 28; THENCE SOUTH 160 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING

EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37, EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, STATE OF IDAHO.

SECTION 28:

A PARCEL OF THE SW1/4 NE1/4 SECTION 28.

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, STATE OF IDAHO.

SECTION 28:

COMMENCING AT THE POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE NORTH 23°37' WEST 689.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THAT PORTION OF THE NW1/4NE1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE SOUTH 200 FEET; THENCE EAST TO THE WEST LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY TO THE INTERSECTION OF SAID STATE HIGHWAY WITH THE COUNTY ROAD; THENCE WEST 25.5 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH ALL SELLERS' INTEREST IN AND TO ALL WATER RIGHTS INCLUDING IRRIGATION WELL PERMIT #32217...

TOGETHER WITH ALL SELLERS' INTEREST IN AND TO ALL OIL, GAS, MINERAL AND GEOTHERMAL RIGHTS.

RECEIVED
DEC 22 2004
DEPARTMENT OF
WATER RESOURCES

2-1 1-6 24-6
Warranty Deed

94004348

For Value Received

MAX G. NIELSEN AND JO ANN NIELSEN, HUSBAND AND WIFE.

the grantor do hereby grant, bargain, sell and convey unto

J. MAX JONES AND DIANE JONES, HUSBAND AND WIFE.

whose current address is

4252 EAST MAX ROAD, DOWNEY, ID 83604

the grantee, the following described premises, in

BANNOCK

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 1994

Max G. Nielsen
MAX G. NIELSEN

Jo Ann Nielsen
JO ANN NIELSEN

STATE OF IDAHO COUNTY OF BANNOCK
On this 11th day of MARCH, 19 94,
before me, a notary public in and for said State, personally appeared

MAX G. NIELSEN
JO ANN NIELSEN

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same

Notary Seal
POCAHELLO

Residing at
Comm. Expires

04/01/99

Notary Public
Idaho

94004348

NO RECORD

AMERICAN LAND TITLE CO.
94 MAR 11 1994

OF

LAND
TAX
FEE

Recorded by AMERICAN LAND TITLE COMPANY, INC.

0591

94004348

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, STATE OF IDAHO

SECTION 28: A PARCEL OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 28, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET, TO THE PLACE OF BEGINNING.

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, STATE OF IDAHO

SECTION 28; COMMENCING AT A POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST CORNER OF THE SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF THE STATE HIGHWAY; THENCE NORTH 23°27' WEST, 889.24 FEET ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., LYING WEST OF THE STATE HIGHWAY OTHERWISE KNOWN AS US 91, BEING JUST NORTH OF THE NORTH BOUNDARY OF DOWNEY, IDAHO

1111

0592

3-1

DEED OF TRUST

94004349

1-617249

THIS DEED OF TRUST, Made this 11TH day of MARCH, 1994,
 BETWEEN MAX JONES AND DIANE JONES, HUSBAND AND WIFE, herein called GRANTOR,
 whose address is 4752 EAST MAX ROAD, DOWNEY, IDAHO 83234
 The American Land Title Co., Inc., herein called TRUSTEE, and MAX G. NIELSEN AND JO ANN NIELSEN,
 HUSBAND AND WIFE, herein called BENEFICIARY,
 whose address is RT. 1 DOWNEY, IDAHO 83234
 WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
 POWER OF SALE, that property in the County of BANNOCK, State of Idaho, described as
 follows, and containing not more than twenty acres
 SEE ATTACHED EXHIBIT "A"

3-1
WARRANTY DEED
("Bare Ground")

20113630

RECEIVED
DEC 22 2004
DEPARTMENT OF
WATER RESOURCES

For Value Received, **J. Max Jones** and **Diane D. Jones**, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto **Larry Cooper** and **Barbara Jean Cooper**, ("Grantees"), whose address is:

Larry Cooper and Barbara Jean Cooper
227 W. 70 S. Knox Road
Burley, ID 83318

the following described premises in Bannock County, Idaho, to-wit:

See legal description attached as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances (exclusive of any and all grazing rights) unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances save and except that encumbrance more particularly identified below:

That certain mortgage dated March 11, 1994 and recorded in the records of Bannock County on March 11, 1994 as instrument no. 94004351. J. Max Jones and Diane Jones are the named mortgagors and Ireland Bank is the named mortgagee.

Furthermore, this conveyance shall be subject to all building and zoning laws and regulations, all easements, rights of way, covenants and restrictions, and any reservations of record. Subject to the foregoing exceptions and limitations, Grantors covenant that they will forever warrant the title to said premises.

DATED this 13th day of July, 2001.

GRANTORS:

<p><u>July 13, 2001</u> Dated</p>	<p><u>[Signature]</u> J. Max Jones</p>
<p><u>July 13, 2001</u> Dated</p>	<p><u>[Signature]</u> Diane D. Jones</p>

20113630

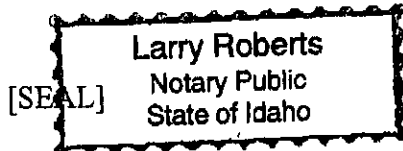
STATE OF IDAHO)

:SS

County of Cassia)

On this 13th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH JONES**, known or identified to be the person whose name is subscribed to the within instrument as attorney in fact of **J. MAX JONES** and **DIANE D. JONES**, and acknowledged to me that he subscribed the names of **J. MAX JONES** and **DIANE D. JONES** thereto as principals, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at _____

My Commission Expires: 06-30-03

NO

20113630

RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

2001 JUL 16 PM 2 11

BOOKING

DAVE L. WILSON, IDAHO

LARRY WILSON, RECORDER

FILED

PARCEL 2:

3-3

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO BEGINNING AT THE CENTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37, EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE EAST 80 RODS; THENCE NORTH OF THE INTERSECTION OF A LINE GOING NORTH WITH THE WEST LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY LINE 123 RODS, MORE OR LESS, TO THE INTERSECTION OF SAID STATE HIGHWAY WITH THE COUNTY ROAD; THENCE WEST 25.5 RODS, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 28; THENCE SOUTH 160 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING.

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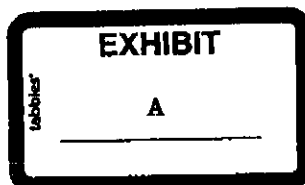
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29-2500 & 29-2506

