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DEC 06 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checkmark in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14447					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry & Mary Johansen
276 S 100 W, Jerome, ID 83338
4. New Owner/Claimant(s) Gail & Michelle Lewis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 276 S 100 W
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number (208) 324-7346
5. Date you acquired the property 10-25-2004

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DEPARTMENT OF
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Mal Jes*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 12-6-04 Fee \$25,
 Receipted by *[Signature]* Date 12-5-04 Receipt No. 5027200
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#J-33595

Instrument # 2046765
JEROME COUNTY, JEROME, IDAHO
2004-10-26 10:49:27 No. of Pages: 2
Recorded for : LAND TITLE & ESCROW
CHERYL WATTS Fee: \$00
Ex-Officio Recorder Deputy

For Value Received

LARRY JOHANSEN and MARY JOHANSEN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GAIL LEWIS and MICHELLE LEWIS, husband and wife
Address: 276 SOUTH 100 WEST, JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

See Exhibit "A" Attached Hereto:

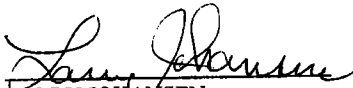
SUBJECT TO:

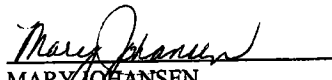
All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.5 shares of North Side Canal Company Water Stock.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

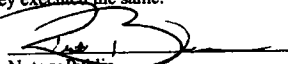
Dated: October ²⁵~~26~~, 2004


LARRY JOHANSEN


MARY JOHANSEN

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 25th day of October, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY JOHANSEN and MARY JOHANSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Jerome, IDAHO
My Commission expires: 7-30-09

**RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**

EXHIBIT "A"

Order Number: J-33595

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 36: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of Section 36;
Thence North 0°04' East, 1,129.6 feet along the West boundary of SW $\frac{1}{4}$ SW $\frac{1}{4}$ to
THE TRUE POINT OF BEGINNING;
Thence South 89°40'30" East, 567.19 feet;
Thence North 0°04' East, 192.00 feet to the North boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 89°40'30" West, 567.19 feet;
Thence South 0°04' West, 192.00 feet along the West boundary of SW $\frac{1}{4}$ SW $\frac{1}{4}$ to
THE TRUE POINT OF BEGINNING.