

Form 42-246/42-140W(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 19 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 8 78-4011	→ AS				
# 25- 78-7310 - PERMIT					
# 25- 78-7345					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

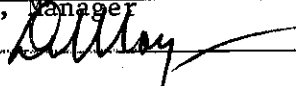
3. Name and Address of Former Owner/Claimant(s) Sarvack Enterprises/ c/o James Campbell
PO Box 1978
McCall, ID 83638
4. New Owner/Claimant(s) Alscott Real Estate, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 70001
 City, State and ZIP Code Boise, ID 83707-0101
 New Telephone Number () (208) 424-3865
5. Date you acquired the property January 16, 2004

Form 42-218/42-1419(a) July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)
- Alscott Real Estate, LLC
- By: Alscott, Inc., Manager
- By: D. Moyer 
- Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>2-19-04</u>	Fee <u>\$25-lack</u>	
Received by <u>DB</u>	Date <u>2-19-04</u>	Receipt No. <u>W031303</u>	
Processed by _____ A)	Date _____	WR _____	Date _____

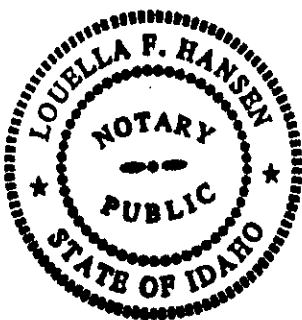
FEB 19 2004

WARRANTY DEED


JOSEPH B. SCOTT

WARRANTY DEED - 1

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Louella F. Hansen
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 12/02/04

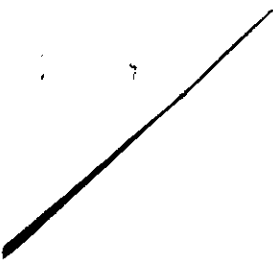


EXHIBIT "A"

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 2: S $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 3: S $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ South of the North Fork of Rattlesnake Creek

Section 4: S $\frac{1}{4}$ SE $\frac{1}{4}$ South of Rattlesnake Creek and South of the North Fork of Rattlesnake Creek

Section 9: E $\frac{1}{2}$ lying East of Highway 95 Right of Way in Idaho County

Section 10: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$

Section 13: N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: ALL East of the Little Salmon River

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ East of the Little Salmon River

Section 22: N $\frac{1}{2}$ N $\frac{1}{2}$ East of the Little Salmon River

Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and a parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and more particularly described as follows:

BEGINNING at the N 1/16th corner between Sections 22 and 23, which corner lies S0°28'19"E, 1,323.058 feet from the Northwest corner of said Section 23;

Thence S74°14'32"E, 671.438 feet;

Thence S15°11'03"E, 104.811 feet;

Thence S10°11'03"E, 367.122 feet;

Thence S34°38'23"E, 400.449 feet;

Thence S81°45'01"E, 365.354 feet to the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 1,013.442 to the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N89°25'27"W, 1,322.550 feet to THE TRUE POINT OF BEGINNING.

LESS: A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, above said Township and Range, shown by a survey recorded April 2, 1981 as Instrument Number 290260, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 23;

Thence S89°33'53"E, 1,318.497 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 306.314 feet to a point on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and THE TRUE POINT OF BEGINNING.

Thence S81°45'01"E, 182.832 feet;

Thence N16°03'36"E, 543.239 feet;

Thence N21°22'18"E, 550.049 feet to a point on the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N21°22'18"E, 118.601 feet;

Thence N46°12'14"E, 750.222 feet;

Thence S56°05'24"E, 93.929 feet;

Thence S14°59'29"W, 231.318 feet;

Thence S45°45'21"W, 82.410 feet;

Thence S2°47'31"W, 234.922 feet;

Thence S35°48'28"W, 82.060 feet to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S35°48'28"W, 100.298 feet;

Thence S1°38'37"E, 429.598 feet;
Thence S28°59'17"W, 378.956 feet;
Thence S30°23'09"E, 237.862 feet;
Thence S18°03'21"E, 283.547 feet to the North line of the NE¼SW¼;
Thence S18°03'21"E, 17.783 feet;
Thence S11°14'14"E, 215.132 feet;
Thence S13°30'34"W, 239.374 feet;
Thence S0°33'45"W, 349.694 feet;
Thence S8°19'07"W, 205.150 feet;
Thence S35°22'04"W, 186.870 feet;
Thence S15°40'12"W, 162.131 feet to the South line of the NE¼SW¼;
Thence N89°43'22"W, 802.330 feet to the Southwest corner of the NE¼SW¼;
Thence N0°08'25"E, 1,325.488 feet to the Northwest corner of the NE¼SW¼;
Thence N0°17'55"W, 306.314 feet to THE TRUE POINT OF BEGINNING.

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED, JAMES G. CAMPBELL and JEANNE D. CAMPBELL, the Grantors, do hereby grant, bargain, sell and convey unto JOSEPH B. SCOTT, a married man dealing with his sole and separate property, the Grantee, whose address is 501 Baybrook Court, Boise, Idaho, 83706, the premises situate in Idaho County, Idaho, as described in Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular easements, licenses, permits, water rights, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well as law as in equity of the Grantors.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, and Grantee's heirs and assigns forever. The Grantors do hereby covenant to and with the Grantee, that they are the owners in fee simple of the premises; that the premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the parties hereto have set their hands this 31st day of December, 2003.



JAMES G. CAMPBELL



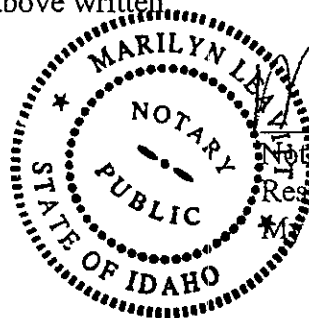
JEANNE D. CAMPBELL

STATE OF IDAHO)

County of Valley) ss.

On this 31st day of December, in the year of 2003, before me, _____, a Notary Public in and for said State, personally appeared JAMES G. CAMPBELL and JEANNE D. CAMPBELL, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Marilyn Leavitt
Notary Public for Idaho
Residing at McCall, Idaho
My Commission Expires: 7-28-09

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Section 12: S $\frac{1}{2}$

Section 13: N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

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