

06/03/83

UNITED STATES OF AMERICA - USDA FOREST SERVICE NORTHERN REGION
PO BOX 7469 MISSOULA, MONTANA 59807
RON RUSSELL 329-3594 OR GAIL DAHL 329-3759

RIGHT NUMBER - 78-4239
STATE BASIN NO. - 78
COUNTY - IDAHO

F.S. RECORD ID - 17060210010D05717
NATIONAL FOREST - NEZPERCE
RANGER DISTRICT - 1

PRIMARY PURPOSE OF USE - STOCKWATER
SECONDARY PURPOSE OF USE - W

SOURCE - SPRING
RESERVOIR CAPACITY - 0.00 ACRE FEET

SOURCE NAME - NORTH TRAIL SPR

USE NAME - NORTH TRAIL SPR

TRIBUTARY TO -

POINT OF DIVERSION - SWSE SEC 9 23 N 1 W

NO. OF DIVERSION POINTS - 1
NO. OF USE POINTS - 1

MEANS OF DIVERSION - OTHER

POINT OF USE - SWSE SEC 9 23 N 1 W

ACRES IRRIGATED - 0
NO. OF LIVESTOCK - 312
TYPE OF LIVESTOCK - CATTLE
ALLOTMENT NO. - 106
IMPROVEMENT NO. - 0-3026
RIM NUMBER -
POTABLE WATER NO. -
DAM NUMBER -

PRIMARY USE RATE - .01 CFS
- 0.00 AC-FT/YR
SECONDARY USE RATE - .01 CFS
- 0.00 AC-FT/YR

TOTAL DIVERSION RATE - .01 CFS
- 0.00 AC-FT/YR

PERIOD OF USE - JUN JUL AUG SEP OCT
PRIORITY DATE - 19060510
BASIS FOR CLAIM - BENEFICIAL USE

NOTARIZED STATEMENT FOR THIS DOCUMENT SIGNED BY REGIONAL FORESTER,
NORTHERN REGION, ON TRANSMITTAL DOCUMENT.

VERIFIED AMS

MICROFILMED

AFFIDAVIT OF PUBLICATION

.....Hona Donaldson..... being first duly
office manager
sworn says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville Idaho County
State of Idaho and which is of general circulation in said county
and state; that the said notice of which the one hereto attached
is a true copy, was published in said paper for²..... weeks
being published²..... times, the first publication being
on the⁷..... day of September 19⁸³
and the last publication on the¹⁴..... day of
September 19⁸³.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....*Hona Donaldson*.....
Subscribed and sworn to before me this¹⁶..... day
of September 1983.

.....*[Signature]*..... Notary Public
for State of Idaho residing at Grangeville, Idaho

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RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

78-4238

UNITED STATES OF
AMERICA
USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

Source: JORGIE SPRING
Priority Date: 05/10/1906
Diversion Pt: NWSW Sec 22
T23N R 01W.
Use: STOCKWATER .01
CFS WILDLIFE .01 CFS
In: NWSW Sec 22 T23 N R
01W.

78-4239

UNITED STATES OF
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USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

Source: NORTH TRAIL SPR
Priority Date: 05/10/1906
Diversion Pt: SWSE Sec 09 T
23N R 01W
Use: STOCKWATER .01
CFS WILDLIFE .01 CFS
In: SWSE Sec 09 T 23N R
01W.

78-4240

UNITED STATES OF
AMERICA
USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

Source: ELK FLAT SPRING
Priority Date: 05/10/1906
Diversion Pt: NWSE Sec 13
T24N R 01W
Use: STOCKWATER .01
CFS WILDLIFE .01 CFS
In: NWSE Sec 13 T 24N R
01W.

78-4241

UNITED STATES OF
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USDA FOREST SERVICE,
FEDERAL BLDG., P.O.
BOX 7669, MISSOULA, MT
59807

Source: COCONUT GROVE
S
Priority Date: 05/10/1906
Diversion Pt: NESW Sec 21
T23N R 01W
Use: STOCKWATER .01
CFS WILDLIFE .01 CFS
In: NESW Sec 21 T 23N R
01W.

78-4242

UNITED STATES OF
AMERICA
USDA FOREST SERVICE,
FEDERAL BLDG., P.O.

MICROFILM

FROM Roni Walsh

INTER-DEPARTMENT MEMO — 1

TO F.I.E 78-4239

DATE

SUBJECT

SEE File # 78-4190 for Correspondence
to this file

Roni Walsh
SIGNATURE

MICROFILM