

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
APR 30 2004
Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of an existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-0782</u>					
<u>29-7582</u>					

Department of Water Resources

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MAY 14 2004

Department of Water Resources

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
GERALD LEAVITT
4. New Owner/Claimant(s)
MERLENE LEAVITT
ROCK CHUCK RANCH LP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
P.O. Box 299 (6429 Aslett Rd)
- City, State and ZIP Code
McParron ID. 83250
- New Telephone Number
608-354-9353
5. Date you acquired the property
1978

COPY

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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<u>29-0782</u>					
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3. Name and Address of Former Owner/Claimant(s)

GERALD LEAVITT

MERLENE LEAVITT

4. New Owner/Claimant(s)

ROCK CHUCK RANCH LP

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 299 (6429 ASLETT RD)

City, State and ZIP Code

McCammon ID. 83250

New Telephone Number

208 254 9353

5. Date you acquired the property

1978

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

ROCK CHUCK RANCH LP
Doreen Leavitt Sec. Treasurer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Date 4/30/04

Fee \$25.00

Received by [Signature]

Date 5.14.04

Receipt No. C073860

Processed by _____ AJ

Date _____

WR _____

Date _____

1-31609 KM

WARRANTY DEED

616776

For Value Received

DON A. ASLETT and BARBARA M. ASLETT, husband and wife
DUANE ASLETT and OPAL ASLETT, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

GERALD D. LEAVITT and MERLENE W. LEAVITT, husband
and wife

whose current address is

4955 CHINOOK ST.

the grantee s, the following described premises, in Bannock County Idaho, to wit:

A tract of Land in a portion of Lot 2, Section 3, Township 9 South, Range 36 E.B.M., Bannock County, Idaho and more particularly described as follows:
Beginning at the brass cap marking the east quarter corner of Sec.3, Township 9 South, Range 36 E.B.M.; thence South 89°51'00" West, 50.00 feet to the true point of beginning; thence continuing South 89°51'00" West, 528.60 feet to a point near the edge of Lava Cliff; thence Northwesterly along the Lava Cliff, closely following these courses and distances; North 11°27'42" West, 355.54 feet; North 18°45'12" West, 167.81 feet; North 28°33'02" West, 217.46 feet; thence South 81°26'08" East, 310.77 feet; thence South 32°38'45" East, 443.38 feet to a point of curvature to the left; thence along the curve to the left distance of 197.32 feet, said curve having a radius of 365.02 feet, a central angle of 30°58'23", a chord length of 194.93 feet and a chord bearing of South 48°13'24" East to a point of reverse curvature; thence along the curve to the right a distance of 141.60 feet, said curve having a radius of 128.88 feet, a central angle of 62°57'08", a chord length of 134.59 and a chord bearing of South 32°08'34" East; thence South 00°40'00" East, 40.87 feet to the true point of beginning....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , that the y are the owner s in fee simple of said premises; that they are free from all incumbrances except matters of public record.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 1979
Don A. Aslett
Barbara M. Aslett

Duane Aslett
Opal Aslett

STATE OF IDAHO, COUNTY OF
On this 10th day of January , 1979,
before me, a notary public in and for said State, personally
appeared Don A. Aslett and Barbara
Aslett, husband and wife
Duane Aslett and Opal Aslett,
husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Harold A. Thomas
Notary Public
Residing at *Shoshone*, Idaho
Comm. Expires *4-9-81*

616776
NO. 616776
RECORDED AT REQUEST OF
American Land Title Co.
JAN 11 3 04 PM '79
FILED IN BOOK 331
G. NEIL ANDERSON RECORDER
P.O. BOX 1000, BOYDA, ID.

NOTARY SEAL

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia
STANDARD COVERAGE POLICY

RECEIVED

MAY 14 2004

Department of Water Resources

AMOUNT

\$10,000.00

SCHEDULE A

ORDER NO. 1-31609-G

EFFECTIVE DATE

JANUARY 11, 1979

3:04 PM

INSURED

GERALD D. LEAVITT AND MERLENE W. LEAVITT, HUSBAND AND WIFE

1. The title to the **FEE SIMPLE** estate or interest in the land described below is at the date hereof vested in:

GERALD D. LEAVITT AND MERLENE W. LEAVITT, HUSBAND AND WIFE

2. The land referred to in this policy is described as follows:

A TRACT OF LAND IN A PORTION OF LOT 2, SECTION 3, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE BRASS CAP MARKING THE EAST QUARTER CORNER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M.; THENCE SOUTH $89^{\circ}51'00''$ WEST, 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH $89^{\circ}51'00''$ WEST, 528.60 FEET TO A POINT NEAR THE EDGE OF A LAVA CLIFF; THENCE NORTHWESTERLY ALONG THE LAVA CLIFF, CLOSELY FOLLOWING THESE COURSES AND DISTANCES; NORTH $11^{\circ}27'42''$ WEST, 355.54 FEET; NORTH $18^{\circ}45'12''$ WEST, 167.81 FEET; NORTH $28^{\circ}33'02''$ WEST, 217.46 FEET; THENCE SOUTH $81^{\circ}26'08''$ EAST, 310.77 FEET; THENCE SOUTH $32^{\circ}38'45''$ EAST, 443.38 FEET TO A POINT OF CURVATURE TO THE LEFT; THENCE ALONG THE CURVE TO THE LEFT A DISTANCE OF 197.32 FEET, SAID CURVE HAVING A RADIUS OF 365.02 FEET, A CENTRAL ANGLE OF $30^{\circ}58'23''$, A CHORD LENGTH OF 194.93 FEET AND A CHORD BEARING OF SOUTH $48^{\circ}13'24''$ EAST TO A POINT OF REVERSE CURVATURE; THENCE ALONG THE CURVE TO THE RIGHT A DISTANCE OF 141.60 FEET, SAID CURVE HAVING A RADIUS OF 128.88 FEET, A CENTRAL ANGLE OF $62^{\circ}57'08''$, A CHORD LENGTH OF 134.59 FEET AND A CHORD BEARING OF SOUTH $32^{\circ}08'34''$ EAST; THENCE SOUTH $00^{\circ}40'00''$ EAST, 40.87 FEET TO THE TRUE POINT OF BEGINNING...

Countersigned:

AMERICAN LAND TITLE COMPANY, INC.

Karen B Mooney
Authorized Officer or Agent

Issued at: **POCATELLO, IDAHO**

Page 1 of Sched. A-Pol No. **J 981819**

ORIGINAL

CERTIFICATE OF LIMITED PARTNERSHIP

(Instructions on back of application)

FILED

93 APR 14 AM 12

STATE OF IDAHO



1. The name of the limited partnership is: Rock Chuck Ranch L.P.

2. The name and business address of the registered agent are:

Gerald Leavitt 6429 Aslett Road, McCammon, ID 83250
(not a P.O. Box)

3. The name and business address of each general partner are:

Name

Address

Gerald Leavitt P.O. Box 299, McCammon, Idaho 83250

Merlene Leavitt P.O. Box 299, McCammon, Idaho 83250

(If more space is needed, continue in Item 5.)

4. The latest date on which the partnership will dissolve is: December 31, 2048

5. Other matters (optional):

6. Signatures of all general partners:

Gerald Leavitt
Merlene Leavitt

IDAHO SECRETARY OF STATE
Secretary of State use only

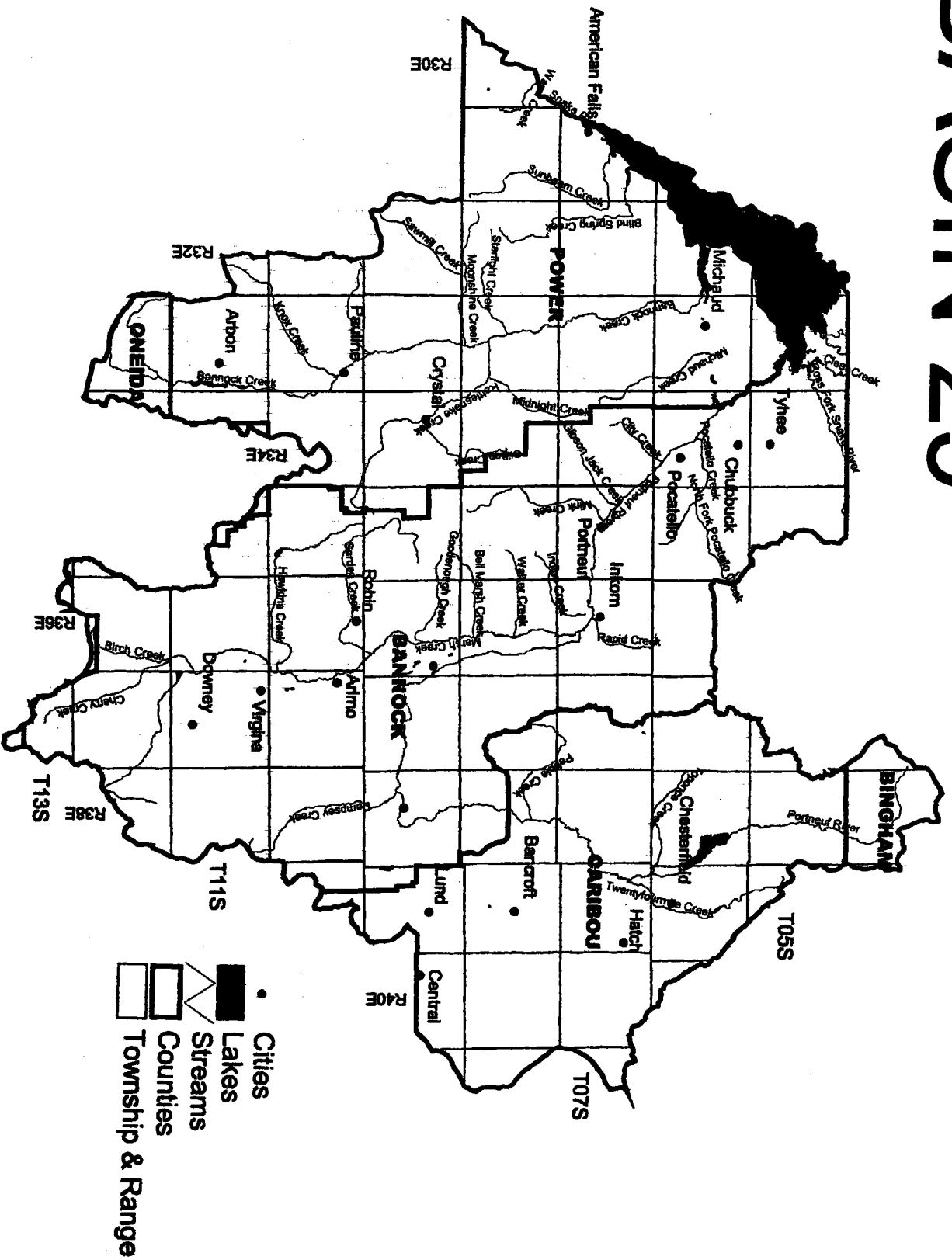
04/14/1998 09:00
CK: 27156 CT: 2834 DN: 100636

1 @ 100.00 = 100.00 LTD PTR DN

L 3716

CPFormsCLP jms Revised 8/98

BASIN 29



Approx. 2026 sq. mi.

