

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07240

RECEIVED
JAN 18 2005
DEPARTMENT OF
WATER RESOURCES

Date of Priority: December 11, 1980

Maximum Diversion Volume: 0.2 AF

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
161 E MALLARD DR STE A
BOISE ID 83706

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 21-07240, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER FROM STORAGE	01/01 to 12/31	0.2 AF
STOCKWATER STORAGE	01/01 to 12/31	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:UNNAMED STREAM SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, Twp 11N, Rge 42E, B.M. FREMONT County**PLACE OF USE:** STOCKWATER STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 42E 24					X				X								

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 18th day of January, 2005.

Steven M. Spencer
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by MC9 # 076437 Date 1-18-05

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 21-07240 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
3. Source is snowmelt.

Witness my hand this 19th day of January, 2004.


for **KARL J. DREHER**
Director