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MAY 06 2004

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern RegionTransfer No. 71463

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant FRANK +/or June M. Flores Phone (208) 756-2597Post Office address 971 Hwy 93 South Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes purchased adjoining property and need to
change point of diversion to reflect current practices

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 75-4101m Priority 4/1/1961 Amount (cfs/ac-ft) .10 cfs Nature of Use irrigation Period of Use 4-1 to 11-1

2. Total amount of water being transferred .10 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Salmon River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4		SE	NE	25	20N	21E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	25				2.4 4.8													4.8

Total acres 4.8

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PART 1**6. General Information:**a. Description of diversion system pump + main line + sprinklerb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? L Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-4101M

Priority Date: 04/01/1961

Origin: Adjudication Claim

Basis: Beneficial Use

Status: Active

Source: SALMON RIVER

Tributary to: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 11/01	0.10 CFS		
	Total Diversion	0.10 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NESWNE 20N 21E 25 LEMHI

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	25				4.8													4.8
						L 4													

Total Acres: 4.8

Conditions/Remarks:

- THIS RIGHT PAID FOR UNDER RECEIPT #M006891. CHANGE IN OWNERSHIP 07-19-96 EMC. PROPERTY ALSO KNOWN AS LOTS 1, & 8 OF RIVER EDGE RANCHETTES.
CHANGE IN OWNERSHIP 10-30-96 GT.
CHANGE IN OWNERSHIP 05-19-97 GT.

OWNERSHIP CHANGED 9/27/2000 PER NOTICE OF CHANGE. NOTE THAT DOCUMENTATION IN FILE INDICATES PLACE OF USE IS ONLY LOT 8, BUT THIS SHOULD BE CONFIRMED AT CLAIMS REVIEW. BCONTOR 9/27/2000.

ADDRESS CHANGE REC'D 10-5--00. SS

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 71463
Receipt No. _____

Current Water Right No. 75-4101M

Documentation of Ownership of the Current Place of Use *warranty deed; Tax notice*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *no*

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *None*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *no*

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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

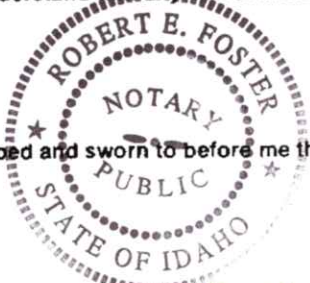
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4th day of May, 192003.

 June M. Flores
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 2-16-07

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 5/6/04 Protest filed by _____

Prelim. check by KW 8/9/04 Fee 100⁰⁰ ED29809

Receipted by SC Date 5/6/04

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:
MARY ANN HEISER(208)756-2815
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP001870000280A
3,339

BILL# 5879 CODE AREA 21-0000 L

1ST HALF DUE
TAX 12 '97
LATE
INT
COST
TOT

2ND HALF DUE
TAX 12 '97
LATE
INT
COST
TOT

FULL DUE
TAX 25.94
LATE
INT
COST
TOT

TOT MV 3,339

TOT ACS 5,228

FLORES FRANK
971 HWY 93 S
SALMON

ID 83467

RIVER EDGE RANCHETTES
LOT B

LEMHI COUNTY, IDAHO
PAID

DEC - 9 2003

Mary Ann Heiser, Tax Collector

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
LEMHI COUNTY	.003574260	11.92
SCHOOL DIST 291	.003340763	11.16
LEMHI RURALFIRE	.000558429	1.86
LEMHI LIBRARY	.000302547	1.00
AMOUNT DUE	.007776199	25.94

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

AVOID LATE FEES & INTEREST--MAIL EARLY.
** \$20 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

SCANNED
11/1/2004

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ATTACHMENT 1 OF 1