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AUG 30 2002

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).     | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|---------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 29-2524 - PP <sup>2</sup> |                              |       |                       |                              |       |
|                           |                              |       |                       |                              |       |
|                           |                              |       |                       |                              |       |
|                           |                              |       |                       |                              |       |
|                           |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. #25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

~~Don Wiedholz~~ Don E Wiedholz

4. New Owner/Claimant(s)

Jerry Fletcher & Johanna Fletcher  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2015 West Portneuf Rd

City, State and ZIP Code

Idaho 83245

New Telephone Number

(208) 775-4944

5. Date you acquired the property

8/26/98

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

3. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

|                    |               |                     |
|--------------------|---------------|---------------------|
| Received by _____  | Date 8.29.02  | Fee \$25            |
| Received by _____  | Date _____    | Receipt No. W029647 |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

## WARRANTY DEED

For Value Received DORA WIEDHOLZ, an unmarried person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JERRY DALE FLETCHER and JOHANNA BARBARA FLETCHER, husband and wife *JDJ*

whose address is: 2015 W PORTNEUF ROAD, INKOM, ID, 83245

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

A parcel of land located in the Northeast ¼, Section 29 and the Northwest ¼, Section 28, Township 7 South, Range 36 E.B.M., BANNOCK COUNTY, IDAHO. It is more particularly described as follows:

Commencing at the Northwest corner of Section 28, thence South 0°15'45" East along the West line of Section 28, 791.30 feet to the centerline of Portneuf Road, the TRUE POINT OF BEGINNING; thence South 57°49'50" East along said centerline 195.49 feet to a point on a line 165.00 feet East of the West line of Section 28 measured perpendicular to said line; thence South 0°15'45" East parallel to the West line of Section 28 161.70 feet; thence North 81°59'26" West 166.73 feet to the West line of Section 28; thence continuing North 81°59'26" West, 195.41 feet; thence North 25°00'00" West 158.00 feet; thence North 34°34'17" East 148.53 feet to the centerline of Portneuf Road; thence along said centerline South 57°49'50" East 206.93 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: AUGUST 26, 1998

*Dora Wiedholz*  
DORA WIEDHOLZ

STATE OF IDAHO )

COUNTY OF BANNOCK )

NOTARY

On this 26TH day of AUGUST, in the year 1998, before me, a Notary Public in and for said State, personally appeared DORA WIEDHOLZ, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

*Shelli Thomas*

Residing at INKOM Notary Public of Idaho

Commission Expires: 8-9-99

AGREEMENT

This agreement, made this 15th day of March 1945,  
between Armond G. Hall, of Inkam, Bannock County, Idaho,  
party of the first part, and William R. Tindore, of Inkam,  
Bannock County, Idaho, party of the second part,

Witnesseth, that the said parties hereby agree to  
jointly develop and improve the natural cold water springs  
which are situated on adjacent properties of said parties,  
to wit;

The spring, or springs, situated on the property of  
the party of the first part, more particularly known  
as a Tract of land containing  $2\frac{1}{2}$  acres in the Southwest  
Quarter of the Northeast Quarter of Section 28, Range  
E36N, T7S, Inkam, Bannock County, Idaho, which are  
adjacent to the spring, or springs, situated on the  
property of the party of the second part, more par-  
ticularly known as Allotment 14, Section 28, Range  
\*\* E36N, T7S, Inkam, Bannock County, Idaho. e

IT IS FURTHER AGREED that the said parties hereto will to-  
gether and jointly develop said springs, install a spring  
box, improve and maintain the properties, and provide ample  
fresh spring water for their mutual benefit and domestic use.  
Also, it is agreed that any cost or costs connected with such  
development, installations and maintenance, will be borne  
equally, share and share alike, by the said parties hereto.  
Also, it is agreed that the total flow of water thus obtained  
will be available equally, share and share alike, to the said  
parties hereto, and to any legal tenants, occupants or the above  
described properties.

IT IS FURTHER AGREED that the said party of the second part hereby grants an easement to the said party of the first part permitting said first party to lay approximately 75 feet of 1 1/2" underground water pipe line on the property of the party of the second part to enable said first party to pipe his share of the spring water to his place of residence. It is also agreed that cost of such 75 feet of 1 1/2" pipe shall be borne alone by the said party of the first part.

IT IS FURTHER AGREED that such spring water so provided will continue to be available to the parties hereto and to any legal tenants of the herein described properties and in the manner herein set forth for a period of (99) ninety nine years, or until such time as the natural flow of such springs ceases.

IT IS FURTHER AGREED that the flow of water from said springs will be diverted into a common spring box as herein provided and that the said parties and tenants will refrain from any action, endeavor, or pursuit which will pollute the waters in or adjacent to said springs.

\*\* The springs described in this paragraph are the only ones on the properties described. \*

In witness whereof we have hereunto set our hands and seals, on the day and year first written above.

Carl W. Beck

Armond G. Hall  
William H. Hall

Subscribed and sworn to before me this 15 day of March 1945.

W. E. [Signature]

Notary Public, State of Ohio

My commission expires [unclear]