

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4754APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant STARR W +/or Dick H. Coleman Phone (208) 876-4244Post Office address PO Box 5 Ellis ID 83235

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change source
2. Describe the reason for the proposed changes erosion control and to reflect current irrigation practices

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|------------------------------|
| <u>73-04106</u> | <u>06-01-1882</u> | <u>0.500</u> | <u>irrigation</u> | <u>04-01</u> to <u>11-01</u> |
| <u>73-04106</u> | <u>06-01-1882</u> | <u>0.030</u> | <u>stockwater</u> | <u>01-01</u> to <u>12-01</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.500 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Springs tributary to Pansimeroi River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	NE	36	16N	20E	Lemhi	NONE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	36	15																15.0
			8																

Total acres 15.0

PART 1

6. General Information:

- a. Description of diversion system headgate with ditch to place of use from existing pond

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 73-04106 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water PANSIMEROI River tributary to Salmon River

4. Date or priority 06-01-1882

5. Water is used for the following purpose:

amount 0.500 for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount 0.030 for Stockwater purposes from 01-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.500 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	NE	36	16N	20E	Lemhi	None

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
16N	20E	36	15																15
16N	20E	36	8																

Total acres 15

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

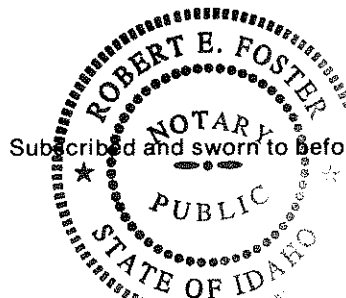
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of December, 19 95.



Steve W. Johnson
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 1 attachmentsReceived by R. Foster Date 12-12-95 1-3-96 Protest filed by _____Prelim. check by _____ Fee 100.00 _____Receipted by HWT #EO21806 Date 1-3-95 _____Published in Recorder Herald Copies of protest forwarded by _____Pub. dates 2-1-8-96 Hearing held by _____ Date _____Watermaster recommendation requested on 1-22-96 Recommended for ☐ approval ☐ denial

Water Dist. 73 rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ROBERT N. SAVAGE
CUSTER COUNTY ASSESSOR
P. O. BOX 597
CHALLIS, ID 83226

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. **RP 16N20E360010 A**

ADDRESS CORRECTION REQUESTED

TAX CODE

24-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

4 MEADOW

14.700 AC

2,440

14.700

2,440*

1993

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

TRACT 757
SEC 36 T16N R20E

Mail To:

COLEMAN, STARR W
& COLEMAN, GLORIA
PO BOX 5
ELLIS, ID 83235

REC-11
JUN 23 1993
CUSTER COUNTY, ID

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. **RP 16N20E254201 A**
PAGE **1 OF 1**
TAX CODE **5-00**

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
12 RURAL RES TR	6.061 AC	27,962
34 BLDG RES TR		97,538
LESS HOMEOWNER EXEMPTION		48,769
	6.061	76,731*

1995

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 21, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

5-1221

25 16 20

DESCRIPTION FROM LITERAL TO
COLEMAN DIFFERS FROM ELLIS TO ELLIS
LITERAL--DESCR. IN JACKET

COLEMAN STARR WESLEY
& COLEMAN GLORIA J.
HC 61 BOX 1002

ID 83235

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. **RP 16N20E360001 A**
TAX CODE **5-00**

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	12.175 AC	4,070
5 DRY GRAZING	11.473 AC	137
19 WASTE	3.352 AC	
	27.000	4,207*

1993

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

FR NE4NE4
36 16 20

Mail To:
COLEMAN, STARR W
& COLEMAN, GLORIA
HC 62 BOX 1002
ELLIS, ID 83235