

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN - 2 2003**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-4124					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. C. Wallentine Family Trust

4. New Owner/Claimant(s)

P. Thomas Blotter Family Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P. Thomas Blotter

City, State and ZIP Code

3250 North 1200 East
Logan, UT 84341

New Telephone Number

435-753-3008

5. Date you acquired the property

The most recent transfer from the Blotter - Stucki partnership was in Dec 1996 as attached.

New Address

P. Thomas Blotter
P.O. Box 510
530 Juniper Drive
Garden City UT 84028

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

P. Thomas B. B. B.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date *6-2-03* Fee *\$25⁰⁰*
 Received by *[Signature]* Date *6-2-03* Receipt No. *0069373*
 Processed by *[Signature]* AJ Date _____ WR _____ Date _____

Send to: Kari Lynn Townsend
 I.D.W.R.
 1301 N. Orchard St.
 Boise, ID 83706.

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herin.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter
Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)
: ss.
County of Cache)

RECORDING DATA
Entry No. Fee \$

On the 31st day of December, A.D. 1991 personally appeared before me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Signature
NOTARY PUBLIC



BRAD H BEARSON
NOTARY PUBLIC • STATE of UTAH
80 NORTH SATSUMA
PROVIDENCE, UT 84332
COMM. EXP. OCT-3-95

Commission Expires:
Residing in
wpd/bhb/p/blotter.qcd

EXHIBIT "A"

Parcel 1:

Township 9 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter,
South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Wrong
See Tax
Notes
or Warrant
Deed - Dated
1996 & attached

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

MAKE CHECK PAYABLE TO: CARIBOU COUNTY 2002 PROPERTY TAX NOTICE
 DIANE C. MEADS, TAX COLLECTOR CODE AREA 04
 P.O. BOX 507
 SODA SPRINGS, ID 83276
 (208) 547-3726
 PARCEL NUMBER
 RL 21080

MARKET VALUE HOMESTEAD NET VALUE

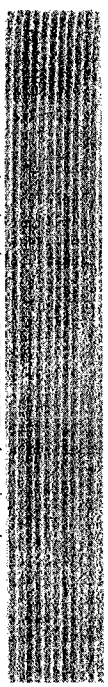
 76,873 0 76,873

P THOMAS BLOTTER FLP
 % BLOTTER, P THOMAS
 3250 N 1200 E
 LOGAN, UT 84321

--TAXING DISTRICT-- *-RATE* *-AMOUNT--*
 COUNTY .5547093% 426.42
 SCHOOL DIST 150 .5839811% 448.92
 FAIRVIEW CEM .0119362% 9.18
 LANDFILL 65.00
 FOREST PROTECTION 23.50
 FOREST PRAC ADMIN 1.50

SW1/4 SEC 4, S1/2, NE1/4 SEC 5,
 N 600' OF N1/2N1/2 SEC 8
 N 600' OF NW1/4, SEC 9
 T9S R44E 750 AC

TOTAL TAX/SPECIALS 1.1506266% 974.52
 -CIRCUIT BREAKER
 -PREPAYMENT ON
 NET TAX/SPEC DUE 974.52



★ ★ ★ IMPORTANT ★ ★ ★
 ★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

	1st Half	2nd Half	Full
TAX	487.26	487.26	974.52
LATE			
SURTI			
INT			
CEST			
TOT			

WARRANTY DEED

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to P. THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1992

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
County of Cache) ss.

On the 27th day of August,
A.D. 1992 personally appeared before me

LENA D. WALLENTINE, as Trustee of the
James C. Wallentine Family Trust,
the signer of the within instrument,
who duly acknowledged to me that she
executed the same, as Trustee.

[Signature]
NOTARY PUBLIC

Commission Expires: 10-5-98
Residing in Provo, UT, 84601
wpd/bhb/wall.wd

RECORDING DATA	
Entry No.	Fee \$
RECORDED	_____
PLATTED	_____
COMPARED	_____
INDEXED	_____
ABSTRACTED	_____
DELIVERED	_____

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP,

Of 3250 NORTH 1200 EAST, NORTH LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2; S1/2NE1/4; S1/2.

Section 8: The North 600 feet of the N1/2N1/2.

Section 9: The North 600 feet of the NW1/4.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER, General Partner

Shirley C. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed in the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graefe
Notary Public
Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153923**
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:00 o'clock P. on this 24th day of
March, 1997 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
Denise Stucki
Ex-Officio Recorder Deputy 600

MAIL TAX NOTICE TO:

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP
3250 NORTH 1200 EAST, NORTH LOGAN, UT 84321

CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires April 6, 1999



STATE OF Utah, COUNTY OF Cache

On this 17th day of March, 1997, before me a Notary Public in and for the State, personally appeared

P. THOMAS BLOTTER

known or identified to me to be the General Partner of P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, and the General Partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Joan P. Smith
 Notary Public
 Residing at: Alpine, Utah
 My Commission Expires: 12/15/98

