

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-8069</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. ~~The appropriate~~ **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIE HUNZEKER ENTERPRISES

4. New Owner/Claimant(s)

DANIEL L. WILLIE AND SONJA E. WILLIE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

I-15 EXIT 31

City, State and ZIP Code

Downey ID 83234

New Telephone Number

(208) 897-5238

5. Date you acquired the property

10-88

RECEIVED
 APR 21 103
 DK for Roger
 4-16-03
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 APR 14 2003
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
X *[Handwritten Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>4-24-03</i>	Fee <i>\$25.00</i>
Received by <i>[Signature]</i>	Date <i>4-24-03</i>	Receipt No. <i>C048764</i>
Processed by <i>[Signature]</i> AJ	Date _____	WR _____ Date _____

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NO. 95017058
RECEIVED
STEPHAN, Kvanvig, Greenwood
Stone, Trainer
'95 NOV 15 AIO:24

OFFICE
BANK
LA
EE 12.00
BOOK NO 652
IDAHO
CORREL
100

41

COPY

WARRANTY DEED

FOR VALUE RECEIVED, WILLIE-HUNZEKER ENTERPRISES, a general partnership consisting of Daniel L. Willie and Michael F. Hunzeker, the Grantors, do hereby grant, bargain, sell and convey unto DANIEL L. WILLIE and SONJA E. WILLIE, husband and wife, the Grantees, whose address is 4055 North Canyon Ridge Drive, Twin Falls, Idaho, 83301, the following described premises, to-wit:

See attached Exhibit "A"

SUBJECT to all encumbrances of record or apparent.

Together with (i) any and all appurtenances belonging or appertaining thereto; (ii) any and all improvements located thereon; (iii) any and all appurtenant easements or rights of way affecting such real property and any of Grantors' rights to use the same; (iv) any and all rights of ingress and egress to and from such real property and any of Grantors' rights to use same; (v) any and all mineral rights and interests of Grantors relating to such real property (present or revisionary); (vi) any and all rights to the present or future use of waste water, waste water capacity, drainage, water or other utility facilities to the extent such rights pertain to or benefit such real property or the improvements located thereon, including without limitation, all reservations of or commitments or letters covering any such use in the future, whether now owned or hereafter acquired; (vii) any and all rights and interests of Grantors, if any, to any leases covering all or any portion of such real property; and (viii) all right, title and interest of Grantor, if any, in and to (a) any and all roads, streets, alleys and ways (open or proposed) affecting, crossing, fronting or bounding such real property, including any awards made or to be made relating thereto including, without limitation, any unpaid awards or damages payable by reason of damages thereto or by reason of a widening of or changing of the grade with respect to same, (b) any and all strips, gores or pieces of property abutting, bounding or which are adjacent or contiguous to such real property (whether owned or claimed by deed, limitations or otherwise), (c) any and all air rights relating to such real property and (d) any

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TO HAVE AND TO HOLD the said Property together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantees, their successors and assigns forever, subject to the matters herein stated; and Grantors do hereby bind themselves and their successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantees, their successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, to the full extent such matters are valid and subsisting and affect the Property.

WILLIE-HUNZEKER ENTERPRISES

NOTARY SEAL

BY Michael F. Hunzeker
MICHAEL F. HUNZEKER

On this 8 day of November, 1995, before me, the undersigned, a Notary Public for Idaho, personally appeared DANIEL L. WILLIE, known or identified to me to a general partner of Willie-Hunzeker Enterprises, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

Notary Public for Idaho
Residing at ~~Twin Falls~~ ^{Filet}
Commission Expires: 2-20-97

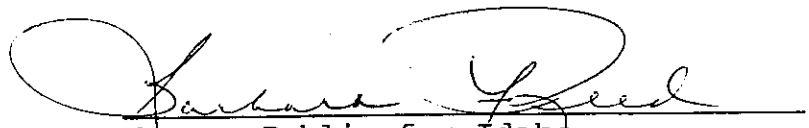
43

95017058

STATE OF IDAHO)
 : ss.
COUNTY OF TWIN FALLS)

On this 8 day of November, 1995, before me, the undersigned, a Notary Public for Idaho, personally appeared MICHAEL F. HUNZEKER, known or identified to me to a general partner of Willie-Hunzeker Enterprises, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at ~~Twin Falls~~ Filet
Commission Expires: 2-20-97

NOTARY SEAL

PARCEL A:

4-4

95017058

Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, Section 31: Commencing at the North quarter corner of said Section 31; and running thence East 67.92 Feet; thence South 55.85 Feet to a Point, said point being a concrete highway monument; thence South 89°30'36" East, 400 Feet to the TRUE POINT OF BEGINNING; thence South 89°30'36" East, 260 Feet, thence South 1260.10 Feet; thence North 89°37'39" West, 1764.57 Feet; thence North 29°41'28" East, 213.50 Feet; thence North 43°03'39" East, 787.85 Feet; thence South 89°30'36" East, 67.89 Feet; thence North 43°03'39" East 131.85 Feet; thence South 89°30'36" East 699.55 Feet; thence North 0°29'24" East, 400 Feet to the TRUE POINT OF BEGINNING.

PARCEL B:

Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, Section 31: Commencing at the North quarter corner of said Section 31; and running thence East 67.92 Feet; thence South 55.85 Feet to the TRUE POINT OF BEGINNING, said point also being a concrete highway monument and running thence South 89°30'36" East, 400 Feet; thence South 0°29'24" West 400 Feet; thence North 89°30'36" West, 699.55 Feet; thence South 43°03'39" West, 131.85 Feet; thence North 89°30'36" West, 67.89 Feet; thence North 43°03'39" East, 675 Feet to the TRUE POINT OF BEGINNING.

PARCEL C:

Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, Section 31: commencing at the Southeast corner of the Northwest quarter of the Northeast quarter of said Section 31; and running thence West 596.23 Feet; thence North 1250 Feet to the South Boundary Line of TREASURE ROAD; thence East 440 Feet to Station 60+00; thence Easterly to Station 61+00; said Station 61+00 being 100 Feet East and 10 Feet South of Station 60+00; thence East 42 Feet; thence South 0°38'50" East 1240.08 Feet to the PLACE OF BEGINNING.

EXHIBIT "A"

WELL well to south p/l approx. 110'

SITE PLAN
FLAGGS WEST
DOWNEY, IDAHO

WELL HOUSE

SHOWERS

120'

404' to p/l

Property sits on a
52 acre parcel

address: 115 exit 31
at hwy 40

There are no natural
features on this
site (rivers/springs)

TIRE SHOP

45'

DEISEL

CAFE/STORE

63'

GAS

58'

79'

SITE PLAN
KANOPIDS

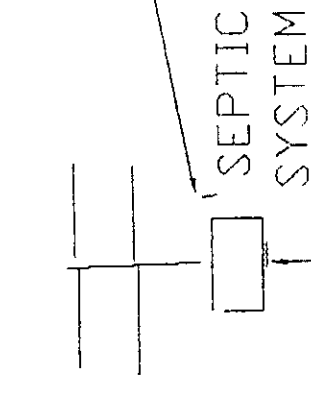
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Property LINE

EASEMENT

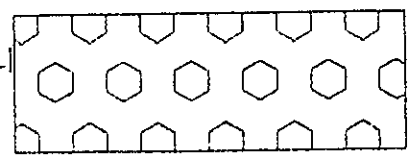
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Idaho State Hwy 40



130'

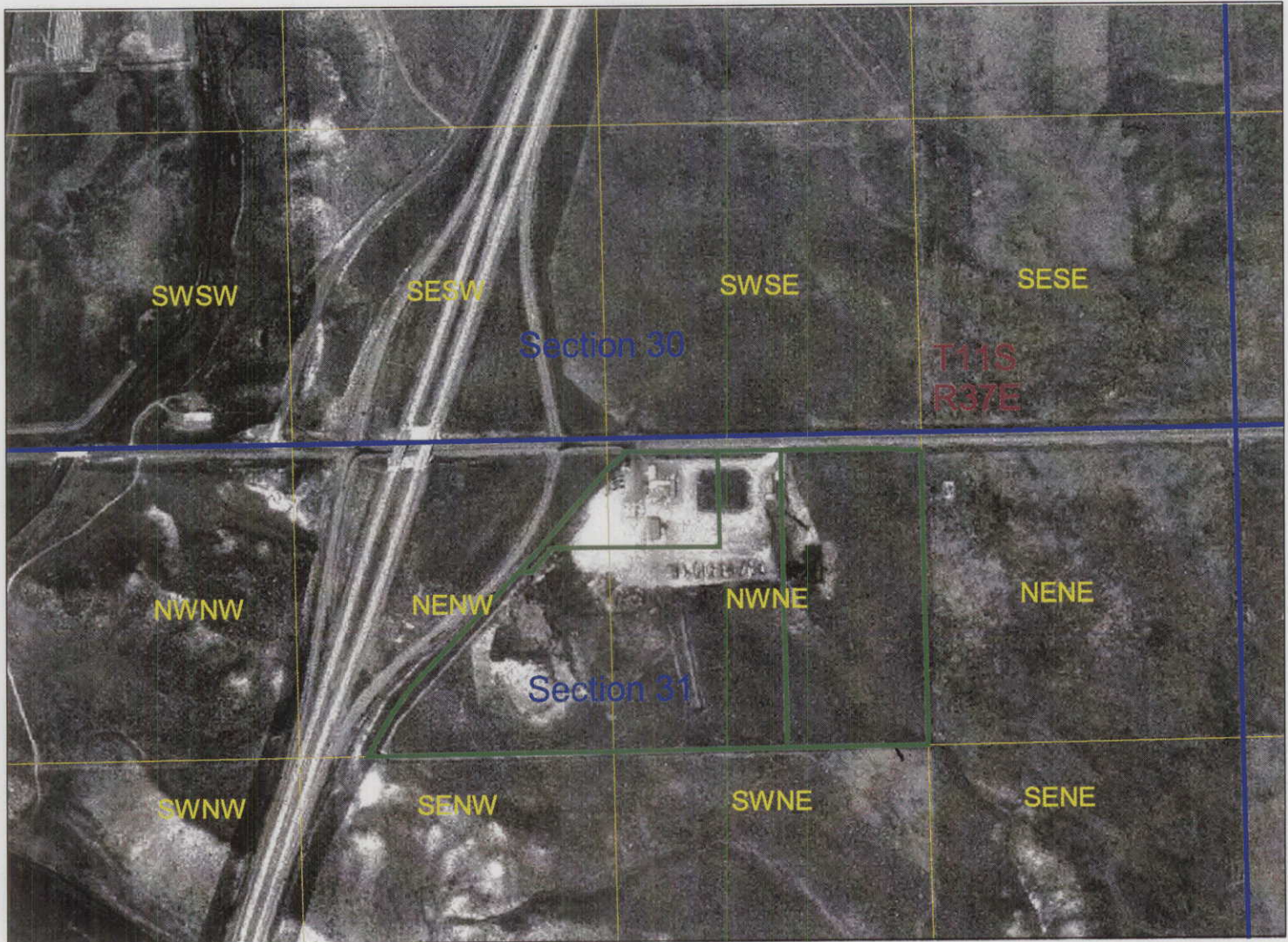
00' p/l



MOTEL

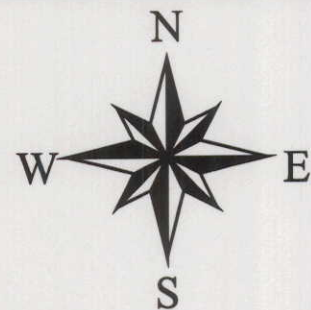


State of Idaho
Department of Water Resources
Eastern Region
Water Right No.: 29-8069



0.1 0 0.1 0.2 Miles

Total Acres = 53.18



- Place of use.shp
- Townships
- Sections
- QQ

GIS Place of Use Illustration
1990 DOQ PHOTOGRAPHY
Prepared by R. Warner
Date: April, 2003