

Form 42-248/43-1-09(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 30 2000**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
23-04069	AJ0749NP				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tom Courtwright Chris E. Jensen

4. New Owner/Claimant(s)

FRANCES K. RUDD FAMILY TRUST
 Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

ZKIT QUERNA, RANDALL & DANSKIN PS

City, State and ZIP Code

Sea First Financial Center, Suite 1500 Spokane WA 99201

New Telephone Number

(509) 747-2052

5. Date you acquired the property

July 28, 2000

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



Frances H. Rudd
Arthur J. Rudd
Sharon R. Rudd

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SC</u>	Date <u>8/30/00</u>	Fee <u>25.00</u>
Received by <u>SC</u>	Date <u>8/31/00</u>	Receipt No. <u>E026122</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

1027743

BONNEVILLE COUNTY RECORDER

1027743 JUL28 00 PM 4 38

WARRANTY DEED

THIS WARRANTY DEED is granted by Otto E. Jensen and Tom ^{Te} Courtright, for good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, which hereby grants, bargains, sells, conveys, and confirms to the Frances K. Rudd Living Trust, and its assigns forever the following described property in Bonneville County, Idaho,

Within Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

Section 1: Government Lot 1
SE1/4 NE1/4
N1/2 NE1/4 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

A. N1/2 SE1/4 NE1/4 of Section 1, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho.

B. A portion of the SW1/4 SE1/4 NE1/4 of Section 1, Township 3 North, Range 41 East of the Boise Meridian, Bonneville County, Idaho. Being more particularly described as follows: Beginning at the Northeast Corner of said aliquot part; thence South 89° 43' West along the North line of said aliquot part, 659.1 feet to the Northwest Corner of said aliquot part; thence South 0° 11' West along the West line of said aliquot part, 658.0 feet to the Southwest Corner of said aliquot part; thence North 45° 00' East diagonally across said aliquot part 935.2 feet to the point of beginning.

Within Township 3 North, Range 42 East of the Boise Meridian, Bonneville County, Idaho.

Section 6: The West 1/2 of Government Lot 3
Government Lots 4, 9, 14, 15, 16 and 21
NW1/4 NE1/4 SW1/4

13 chains = 858 ft

And Also: H.E. Survey No. 260, described as follows: Beginning at Corner No. 1 from which the South Quarter Corner to said Section 6, Township 3 North, Range 42 East of Boise Meridian, Bonneville, County, Idaho, bears South 89° 57' West thirteen chains distant; thence North 89° 57' East nine and ninety-nine-hundredths chains to Corner No. 2; thence North 31° 59' East twenty-five and forty-seven-hundredths chains to Corner No. 3; thence North 15° 15' West thirty-six and fifty-five-hundredths chains to Corner No. 4; thence South 78° 16' West thirty-five and sixty-three-hundredths chains to Corner No. 5; thence South 22° 57' East fifty-three and ninety-hundredths chains to Corner No. 1, the place of beginning.

Section 7: Government Lot 19

The parcel of land to which the above description applies contains 307.88 acres, more or less.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns forever. And the Grantor, for itself,

*Peggy at Bonneville County Adversors Office
confirms Rudd ownership in T3N, R42E, S6, NE
Harris paper 23-05*

and its successors in interest, personal representatives, and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the delivery of this deed, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except those matters of record.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or person lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 28th day of July, 2000.

By [Signature]
Otto E. Jensen

By [Signature]
Tom X. Courtright
TC

INSTRUMENT NO.	1027743
DATE	7-28-00
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded	

INDIVIDUAL ACKNOWLEDGMENT

Ronald Longmore,
County Recorder

By [Signature] Deputy
Request of

STATE OF IDAHO)
County of Madison) ss.

ON THIS 28th day of July, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Otto E. Jensen and Tom X. Courtright, known or identified to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposed therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
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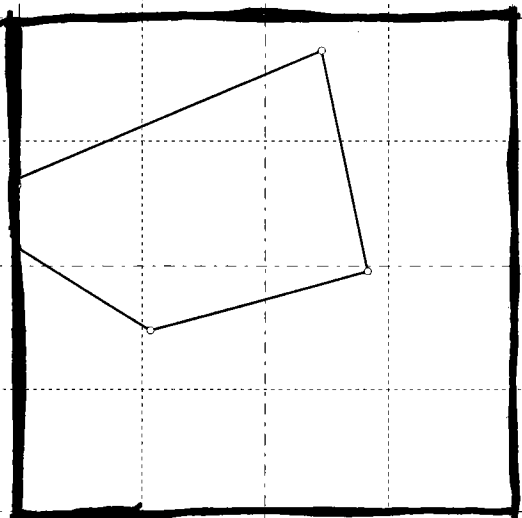


Lorna Leigh
Notary Public for Idaho

Residing at: Lexington, Md.

My Commission Expires: 2-16-2001

1-27-05



Title:		Date: 01-27-2005	
Scale: 1 inch = 2060 feet		File: 23_4069.des	
Tract 1: 49.4883 Hectares: 494883.2 Sq M.: Closure = n89.0617e 281.28 M.: Precision = 1/13: Perimeter = 3531 M.			
001=/SW,SW,SE,6,3N,42E	004=N31.59E 1681.02	007=S22.57E 3557.4	
002=S89.57W 858	005=N15.15W 2412.3		
003=N89.57E 659.34	006=S78.16W 2417.58		