

Name of Applicant Stanley Hill Phone 785-0533  
Post Office address 522 West Riverton Rd Blackfoot, ID 83221

1. ☒ Change point of diversion      ☐ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes Moving from Miners Ditch to the Central Ditch

| 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
| 27- <del>5</del> 11939 | 1885            | .22                       | IRR                  | 4/1 to 10/31         |
| 27-3C                  | 1885            | .733                      | IRR                  | 4/1 to 10/31         |
|                        |                 |                           |                      | to                   |
|                        |                 |                           |                      | to                   |

2. Total amount of water being transferred 433 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Blackfoot River tributary to Snake River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 45.8

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PART 1

6 General Information:

a Description of diversion system Central Ditch

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
X Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
NONE, NO CHANGE

d Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
 For the Director

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-11939 V1

WATER RIGHT NUMBER: 27-11939 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | STANLEY M HILL<br>522 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-0533  |
| Current Owner     | SUSAN CRONQUIST<br>526 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-2922 |
| Previous Owner    | DORIS D HILL<br>522 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-0533    |

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

| <u>Source</u>   | <u>Tributary</u> |
|-----------------|------------------|
| BLACKFOOT RIVER | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0 220 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0 220 CFS             |                      |

Location of Point(s) of Diversion

|                 |                 |                                  |
|-----------------|-----------------|----------------------------------|
| BLACKFOOT RIVER | L1 (SE1/4NE1/4) | Sec 9,   Twp 03S,   Rge 35E, B M |
| BINGHAM County  |                 |                                  |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |     |     |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|-----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW  | SE   |        |
| 03S | 35E | 7   |    |    |    |    |    |    |    |    |    |    |    |    | 19.0 | 4.5 | 8.3 | 10.0 | 41.8   |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | L 9  | L 9 | L 8 |      |        |

Total Acres: 45.8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-11939 V1

1 Explanatory WATER IS DELIVERED THROUGH MINERS DITCH

2 Explanatory This right is part of 27-4

Comments:

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02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-3C V1

WATER RIGHT NUMBER: 27-3C V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Original Owner    | ROBERT MILLER<br>8106 SUMMERCAMP RD<br>MELBA, ID 83641                       |
| Original Owner    | RICHMOND C LOWDER<br><br>BLACKFOOT, ID 83221                                 |
| Original Owner    | SUSAN CRONQUIST<br>526 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-2922 |
| Current Owner     | STANLEY M HILL<br>522 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-0533  |
| Original Owner    | DORIS D HILL<br>522 W RIVERTON RD<br>BLACKFOOT, ID 83221<br>(208)785-0533    |

280  
200

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

| <u>Source</u>   | <u>Tributary</u> |
|-----------------|------------------|
| BLACKFOOT RIVER | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0 730 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0 730 CFS             |                      |

Location of Point(s) of Diversion

|                 |                 |        |          |              |
|-----------------|-----------------|--------|----------|--------------|
| BLACKFOOT RIVER | L1 (SE1/4NE1/4) | Sec 9, | Twp 03S, | Rge 35E, B M |
| BINGHAM County  |                 |        |          |              |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |     |     |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|-----|-----|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW  | SE   | NE | NW | SW | SE |        |
| 03S | 35E | 7   |    |    |    |    |    |    |    |    | 19.0 | 4.5 | 8.3 | 10.0 |    |    |    |    | 41.8   |
|     |     |     |    |    |    |    |    |    |    |    | L9   | L9  | L8  |      |    |    |    |    |        |

Total Acres: 45.8

Conditions of Approval:

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## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 27-3C V1

- 1 C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MINERS DITCH
- 2 Explanatory This right is a split from former right 27-3B

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: AND  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

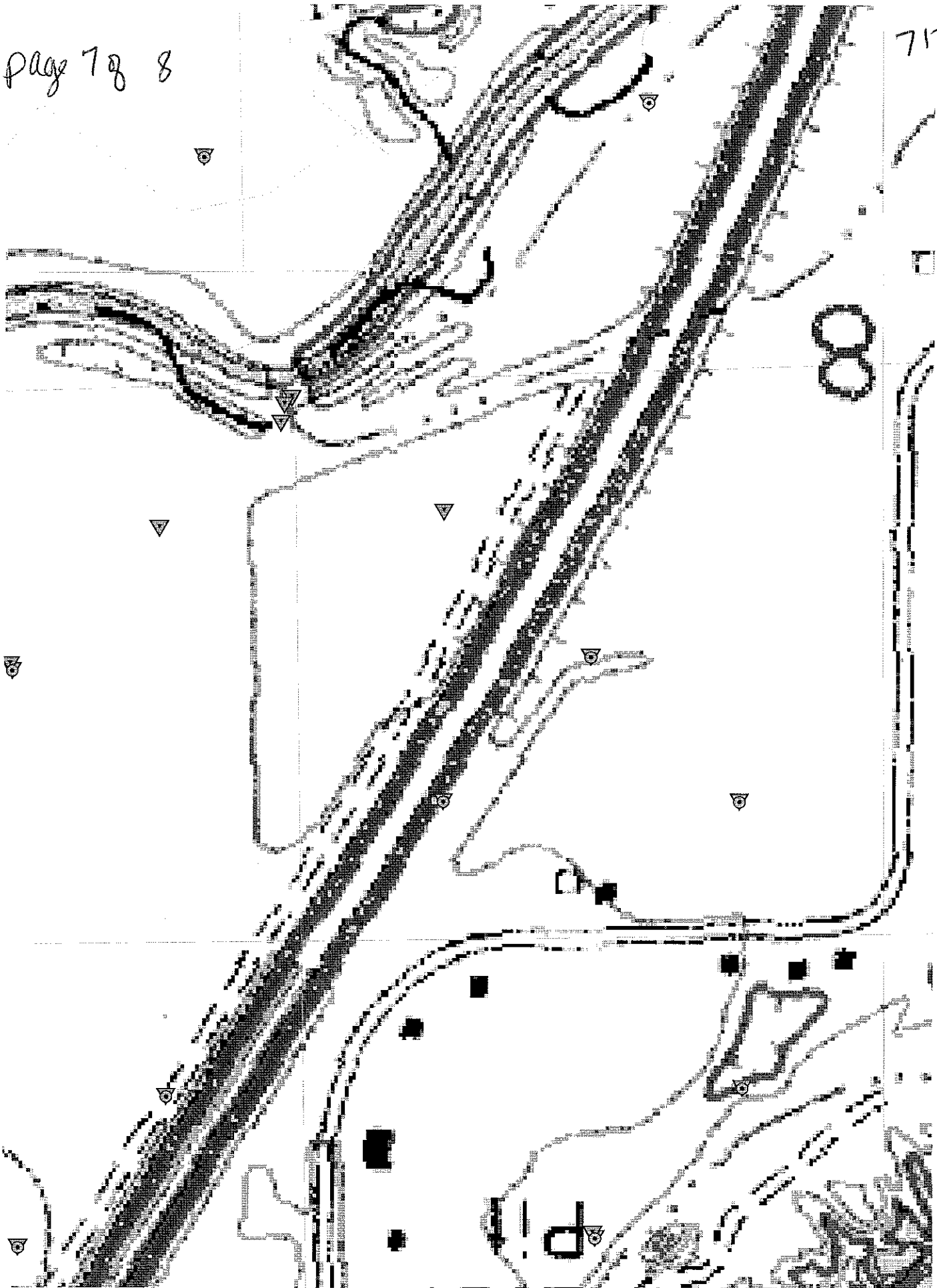
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 2/4/2005 11:20:55 AM      | CBIRD           |                           |                 | Active        |
| Priority Date  | 2/4/2005 11:21:30 AM      | CBIRD           |                           |                 | Active        |
| POD            | 2/4/2005 11:23:31 AM      | CBIRD           |                           |                 | Active        |
| Source         | 2/4/2005 11:23:55 AM      | CBIRD           |                           |                 | Active        |
| Use            | 2/4/2005 11:24:20 AM      | CBIRD           |                           |                 | Active        |
| Season         | 2/4/2005 11:25:43 AM      | CBIRD           |                           |                 | Active        |
| Quantity       | 2/4/2005 11:26:17 AM      | CBIRD           |                           |                 | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

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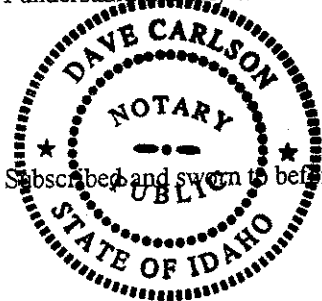
PART 3

B. CHANGES IN NATURE OF USE

- | 1 | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|--------------------------|------------------------|----------------------|
|   | _____                    | _____                    | _____                  | to _____             |
|   | _____                    | _____                    | _____                  | to _____             |
- 2 Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_
- 3 Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Stanley M Hill  
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of JANUARY, 2005

Dave Carlson  
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee 290 E023059/E030539

Received by DC Date 1/18/2005

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

125033

THIS INDENTURE, made this 5th day of January, 1906,  
 between Clarence C. Cox and Agnes D. Cox, husband and wife,  
 of Blackfoot, County of Bingham, State of Idaho,  
 the parties of the first part and Stanley M. Hill and Doris D. Hill, husband and  
 wife, of Blackfoot,  
 County of Bingham, State of Idaho, the parties of the second part,  
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of  
 TEN AND NO/100 Dollars  
 lawful money of the United States of America and other valuable consideration  
 to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,  
 have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto  
 the said parties of the second part, and to their heirs and assigns, forever, all the following described  
 real estate, situated in County of Bingham,  
 State of Idaho, to-wit:

Portions of Lot 8 and the Southeast Quarter of the Southeast Quarter (SESE)  
 of Section 7, Township 3 South, Range 35 East of the Boise Meridian, in  
 Bingham County, Idaho, described as:  
 Beginning at a point North 57°51' East and 547 Feet distant from the quarter  
 corner of Sections 7 and 18, Township and Range aforesaid, running thence  
 North 57°51' East 453 feet; thence North 30°6' East 960 feet to the Northeast  
 corner of said lot 8; thence South 783 feet; thence South 71° West 912 feet  
 to the point of beginning. ALSO Beginning at the Northwest corner of the  
 Southeast Quarter of the Southeast Quarter (SESE) of said Section 7, thence  
 East 1320 feet, thence South 275 feet; thence South 57°42' West 1414 feet;  
 thence North 783 feet to the place of beginning.  
 Section 7: lot 8, Township 3 South, Range 35 East of the Boise Meridian,  
 Bingham County, Idaho



TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belong-  
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues  
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity  
 of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together  
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.  
 And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable  
 possession of the said parties of the second part, their heirs and assigns, against the said parties  
 of the first part, and their heirs, and against all and every person and persons whomsoever lawfully  
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands  
 and seal on the day and year first above written.

Executed and Delivered in the Presence of

*Agnes D. Cox* [SEAL]  
 [SEAL]  
 [SEAL]

THIS INDENTURE, made this 5th day of January 1900, between VAL DEE BELL and GAIL W. BELL, husband and wife of Provo, County of \_\_\_\_\_, State of Utah, the parties of the first part and STANLEY M. HILL and PORTS D. HILL, husband and wife of Blackfoot, County of Bingham, State of Idaho, the parties of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of \$100 and no/100 Dollars lawful money of the United States of America and other valuable considerations to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in \_\_\_\_\_ County of Bingham, State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7, Twp 3 South, Range 35 E.B.M. described as:  
Beginning at a point North 57°51' E and 547 feet distant from the quarter corner of Sections 7 and 18, Township and Range aforesaid, running thence North 42°51' East 453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S 78°3' East 783 feet; thence S 71° W 912 feet to the point of beginning. ALSO beginning at the NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet; thence S 275 feet; thence S 67°42' W 1414 feet; thence N 783 feet to the place of beginning. ALSO Lot 9 Section 7 Township 3 South, Range 35 E.B.M.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Val Dee Bell [SEAL]  
GAIL W. BELL [SEAL]  
GAIL W. BELL [SEAL]

125035

THIS INDENTURE, made this 5th day of January, 1966,  
between LILLIAN ALLEN and HAZEL ALLEN, husband and wife

of Eden, County of Blaine, State of Idaho,  
the part 1st of the first part and ATAMET N. HILL and ROBERT N. HILL, husband and wife

County of Blaine, State of Idaho, the part 1st of the second part,  
WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of

one hundred and no/100 dollars, lawful money of the United States of America, and other valuable considerations

to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged,  
has granted, conveyed, sold and by these presents do grant, convey, sell and convey and confirm unto  
the said part 1st of the second part, and to their heirs and assigns forever, all the following described  
real estate, situated in County of Blaine, State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7 Twp 3 South, Range 35 E.B.N.,  
described as:

Beginning at a point North 57°51' E and 547 feet distant from the quarter corner  
of Sections 7 and 18, Township and Range aforesaid, running thence North 57°51' East  
453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S  
783 feet; thence S 71° W 912 feet to the point of beginning, ALSO Beginning at the  
NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet, thence S 275  
feet, thence S 67°42' W 1414 feet, thence N 783 feet to the place of beginning.

ALSO

Lot 9 Section 7 Township 3 South, Range 35 E.B.N.



TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belong-  
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues  
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity  
of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together  
with the appurtenances unto the parties... of the second part, and to their heirs and assigns forever.  
And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable  
possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st  
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully  
claiming or to claim the same shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the said part 1st of the first part have herunto set their hand s  
and seal this day and year first above written.

Executed and Delivered in the Presence of

Lillian Allen [SEAL]  
Hazel Allen [SEAL]  
[SEAL]

T 71713  
ATTACHMENT 3 OF 3