

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 18 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-11872					

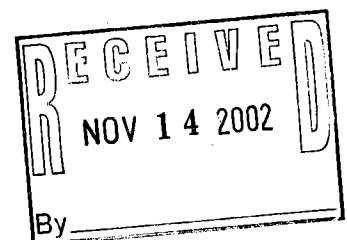
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Geraldine Hammond
P.O. Box 474, Inkom, ID 83245
4. New Owner/Claimant(s) Dale & Kathy Bissell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 324
- City, State and ZIP Code Inkom, ID. 83245
- New Telephone Number 208 775-4595
5. Date you acquired the property 7-12-01



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dale T. Bissell
Kathy Bissell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 11-18-02 Fee \$25.00
 Receipted by [Signature] Date 11-18-02 Receipt No. 0065844
 Processed by _____ AJ Date _____ WR _____ Date _____

20113402

NO 20113402
RECORDED AT REQUEST OF
STEWART TITLE OF POCA TELLO
2001 JUL 12 PM 1 19

SG-21206

WARRANTY DEED

TITLE LOCK NO 788
BAND COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 6 DEPUTY BP

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by Grantor, **M. Daniel Bull, a single man**, the Grantor hereby grants, bargains, sells, conveys and warrants unto **Dale Bissell and Kathy Bissell, as husband and wife**, the Grantee whose current address is:

D.T.B.

176 S. Marsh Creek Road
McCammon, Idaho 83250
Inkom, ID 83245

the following described property:

See Exhibit A Attached Hereto and made a part Hereof

Parcel Number: R4015032104 and MH051003201

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and Assessments, if any.

Dated: 07/12/01

M. Daniel Bull

M. Daniel Bull

State of Idaho

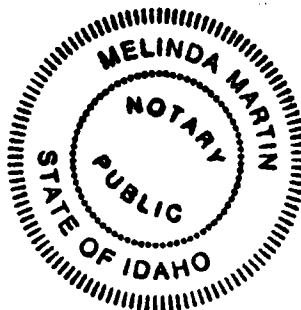
ss.

County of Bannock

On this, 12th day of July, 2001, before me, Melinda Martin, personally appeared, M. Daniel Bull, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martin
Notary Public for the State of Idaho
Residing In: Pocatello, ID
Commission Expires: 2-15-07



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EXHIBIT A

Order Number: 21206

LEGAL DESCRIPTION 7S 36E 34 NESH

Commencing at the South 1/16 corner of Section 34, Township 7 South, Range 36 E.B.M.; thence Northerly along the meridional centerline of said section a distance of 173.28 feet; thence Northerly along said meridional centerline 300 feet, more or less, to the Westerly bank of Marsh Creek; thence following the Westerly bank of Marsh Creek to a point that is 2150.0 feet, more or less, South of the North 1/16 line, which point is the true point of beginning; thence following the Westerly bank of Marsh Creek to a point that is 1738 feet South of the North 1/16th corner; thence due West to the Easterly right of way of the Marsh Creek Road; thence Southwesterly along the Easterly right of way to a point being 2150.0 feet, more or less, South of the North 1/16th line; thence due East to the true point of beginning. The above tract being a part of the NE 1/4 SW 1/4 of Section 34, Township 7 South, Range 36 E.B.M., Bannock County, Idaho

Also described as follows:

Commencing at the South 1/16th corner of Section 34, Township 7 South, Range 34 E.B.M., thence Northerly along the meridional centerline of said section 173.28 feet; thence Northerly along said meridional centerline 300 feet, more or less, to the Westerly bank of Marsh Creek; thence following the Westerly bank of Marsh Creek to a point that is 2150.0 feet, more or less, South of the North 1/16th line, which point is the true point of beginning; thence following the Westerly bank of Marsh Creek to a point that is 1738 feet South of the North 1/16th corner; thence due West to the Easterly right of way of the Marsh Creek Road; thence Southwesterly along the Easterly right of way to a point, said point being 2150.0 feet, more or less, South of the North 1/16th line; thence due East to the true point of beginning. The above tract being a part of the NE 1/4 SW 1/4 Section 34, Township 7 South, Range 36 E.B.M., Bannock County, Idaho

I. Burrup

T-104

T-60

T-62

Charolais

34

T-7

T-18

38

49

48

T-19

46

#72

73

72

Idaho

Port

T-20

71

26

T-9

T-28

Cement

CO.

T-22

42

T-43

40

State of Idaho
Dept of Park