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STATE OF IDAHO
 IDAHO DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
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 AUG 17 2001
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this form. Incomplete forms will be returned.

1. Water Right No(s): 22-450, 22-451, 22-2117, 22-11527, 22-11528

Adjudication Claim No(s): same as above

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Herb and Marian Phillips

PO Box 62 Tetonia, ID 83452

4. New Owner/Claimant(s) Richard H. Phillips, personal representative

Name connector (check one): ☐ and ☐ or, ☐ and/or

New Mailing Address % Holden, Kidwell, Hahn & Crapo PO Box 50130

City, State and ZIP Code Idaho Falls, ID 83405

New Telephone Number (208) 523-0620 .bfc

5. Date you acquired the property May 8, 2000 (see attached copy of Letters Testamentary)

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigated with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

COPY

7. Signature of New Owner(s) Or Claimant(s) Richard H. Phillips

Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR **SUPPORT DATA** with him or her for all matters related to your claims.

IN FILE # 22-11527

AUG 24 2001

#0055791

JM

Gary L. Meikle, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
330 Shoup Avenue, 3rd Floor
P. O. Box 50130
Idaho Falls, Idaho 83405-0130
Telephone: (208) 523-0620
Telefax: (208) 523-9518
Idaho State Bar Number 2111

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

MAGISTRATE DIVISION

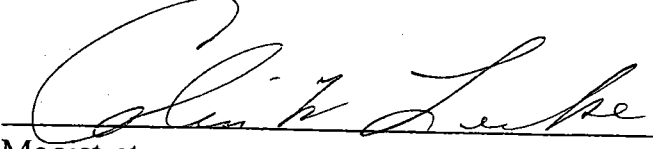
IN THE MATTER OF THE ESTATE)
)
 OF)
)
 HERBERT JEDEDIAH PHILLIPS)
 a/k/a HERB PHILLIPS,)
)
 Deceased.)
_____)

Case No. SP 00-028

LETTERS TESTAMENTARY

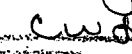
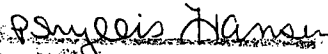
1. Richard H. Phillips was duly appointed and qualified as personal representative of the estate of the above named decedent on the 8 day of May, 2000, by the Magistrate acting as Registrar with all authority pertaining thereto.
2. Administration of the estate is unsupervised.
3. These letters are issued to evidence the appointment, qualification, and authority of said personal representative.

WITNESS, my signature and the seal of this court, this 8 day of May, 2000.


Magistrate

STATE OF IDAHO }
County of Teton }

I HEREBY CERTIFY that the above and
foregoing is a full, true and correct copy of
the original thereof, on file in my office.

Dated: May 2000

Clerk

Penelope Hansen
County Clerk

NA-4989

SEE H-6

HEL

GN 90B

CRP

9807

HEL

GN 90A

CRP

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