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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 29-7326               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. \$ 25
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
OR  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Joan M. Skinner, Perry R. Skinner  
Kenneth Hege
4. New Owner/Claimant(s) Shoshone-Bannock Tribes  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 306
- City, State and ZIP Code Fort Hall, ID 83203
- New Telephone Number (208) 478-3700
5. Date you acquired the property 1987

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Jeanette Wolfley for Shoshone-Bannock Tribes  
(include title if applicable) Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |                     |                            |
|-----------------------|---------------------|----------------------------|
| Received by <u>MM</u> | Date <u>4/14/04</u> | Fee <u>\$25.00</u>         |
| Received by <u>MM</u> | Date <u>4/14/04</u> | Receipt No. <u>0073495</u> |
| Processed by _____    | AJ Date _____       | WR _____ Date _____        |

P33475

## WARRANTY DEED

For Value Received **Rodney E. Carlson, an unmarried person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**SHOSHONE- BANNOCK TRIBES OF THE FORT HALL INDIAN RESERVATION, A FEDERALLY CHARTERED CORPORATION**

whose address is: Post Office Box 306 Fort Hall, Idaho 83203

Hereinafter called the Grantee, the following described premises situated in **POWER** County, , to-wit:

**Township 5 South, Range 33 E. B. M., Power County, Idaho.**

**Section 28: S $\frac{1}{2}$  SE $\frac{1}{4}$**

**Section 29: N $\frac{1}{2}$  NE $\frac{1}{4}$**

33

180270

|                              |
|------------------------------|
| INSTRUMENT #                 |
| TIME 12:35 PM                |
| REQ. OF First American Title |
| AUG 09 2002                  |
| POWER COUNTY AM. FALLS       |
| CHRISTINE STEINLIGHT         |
| BY <i>[Signature]</i> DEPUTY |

180188

|                              |
|------------------------------|
| INSTRUMENT #                 |
| TIME 9:37 AM                 |
| REQ. OF <i>[Signature]</i>   |
| JUL 25 2002                  |
| POWER COUNTY AM. FALLS       |
| CHRISTINE STEINLIGHT         |
| BY <i>[Signature]</i> DEPUTY |

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 19, 2002

*[Signature: Rodney E. Carlson]*  
Rodney E. Carlson

*[Signature: Rodney E. Carlson]*

STATE OF Idaho

ss.

COUNTY OF BANNOCK

On this 24th day of July, 2002, before me LINDA CHIVERS, personally appeared RODNEY E. CARLSON, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

*[Signature: Linda Chivers]*  
Notary Public of Idaho  
Residing at: Pocatello, Idaho  
Commission Expires: 02/18/05

|                |
|----------------|
| LINDA CHIVERS  |
| NOTARY PUBLIC  |
| STATE OF IDAHO |

STATE OF IDAHO, COUNTY OF BANNOCK

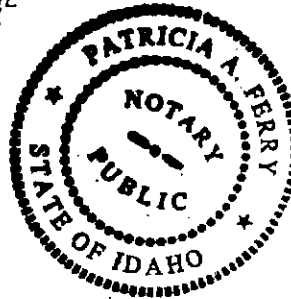
On this 7th day of AUGust, XX 2002  
before me a notary public in and for said State, personally  
appeared

RODNEY E. CARLSON

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged  
to me that he executed the same.

*Patricia A. Ferry*

Notary Public  
Idaho



Residing at Pocatello  
Comm. Expires 3/31/03

# WATER RIGHT (29-7326) T5S R33E SEC. 28, SEC. 33 FEELANDS

