

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC - 9 2002**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-10216					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hermese H Crump
101 Beacon ST Layton, Utah 84001

4. New Owner/Claimant(s)

Justin and/or Melanie Williams

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 155

City, State and ZIP Code

Bencroft, Idaho 83217

New Telephone Number

208) 648-9938

5. Date you acquired the property

September 19, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Justin Williams
Debbie Williams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *J. Hall* Date *12-9-02* Fee *\$25.00*
 Received by *J. Hall* Date *12-9-02* Receipt No. *C066253*
 Processed by _____ AJ Date _____ WR _____ Date _____

BRANDALL
FARMS
INC

Chesterfield
Reservoir

Chesterfield Land &
L.S. Co.

17

16

STATE
(LEASED)

15

14

BRANDALL
FARMS

22
WAYNE C.
PERKINS

23
Lawrence E.
HOLBROOK

HOLBROOK
FARM

WAYNE C.

Perkins

A. Paul Hatch

26

J. Peter
Eliason

CHESTERFIELD

28

RYLE
Crump

DIVERSION

Place
use

A. Paul Hatch

Chesterfield
Land & L.S. Co.

34

A. Paul Hatch

35

WAYNE C.
PERKINS

WAYNE C.
PERKINS

RYLE
BOWER

WAYNE C.
PERKINS

2A Mile
FEDL. RAIL
WAYNE C. PERKINS

WAYNE C. PERKINS

WAYNE C. PERKINS

WAYNE C. PERKINS

WAYNE C. PERKINS

WAYNE C. PERKINS

50

BRANDALL
FARMS

To Bancroft

50

PERKINS

SIMONS

ROAD

Mail Tax Notice to:
Justin Williams
P.O. Box 155
Bancroft, Idaho 83217

STATE OF IDAHO }
County of Caribou }

166825

I hereby certify that this instrument was filed at the request
of Caribou Title
at 4:10 o'clock P m this 19th day of
Sept, 2002 in my office and duly
recorded official Records

Recorder, Edie Izan

Signature

Linda R. Lodge

6.00 CT
Deputy

WARRANTY DEED

For Value Received Hermese H. Crump, Trustee of the Hermese H. Crump Family Trust, established by Trust Agreement dated June 17, 1992, the grantor of Logan, Utah, does hereby grant, bargain, sell and convey unto Justin Williams and Melanie Williams, husband and wife, of Bancroft, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 6 South, Range 39, East of the Boise Meridian

Section 27: ~~SW1/4NE1/4~~, ~~SW1/4NW1/4~~, ~~SW1/4~~, ~~W1/2SE1/4~~, EXCEPT, any portion of said premises lying Northerly of the following described line:

Beginning at the Northwest Corner of Section 27,
thence South 0°03' West along the West line of Section 27, 1321.8 feet to the Southwest Corner of the ~~NW1/4NW1/4~~ of Section 27;
thence South 89°56'54" East 1320.20 feet to the Northwest corner of the ~~SE1/4NW1/4~~ of Section 27;

thence South 0°04'09" West along the West line of the ~~E1/2W1/2~~ of Section 27, 2870.82 feet to an intersection of said line with the Northwestern right of way fence of Cow Camp Road the True Point of Beginning.

thence North 51°26'30" East 3379.18 feet along said road right of way to it's intersection with the East line of the ~~W1/2NE1/4~~ Section 27, to the point of ending.

Section 28: ~~E1/2E1/2~~.

TOGETHER WITH all water, water rights and sprinkler equipment appurtenant hereto including but not limited to the following:

Water Right No. 29-72B
Water Right No. 29-255
Water Right No. 29-2455
1½- Hand Lines

1-50 hp deep well pump
2- Centrifigal pump
¼ mile mainline

24 Mile 3.29 cfs 8/8/1882.
Joe Willie CK .75 cfs 5/1/1883.
1961 Well 1.86 cfs.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 2002

HERMESE H. CRUMP, Trustee of the
Hermese H. Crump Family Trust,
est. 6/17/92

Hermese H. Crump
HERMESE H. CRUMP, Trustee

STATE OF UTAH)
): ss.
County of CACHE)

On this 16 day of September, 2002, before me the undersigned, a notary public in and for said County and State, personally appeared **HERMESE H. CRUMP, trustee of the Hermese H. Crump Family Trust established June 17, 1992**, and acknowledged to me that she executed the same as such trustee.

Diane Hadfield
NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Logan
My commission expires: 4-30-04

