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STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

3N456

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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22-11288					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

William H. FischerBox 38, Victor, ID 83455

4. New Owner/Claimant(s)

Richard & Susan Jacobsen Family TrustName connector (check one): ☐ and ☐ or, ☐ and/or

New Mailing Address

c/o Holden, Kidwell, Hahn & Crapo, PLLC

City, State and ZIP Code

PO Box 50130, Idaho Falls, ID 83405

New Telephone Number

208-523-0620

5. Date you acquired the property

August 7, 1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)
- Trustee

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by MM Date 7-14-04 Fee \$25.00
 Received by SM Date 7-14-04 Receipt No. CD74573
 Processed by _____ Date _____ WR _____ Date _____

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SEP 30 1997

TETON CO. ID
CLERK/RECORDER

Warranty Deed

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For Value Received
W.H. FISCHER AND A. IRENE FISCHER, OR THEIR SUCCESSORS IN TRUST, AS TRUSTEES
OF THE W.H. FISCHER FAMILY REVOCABLE TRUST AGREEMENT DATED THE 5TH DAY OF
FEBRUARY, 1981 AND SIGNED BY W.H. FISCHER AND A. IRENE FISCHER
the grantors, do hereby grant, bargain, sell and convey unto
RICHARD AND SUSAN JACOBSEN FAMILY TRUST DATED APRIL 2, 1993,
RICHARD AND SUSAN JACOBSEN, TRUSTEES
whose current address is 761 SOUTHAMPTON DRIVE, PALO ALTO, CALIFORNIA 94303

the grantees, the following described premises, in TETON County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances except;
Subject to all existing patent reservations, easements, rights of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 7, 1997

W.H. FISCHER, TRUSTEE

A. IRENE FISCHER, TRUSTEE

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Notary Public
Idaho

Residing at
Comm. Expires

128375

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

At 05 MINUTES PAST 4 PM
DATE Sept. 30, 1997
By Nora Rigby
CLERK OF RECORD
DEPUTY

Fischer

128375

EXHIBIT "A"
LEGAL DESCRIPTION

Order Number: 35-9445-11

MOST OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ AND THE W $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 24, AND A PART OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS FOLLOWS:

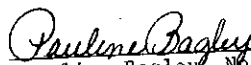
COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 24 AND RUNNING THENCE NORTH 00°04'51" WEST 1869.60 FEET ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ TO A POINT ON THE SOUTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33; THENCE SOUTH 46°29'01" EAST 1819.71 FEET ALONG SAID RIGHT-OF-WAY TO A POINT ON THE EAST LINE OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 13; THENCE SOUTH 00°01'09" EAST 623.55 FEET ALONG THE EAST LINE OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$ TO THE NORTHEAST CORNER OF THE W $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 24; THENCE SOUTH 00°01'09" WEST 2640.89 FEET ALONG THE EAST LINE OF THE W $\frac{1}{2}$ NE $\frac{1}{4}$ TO THE SOUTHEAST CORNER OF THE W $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 24; THENCE NORTH 89°40'21" WEST 2635.39 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{4}$ TO THE SOUTHWEST CORNER OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 24; THENCE NORTH 00°00'17" WEST 1760.07 FEET ALONG THE WEST LINE OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ TO A POINT; THENCE NORTH 50°36'02" EAST 1377.18 FEET TO A POINT ON THE NORTHERN SECTION LINE; THENCE SOUTH 89°40'49" EAST 255.00 FEET ALONG THE NORTHERN SECTION LINE TO THE POINT OF BEGINNING.

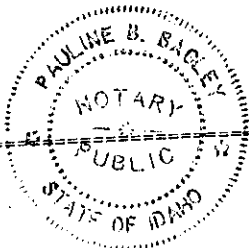
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING THE 30 FEET DIRECTLY EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO; THENCE NORTH 00°04'51" WEST 1869.60 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING.

ALSO INCLUDING ALL WATER, MINERAL, GAS, OIL, AND GEOTHERMAL RIGHTS NOW OWNED BY THE GRANTORS AND INCLUDING ALL WATER RIGHTS (SHARES) IN THE TRAIL CREEK SPRINKLER IRRIGATION COMPANY.

STATE OF IDAHO S.S.
COUNTY OF TETON

On this 26th day of September, 1997, before me, Pauline Bagley, a Notary Public, personally appeared W.H. Fischer and A. Irene Fischer, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees and acknowledged to me that they executed the same as such Trustees.


Pauline Bagley, Notary Public
My commission expires: 6/99



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