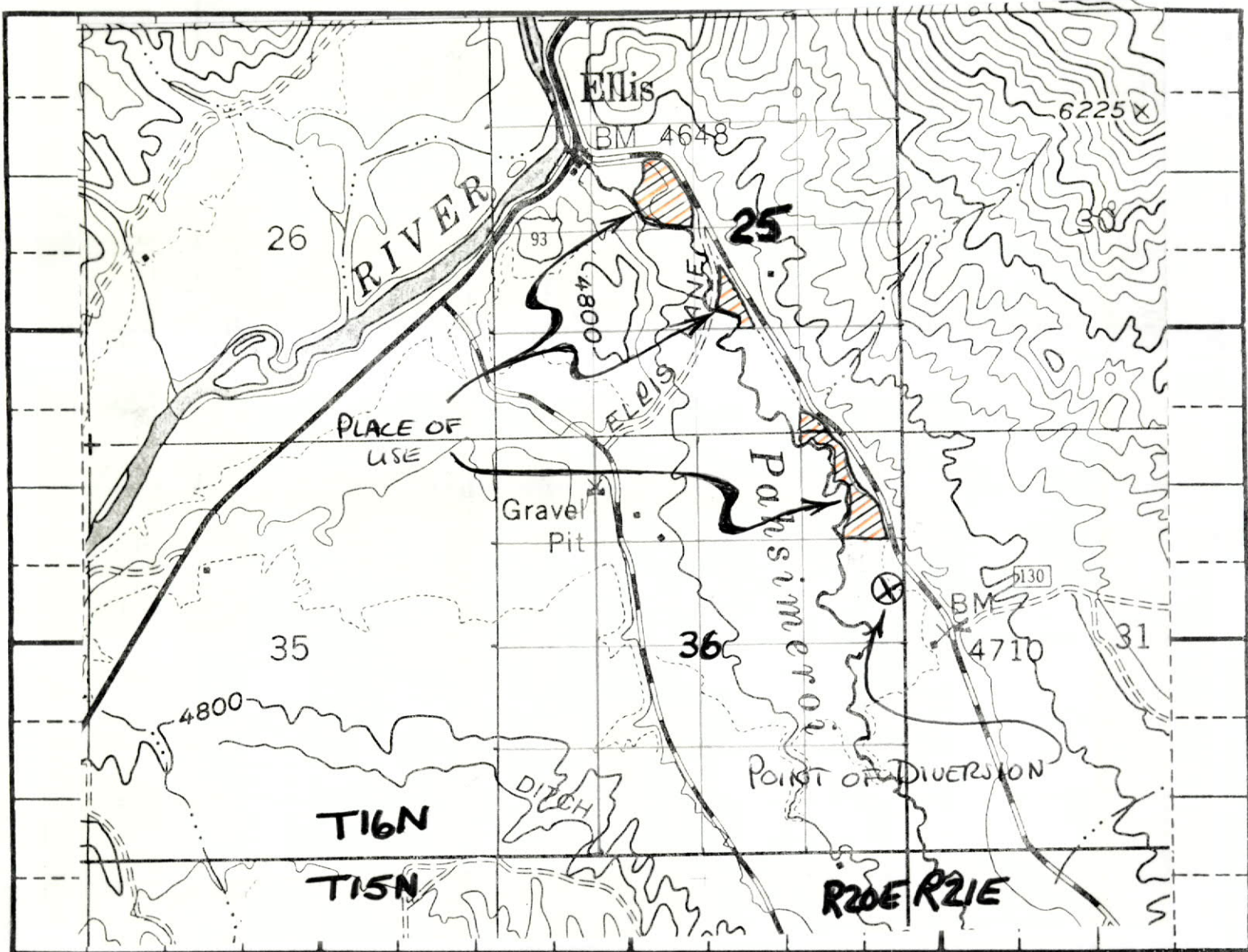


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of CUSTER)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Starr W. Cohen
 (Claimant)

Sworn to before me this 28 day of June, 19 85.

Patsy Kindt
 Notary Public
 Residing at Challis, Id.

My commission expires _____

FOR DEPARTMENT USE ONLY			
Assisted By <u>30 MAY 1985</u>	Date <u>7-01-85</u>	Exception filed by:	Forwarded to
Received by <u>CW</u>	Date <u>7-3-85</u>		claimant by:
Prelim. check by <u>Ln</u>	Date <u>7-3-85</u>		
<u>200</u> \$30.00 fee received by <u>CW</u>	Date <u>7-3-85</u>	# <u>35426</u>	
Published in <u>Recorder-Herald</u>			
Dates <u>7-18 & 7-25-85</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

73-4105

COLEMAN, DICK H. &/or
STARR W.

BOX 5, ELLIS, ID 83235

Source: SPRINGS trib. to
PAHSIMEROI RIVER

Priority Date: 06/01/1882

Diversion Pt: SENE Sec 36

T 16N R 20E

Use: IRRIGATION (2.00
CFS)

STOCKWATER (0.03 CFS)

In: SENW NWSE SESE Sec

25 T 16N R 20E NENE Sec

36 T 16N R 20E FOR 30

ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, DIR.

Published 7/18 & 7/25/
85.

7-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 26 1985

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 73-4105

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated July 18, 1985
and ending with the issue dated July 25, 1985

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth
day of July, 1985

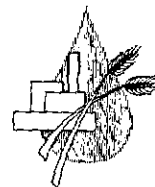
Sue Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



NOTE:
The filing deadline has been extended
with a substantially increased fee:
Date Claim Filed Fee
Until 6-30-1983 \$ 30
7-01-1983 thru 6-30-1984 \$100
7-01-1984 thru 6-30-1985 \$200

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DICK H. or STARR W. COLEMAN
(Name of Claimant)
Box 5, Ellis, ID 83235 Telephone No. 876-4244
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1882

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Pahsimeroi River
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.00 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4-1</u> To <u>11-1</u>
Quantity	<u>0.03 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 36 Twp. 16N Rge. 20E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection ditch for flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	20E	25								14					6		2		22
		36	8																8

No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 range cattle, 100 sheen

7) If you are claiming water as a member of an organization, list name of organization:

WIPDORR

Assessed by 30 May 1985
 Received by *[Signature]*
 Prelim. check by *[Signature]*
 Date 7-3-85
 Fee received by *[Signature]*
 Date 7-3-85 #35426
 Published in *[Signature]*
 Date 7-18-85
 100 of 100

FOR DEPARTMENT USE ONLY

Exception filed by: _____
 Date _____
 Forwarded to _____
 Date _____
 Claimant by: _____

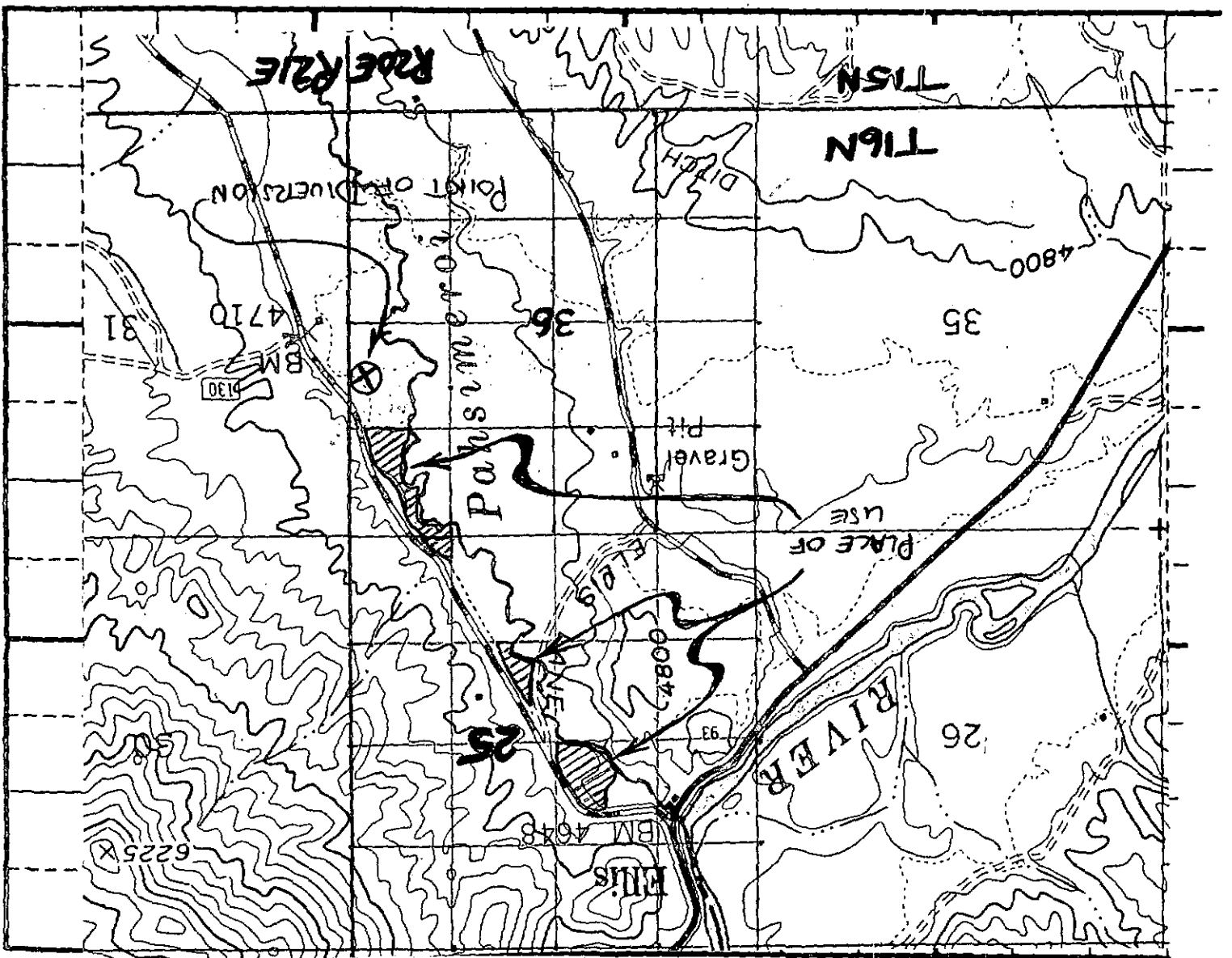
My commission expires _____

Sworn to before me this 28 day of June, 1985
[Signature]
 (Claimant)
 Notary Public
 Residing at *[Signature]*
[Signature]
 Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho
 County of Custer
 ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile



Remarks _____

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

73-4105

**COLEMAN, DICK H. &/or
STARR W.**

BOX 5, ELLIS, ID 83235

**Source: SPRINGS trib. to
PAHSIMEROI RIVER**

Priority Date: 06/01/1882

Diversion Pt: SENE Sec 36

T 16N R 20E

**Use: IRRIGATION (2.00
CFS)**

STOCKWATER (0.03 CFS)

In: SENW NWSE SESE Sec

25 T 16N R 20E NENE Sec

36 T 16N R 20E FOR 30

ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, DIR.

Published 7/18 & 7/25/

85.

7-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 26 1985

Department of Water Resources

Section Chief

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 73-4105

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 18, 1985
and ending with the issue dated July 25, 1985.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth
day of July, 1985

Jul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 5, 1985

DICK H. COLEMAN
STARR W. COLEMAN
BOX 5
ELLIS

ID 83235

RE: Claim No. 73-4105

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

July 17, 1985

RE: Claims to Water Rights No. 73-4104 COLEMAN
73-4105 "
73-4106 "

Mr. Jim Martiny, Watermaster
Water District No. 73
May, ID 83253

Dear Mr. Martiny:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (3)

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: JUL 3 1985

Right Number 73-4105 Applicant DICK COLEMAN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Aug 7, 1985

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/12/85

8-5-85

RECEIVED
AUG 12 1985

Department of Water Resources

MICROFILMED

73-4105

DATA FILE LOG

Initials	Date	Item
ct	7-10-85	Original form entered
ct	7-10-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district
		Record Verified
		Amendment Approved
		Extensions Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Issued
		Transfer Completed
		Reopened by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 10, 1985

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 5, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/18 & 7/25/85.

MICROFILMED

23-4105

COLEMAN, DICK H. &/or STARR W.

BOX 5, ELLIS, ID 83235

Source: SPRINGS trib. to PAHSIMEROI RIVER

Priority Date: 06/01/1882

Diversion Pt: SENE Sec 36 T 16N R 20E

Use: IRRIGATION (2.00 CFS)
STOCKWATER (0.03 CFS)

In: SENW NWSE SESE Sec 25 T 16N R 20E NENE Sec 36 T 16N R 20E
FOR 30 ACRES

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s)
have been filed on water
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and beneficial use:
73-4105

COLEMAN, DICK H. &/or
STARR W.
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Priority Date: 06/01/1882
Diversion Pt: SENE Sec 36
T 16N R 20E
Use: IRRIGATION (2.00
CFS)
STOCKWATER (0.03 CFS)
In: SENW NWSE SESE Sec
25 T 16N R 20E NENE Sec
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ACRES

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MICROFILMED