

RECEIVED

OCT 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 10 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
 Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
\$25 - 75-4081					
	75-7161				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mary Hoover
987 Lower Mill Cr Rd Hamilton,
MT 59840
4. New Owner/Claimant(s) Robert K Jones and Ann L Jones
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2149 Elmore
- City, State and ZIP Code Pocatello, Id 83201
- New Telephone Number (208) 238-7634 also 208-526-6431
5. Date you acquired the property October 3, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert K. Jones
Ann J. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 10-10-07 Fee \$ 25-
 Received by JC Date 10-10-07 Receipt No. E029277
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

256217

Order No.: 307031949L-G

FOR VALUE RECEIVED

Mary A. Hoover, an single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert K. Jones and Ann L. Jones, Husband and Wife

whose current address is

2990 Highway 93 North Gibbonsville, ID 83463

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho) SS No _____
 County of Lemhi)
 This instrument was filed for record at the request
 of alliance
 at 3:45 clock pm 3 Oct 2003
 and duly filed and indexed in the records of Lemhi
 County Terri J. Morton
 Ex-Officio Recorder
 By KB _____, Deputy
 Fee 6. _____
 Return to _____

A FRACTION OF H.E.S. NO. 648, UNSURVEYED SECTION 11, T. 25 N., R. 21
 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
 DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 3 OF SAID H.E.S. 648 FROM WHICH
 CORNER NO. 4 OF SAID H.E.S. 648 BEARS S. 36° 08' 00" E. THE BASIS OF BEARING
 OF THIS DESCRIPTION; RUN THENCE S. 31° 01' 51" W. ALONG LINE 3-2 OF SAID
 H.E.S. NO 648, 997.74 FEET TO THE POINT OF BEGINNING.

THENCE S. 31° 01' 51" W. ALONG LINE 3-2 OF SAID H.E.S. NO. 648, 500.95
 FEET;

THENCE S. 64° 47' 24" E., 367.50 FEET TO THE INTERSECTION WITH THE
 WESTERLY RIGHT-OF-WAY OF HIGHWAY 93 NORTH;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE (3)
 COURSES;

(1) N. 26° 11' 15" E., 368.95 FEET; (2) N. 63° 48' 45" W., 10.00 FEET; (3) N. 26° 11'
 15" E., 129.28 FEET;

THENCE LEAVING SAID RIGHT-OF-WAY N. 64° 46' 59" W., 315.19 FEET TO
 THE POINT OF BEGINNING.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT 20 FEET WIDE, 10
 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:
 COMMENCING AT THE SE CORNER OF THE ABOVE DESCRIBED
 PARCEL; RUN THENCE N. 26° 11' 15" E. ALONG SAID WESTERLY RIGHT-OF-
 WAY, 140.46 FEET TO THE POINT OF BEGINNING.

THENCE N. 54° 14' 17" W., 37.35 FEET;

THENCE S. 30° 17' 53" W., 95.15 FEET;

THENCE S. 53° 42' 01" W., 48.53 FEET;

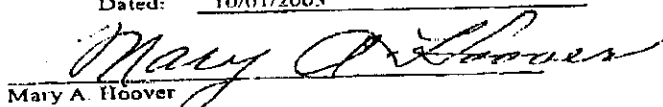
THENCE S. 84° 18' 00" W., 19.19 FEET TO THE POINT OF TERMINUS.

THE SIDE LINES OF SAID INGRESS AND EGRESS SHOULD BE
 PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND
 GRANTEE'S BOUNDARY LINES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
 forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
 fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
 covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/01/2003

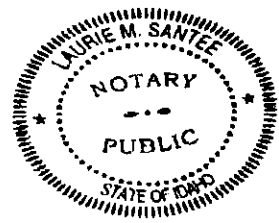

 Mary A. Hoover

256217

State of Idaho)
County of Lemhi) ss.

On this Oct 3, 2003, before me, a Notary Public in and for said state, personally
appeared Mary A. Hoover

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

Survey accepted April 8, 1921.

G.L.O.

Plat of
**HOMESTEAD
ENTRY SURVEY**

No. 648

in the

SALMON

NATIONAL FOREST

Approximate
Section 11 Unsurveyed.
T. 25 N., R. 21 E.
of the

BOISE BASE AND MERIDIAN,

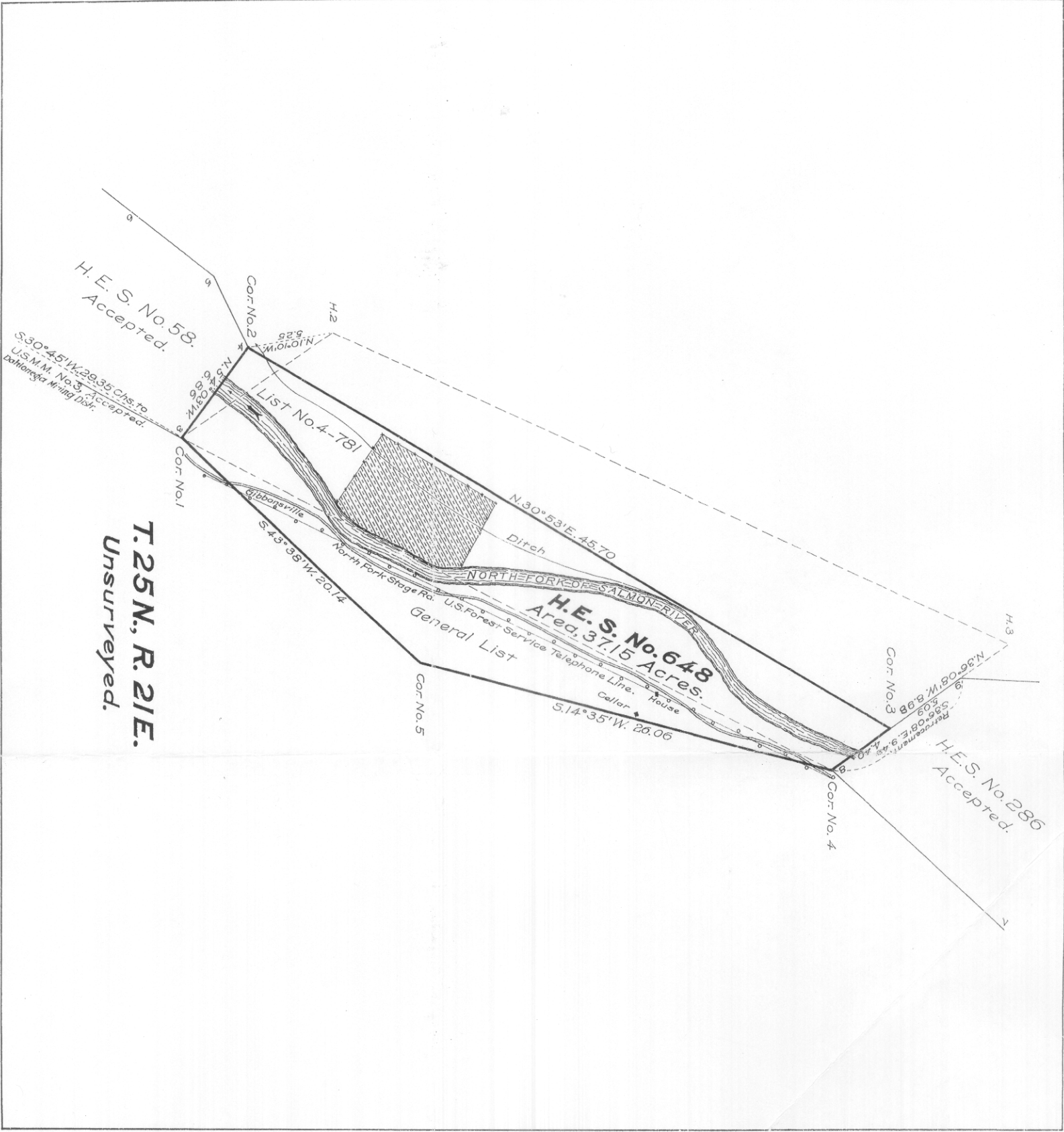
IDAHO.

This plat of Homestead Entry Survey
No. 648 State of Idaho is
strictly conformable to the field notes
thereof on file in this office, which
have been examined and approved.

U.S. Surveyor General's Office,
Boise, Idaho, December 22, 1919.

Edward H. Hulse

U.S. Surveyor General



T. 25 N., R. 21 E.
Unsurveyed.

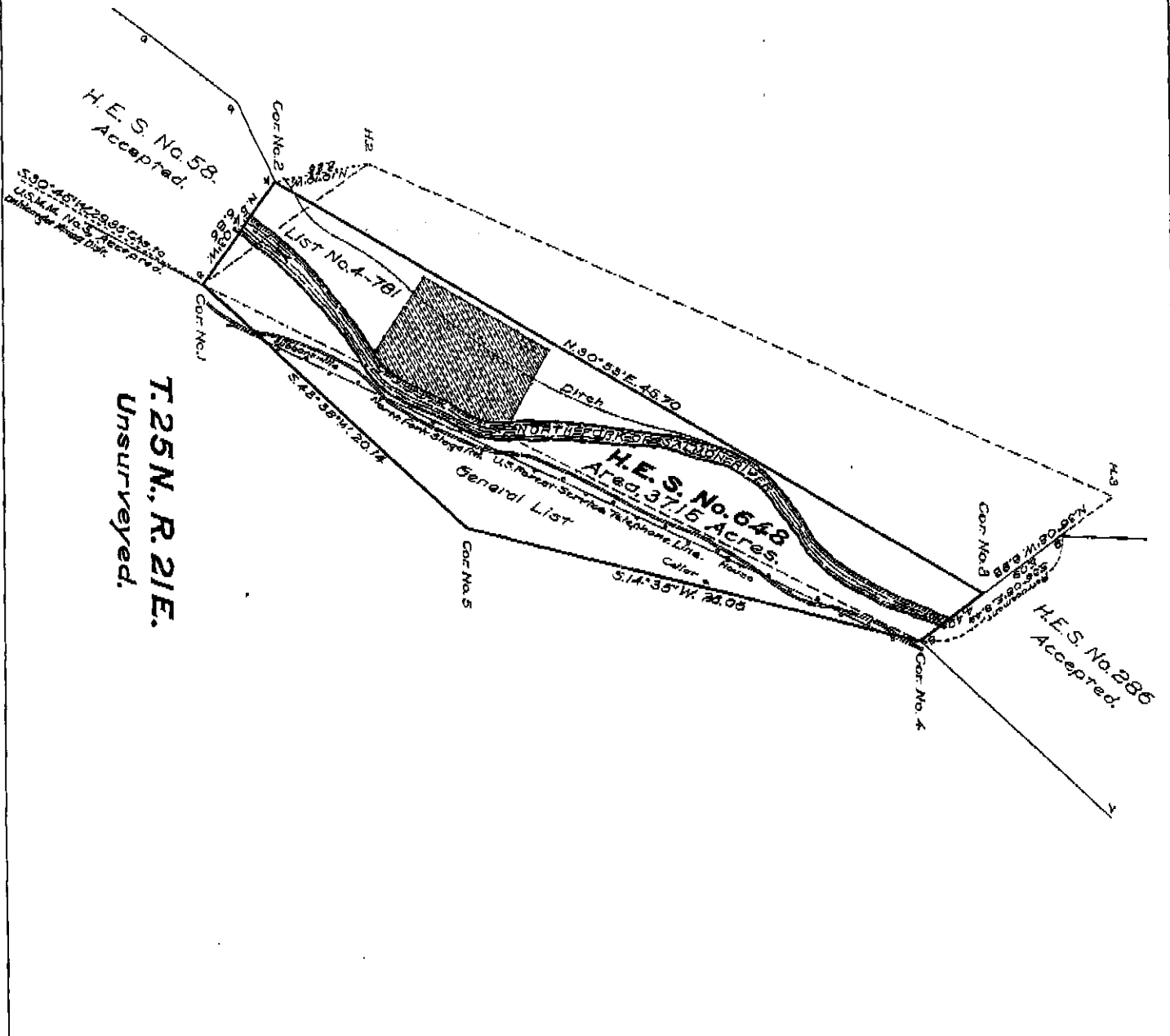
SCALE: 5 chains to 1 inch

Survey Designated	By whom Surveyed	Inst. Cont. Group No.	Date	When Surveyed Began	Completed	Date of Approval
U.S.M.M. No. 3	David A. Herron	1133		March 8, 1894	March 8, 1894	
H.E.S. No. 58	Allen C. Merritt	58	April 2, 1910	Aug. 6, 1910	Aug. 7, 1910	Dec. 6, 1910
.. 286	Earl R. Gilbreath	286	Aug. 11, 1914	Sept. 19, 1914	Sept. 22, 1914	Nov. 18, 1916
.. 648	Frank D. Maxwell	648	Feb. 27, 1918	May 9, 1918	May 11, 1918	Dec. 22, 1919

Sur. U.S. Forest Service.

Areas in Acres	
H.E. Survey No. 648	37.15
Listed Land	24.83
Unlisted Land	12.76
In Section	
Total	37.15

Act of June 11, 1906	Act of March 4, 1917
List No. 4-781	Dated July 20, 1911
List No.	United
Latitude 45° 31' 30" N.	Observations of
Longitude 113° 50' W.	Corner No. 4
Mean Mag. Decl. 21° 20' E.	



Survey accepted April 8, 1921.

G.L.O.

Plat of

HOMESTEAD ENTRY SURVEY

No. 648

in the

SALMON NATIONAL FOREST

in

Approximate
Section 11 Unsurveyed
T. 25 N., R. 21 E.
of the

BOISE BASE AND MERIDIAN,

IDAHO.

This plat of Homestead Entry Survey No. 648 State of Idaho is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U.S. Surveyor General Office,
Boise Idaho, December 22, 1919.

Edward H. Fisher

Claims

copy from
micro-film
KW
7/12/04

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) October 16, 1922

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 11 Twp. 25N Rge. 21E B. M. County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, submersed pump and motor; pipeline to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

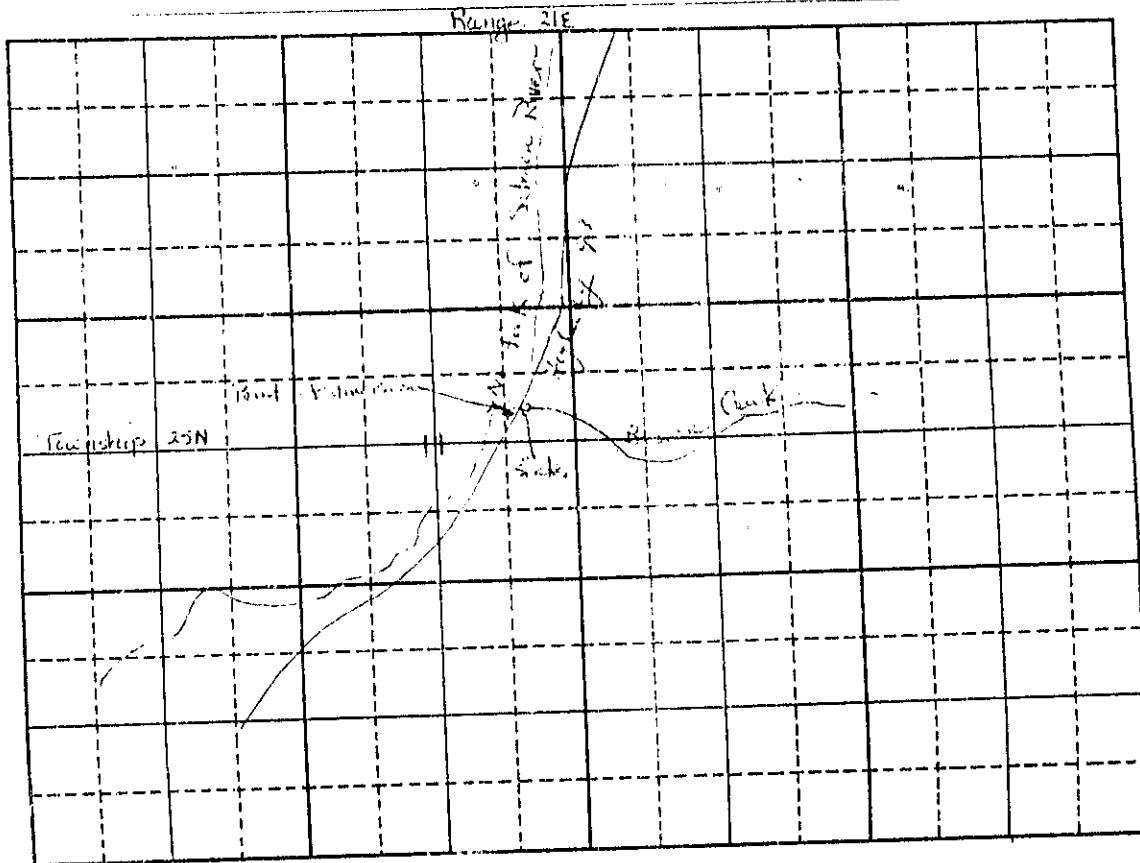
[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one family

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Priority is evidenced by Patent deed #883378 issued to Addison C. Urandenburg on 10-16-22 recorded 11-29-22 in Book of Deeds #26, Page 300 Lemhi County Courthouse



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John D. Hooper
(Claimant)

Sworn to before me this 20 day of March, 19 78.

James M. Hooper
Notary Public

Residing at Blackfoot, Idaho

My commission expires 12/1/78

For Department Use Only

Received by <u>AW</u>	Date <u>4-13-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AW</u>	Date <u>4-13-78</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>4-13-78</u>			
Approved for publication by <u>AW</u>	Date <u>5-03-78</u>			
Published in <u>Idaho Statesman</u>				
Dated <u>April 20, 1978</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John &/or Mary Hoover
(name of claimant)
of Star Route, North Fork, Idaho 83466, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water (see explanation)
tributary to, North Fork Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.04</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) October 16, 1922
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T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	11				*X													

*a portion of H.E.S. #648

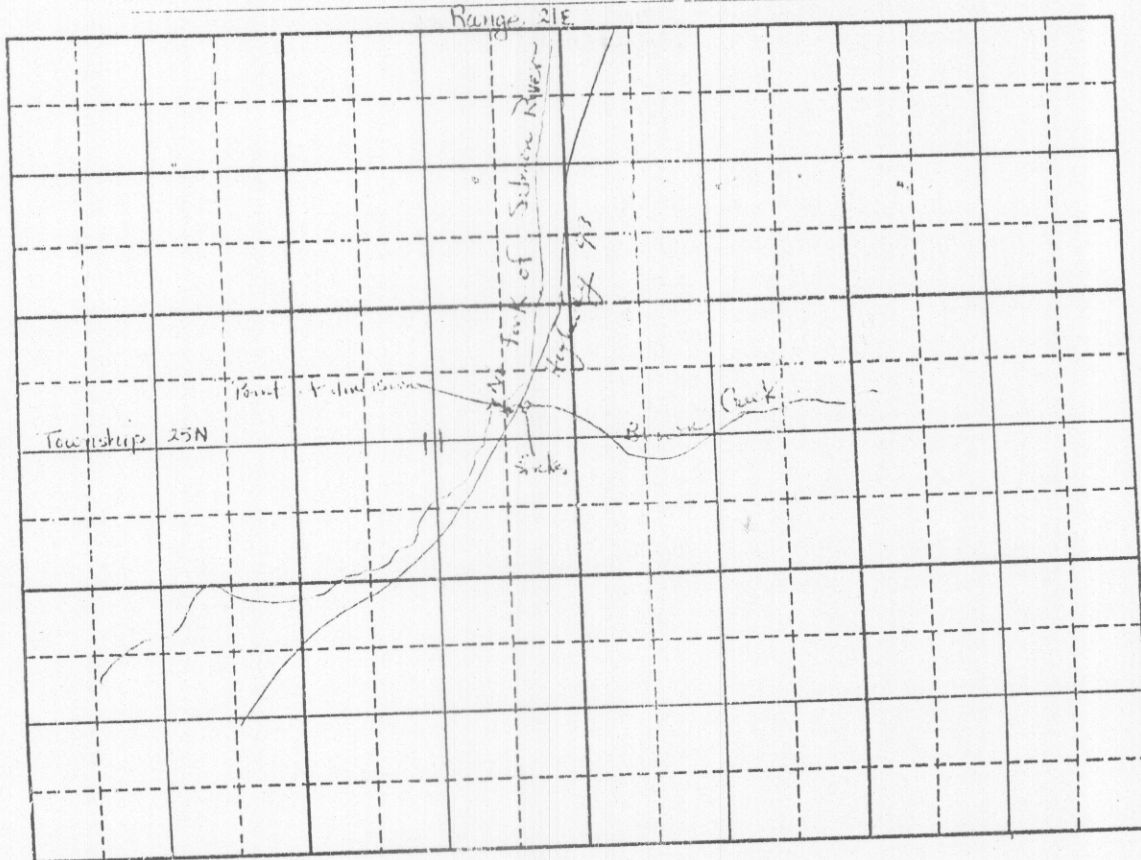
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*Copy from
micro-film
KW
7/12/04*

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John D. Hoover
(Claimant)
James M. Nelson
Notary Public
Residing at Blackfoot, Idaho

My commission expires 12/1/81

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Prelim. check by <u>ARK</u>	Date <u>4-13-78</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>4-13-78</u>			
Approved for publication by <u>AW 503-28</u>	Date <u>4-13-78</u>			
Published in <u>Idaho State</u>				
Dates <u>April 20, 22-1978</u>				