

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-11619					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas / Sharon Christensen

4. New Owner/Claimant(s)

Michael J Jolly AND Jeanette Jolly

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

5288 W. Blackrock Rd

City, State and ZIP Code

Idaho, Id 83245

New Telephone Number

(208) 775-3363

5. Date you acquired the property

August 16, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mr. J. Kelly Riv
Snake River

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee **\$25**
 Received by _____ Date _____ Receipt No. **EQ28649**
 Processed by _____ AJ Date _____ WR _____ Date **4-8-03**

WARRANTY DEED

For Value Received **THOMAS G. CHRISTENSEN and SHARON C. CHRISTENSEN, HUSBAND AND WIFE**

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APR 14 2003

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MICHAEL J JOLLY and JEANETTE JOLLY, husband and wife

Department of Water Resources

whose address is: **5288 BLACKROCK ROAD, INKOM, ID 83245** *MA/AD*

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

See Attached

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Eastern Region

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 15, 2002

Thomas G Christensen
THOMAS G CHRISTENSEN

Sharon C Christensen
SHARON C CHRISTENSEN

20217126

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

2002 AUG 16 PM 4 39

OFFICIAL RECORD BOOK NO 815
BANNOCK COUNTY IDAHO
LARRY W GHAN RECORDER
FEE 6 DEPUTY *RP*

STATE OF Idaho

ss.

COUNTY OF BANNOCK

On this 15th day of August, 2002, before me SHEILA GARRETT, personally appeared THOMAS G CHRISTENSEN and SHARON C CHRISTENSEN, husband and wife, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sheila Garrett
Notary Public of Idaho
Residing at Inkom, Idaho
Commission Expires: 09/17/05

SHEILA GARRETT
NOTARY PUBLIC
STATE OF IDAHO

PARCEL 1:

22 7S 35E 23 NWSE

A PARCEL OF LAND LOCATED IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST 1/16 CORNER OF SAID SECTION 23; THENCE NORTH 1°44'5" WEST ALONG THE EAST 1/16 LINE OF SAID SECTION 810.03 FEET TO THE SOUTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE WESTERLY ALONG SAID RIGHT OF WAY LINE 468.30 FEET ON A CURVE TO THE LEFT, SAID CURVE HAVING A DELTA OF 4°42'44" A RADIUS OF 5693.94 FEET AND A BEARING TO THE RADIUS POINT OF SOUTH 5°09'56" WEST FROM THE END OF SAID CURVE; THENCE SOUTH 84°50'00" WEST ALONG SAID RIGHT OF WAY LINE, 46.00 FEET; THENCE SOUTH 1°01'56" EAST, 347.29 FEET THE SOUTHERLY MEANDER LINE OF THE PORTNEUF RIVER; THENCE ALONG SAID MEANDER LINE NORTH 70°19'42" WEST, 112.90 FEET; THENCE SOUTH 54°28'54" WEST ALONG SAID MEANDER LINE, 101.69 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE SOUTH 77°47'49" EAST ALONG SAID LINE, 371.49 FEET; THENCE 283.09 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 360.00 FEET AND A DELTA OF 45°03'19"; THENCE SOUTH 32°44'30" EAST ALONG SAID RIGHT OF WAY LINE, 170.69 FEET; THENCE SOUTH 26°49'29" EAST ALONG SAID LINE, 40.00 FEET TO THE SOUTH 1/16 LINE OF SAID SECTION; THENCE NORTH 88°50'19" EAST ALONG SAID 1/16 LINE, 23.40 FEET TO THE POINT OF BEGINNING.

EXCEPTING:

COMMENCING AT THE EAST 1/16 CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH 2°00' EAST ALONG THE EAST 1/16 LINE OF SAID SECTION 23, 506.6 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF THE OREGON SHORT LINE RAILROAD, THE POINT OF BEGINNING; THENCE ALONG THE SAID RIGHT OF WAY LINE OF A CURVE TO THE LEFT 468.3 FEET; THENCE CONTINUING ALONG THE SAID RIGHT OF WAY LINE SOUTH 84°35' WEST 46 FEET; THENCE SOUTH 7°17' EAST 253 FEET, MORE OR LESS, TO THE NORTHERLY BANK OF THE PORTNEUF RIVER; THENCE EASTERLY UP STEAM ALONG THE SAID NORTHERLY BANK TO ITS INTERSECTION WITH THE AFORESAID EAST 1/16 LINE; THENCE NORTH 2°00' WEST 170 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING AT THE EAST 1/16 CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, THENCE SOUTH 2°00' EAST ALONG THE EAST 1/16 LINE OF THE SAID SECTION 23, 506.6 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF THE OREGON SHORT LINE RAILROAD, THE POINT OF BEGINNING; THENCE ALONG THE SAID RIGHT OF WAY LINE ON A CURVE TO THE LEFT 468.3 FEET; THENCE CONTINUING ALONG THE SAID RIGHT OF WAY LINE SOUTH 84°35' WEST 46 FEET; THENCE SOUTH 7°17' EAST 253 FEET, MORE OR LESS, TO THE NORTHERLY BANK OF THE PORTNEUF RIVER; THENCE EASTERLY UP STREAM ALONG THE SAID NORTHERLY BANK TO ITS INTERSECTION WITH THE AFORESAID EAST 1/16 LINE; THENCE NORTH 2°00' WEST 170 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BEING A PART OF NW¼ SE¼ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35, E.B.M., BANNOCK COUNTY, IDAHO.

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