



United States Department of the Interior

BUREAU OF LAND MANAGEMENT



FAX

January 27, 2004

To: Sue Taylor - IDWR - Western Regional Office - Fax # (208) 334-2348

From: Lin Buck - BLM - Idaho State Office - Fax # (208) 373-3839

Re: Application for Transfer #70620 for Warm Springs Ditch Co.

Hi Sue:

Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated January 5, 2004 (copy attached).

Our MTP (copy attached) indicates the following may have missing lot #s:

Original Water Right #63-00192

POD: T03N R02E S05 SENE
POU: T04N R01E S20 SWNE SENE

Proposed Water Right #63-00192

POU: T04N R01E S21 SWNE SENE SWNW SENW

Original Water Right #63-19425

POD: T03N R02E S05 SENE
POU: T04N R01E S20 SWNE SENE

Proposed Water Right #63-19425

POD: T03N R02E S05 SENE
POU: T04N R01E S21 SWNE SENE SWNW SENW

Original Water Right #63-00216C

POD: T03N R02E S05 SENE
POU: T04N R01E S20 SWNE SENE

Proposed Water Right #63-00216C

POU: T04N R01E S21 SWNE SENE SWNW SENW

Original Water Right #63-31728

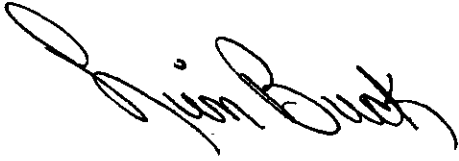
POU: T04N R01E S20 SWNE SENE

Proposed Water Right #63-31728

POU: T04N R01E S21 SWNE SENE SWNW SENW

BLM does not have a problem with this claim; we are just providing this for your information.
Thank you.

Have a nice day!

A handwritten signature in black ink, appearing to read "Jim Buck". The signature is written in a cursive, flowing style.

Pages: 2 (includes cover sheet)

cc: Bob Mallis – BLM – Boise FO - Fax # (208) 384-3326

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 01/5/04

Transfer No 70620 (Revised from 6/16/03 notice.)

Water Right No(s) 63-19425 63-192 63-31728 63-216C

Name: WARM SPRINGS DITCH CO

Right No. 63-19425Priority 6/1/1882Source BOISE RIVERUse IRRIGATION (484 acres) 5.06 CFS 945.0 AFAPoint(s) of Diversion SENE S5 T03N R02E ADA County
L6 SENW S22 T04N R01E ADA CountyPlace of Use S19 T04N R01E
S20 T04N R01E
S21 T04N R01ERight No. 63-192Priority 6/1/1876Source BOISE RIVERUse IRRIGATION (484 acres) 2.30 CFS 518.0 AFAPoint(s) of Diversion SENE S5 T03N R02E ADA County
L6 SENW S22 T04N R01E ADA CountyPlace of Use S19 T04N R01E
S20 T04N R01E
S21 T04N R01E

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 01/5/04

Right No. 63-31728**Priority** 4/18/1925**Source** WASTE WATER**Use** IRRIGATION (484 acres) 2.55 CFS**Point(s) of Diversion** L6 SENW S22 T04N R01E ADA County

Place of Use S19 T04N R01E
S20 T04N R01E
S21 T04N R01E

Right No. 63-216C**Priority** 6/1/1889**Source** BOISE RIVER**Use** IRRIGATION (484 acres) 0.40 CFS

Point(s) of Diversion SENE S5 T03N R02E ADA County
L6 S22 T04N R01E ADA County

Place of Use S19 T04N R01E
S20 T04N R01E
S21 T04N R01E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 63-192

Use AESTHETIC STORAGE 8.7 AFA
DIVERSION TO STORAGE 0.06 CFS
IRRIGATION (471 acres) 2.24 CFS

Total Amount 2.30 CFS

Point(s) of Diversion L11 NESE S5 T03N R02E ADA County
L6 SENW S22 T04N R01E ADA County

Proposed Right No. 63-216C

Use IRRIGATION (471 acres) 0.39 CFS
AESTHETIC STORAGE 1.5 AFA
DIVERSION TO STORAGE 0.01 CFS

Total Amount 0.40 CFS

Point(s) of Diversion L11 NESE S5 T03N R02E ADA County
L6 S22 T04N R01E ADA County

Proposed Right No. 63-19425

Use AESTHETIC STORAGE 18.9 AFA
DIVERSION TO STORAGE 0.13 CFS
IRRIGATION (471 acres) 4.93 CFS

Total Amount 5.06 CFS**Proposed Right No. 63-31728****Source** BOISE RIVER

Use IRRIGATION (471 acres) 2.49 CFS 124.5 AFA
AESTHETIC STORAGE 8.7 AFA
DIVERSION TO STORAGE 0.06 CFS

Total Amount 2.55 CFS

Point(s) of Diversion L11 NESE S5 T03N R02E ADA County
L6 SENW S22 T04N R01E ADA County

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	SEC.	ORIGINAL SURVEY
1	1	
2	2	
3	3	
4	4	
5	5	
6	6	
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11	11	
12	12	
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100	100	

Acq 4/27/93 Dred to US, and:
Acq 4/27/93 RD 12 USFS
Sec 10: Lots 7 to 19 Incl in BIA 1,
Lots 3 to 22 Incl in BIA 6,
Park time addition to City of Boise
BIA 10
BIA 10

Acq 8/14/93 Correction Dred (Donation) to USFS
Sec 9: BIA 2 except Lots 1 to 9 Incl,
BIA 3 except Lots 10 to 13 Incl,
BIA 6 except Lots 2, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
Park addition to City of Boise
including 10/10 to BIA 2, 1 and
BIA 10
BIA 10

Acq 10/10/93 Correction Dred to USFS
Sec 10: BIA 10 Park time addition to City of
Boise
BIA 10
BIA 10

Acq 3/12/94 Dred (Donation) to USFS
Sec 9: BIA 10 BIA 10 Riverside Park addition to
City of Boise
BIA 10
BIA 10

Acq 10/10/93 East from Sec of Sec
Sec 1: BIA 10 BIA 10 Riverside Park
BIA 10
BIA 10

Acq 10/10/93 Dred from USFS
Sec 9: BIA 10 BIA 10 Riverside Park
BIA 10
BIA 10

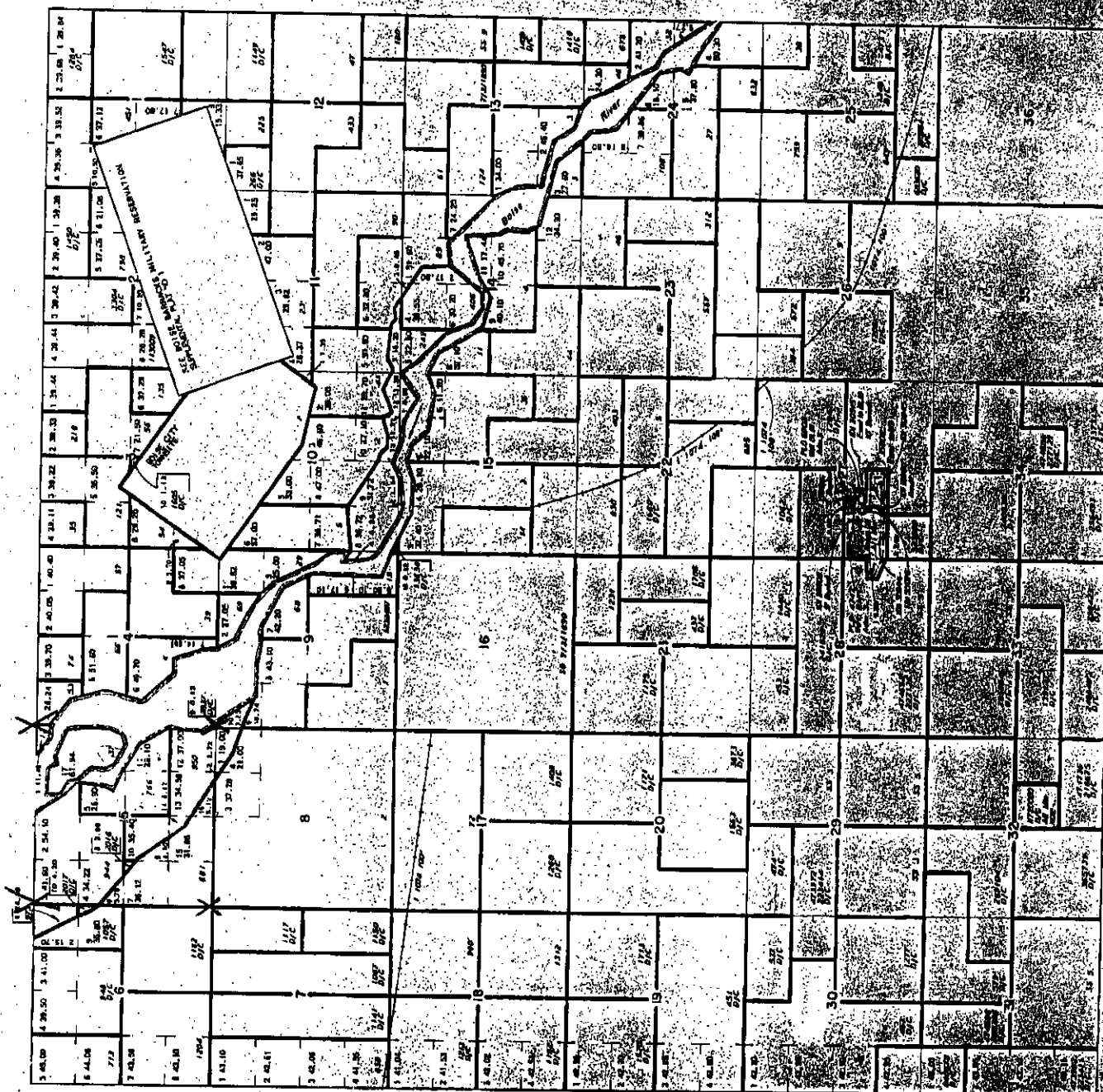
Acq 8/20/94 Dred to USFS
Sec 9: BIA 10 BIA 10 Riverside Park
BIA 10
BIA 10

Acq 8/20/94 Dred to USFS
Sec 9: BIA 10 BIA 10 Riverside Park
BIA 10
BIA 10

Acq 8/20/94 Dred to USFS
Sec 9: BIA 10 BIA 10 Riverside Park
BIA 10
BIA 10

TOWNSHIP 3 NORTH RANGE 2 EAST OF THE BOISE MERIDIAN, IDAHO

ADA COUNTY 004
BOISE DISTRICT SEC 3



Scale in Chains
0 10 20 30 40 50 60 70 80 90 100

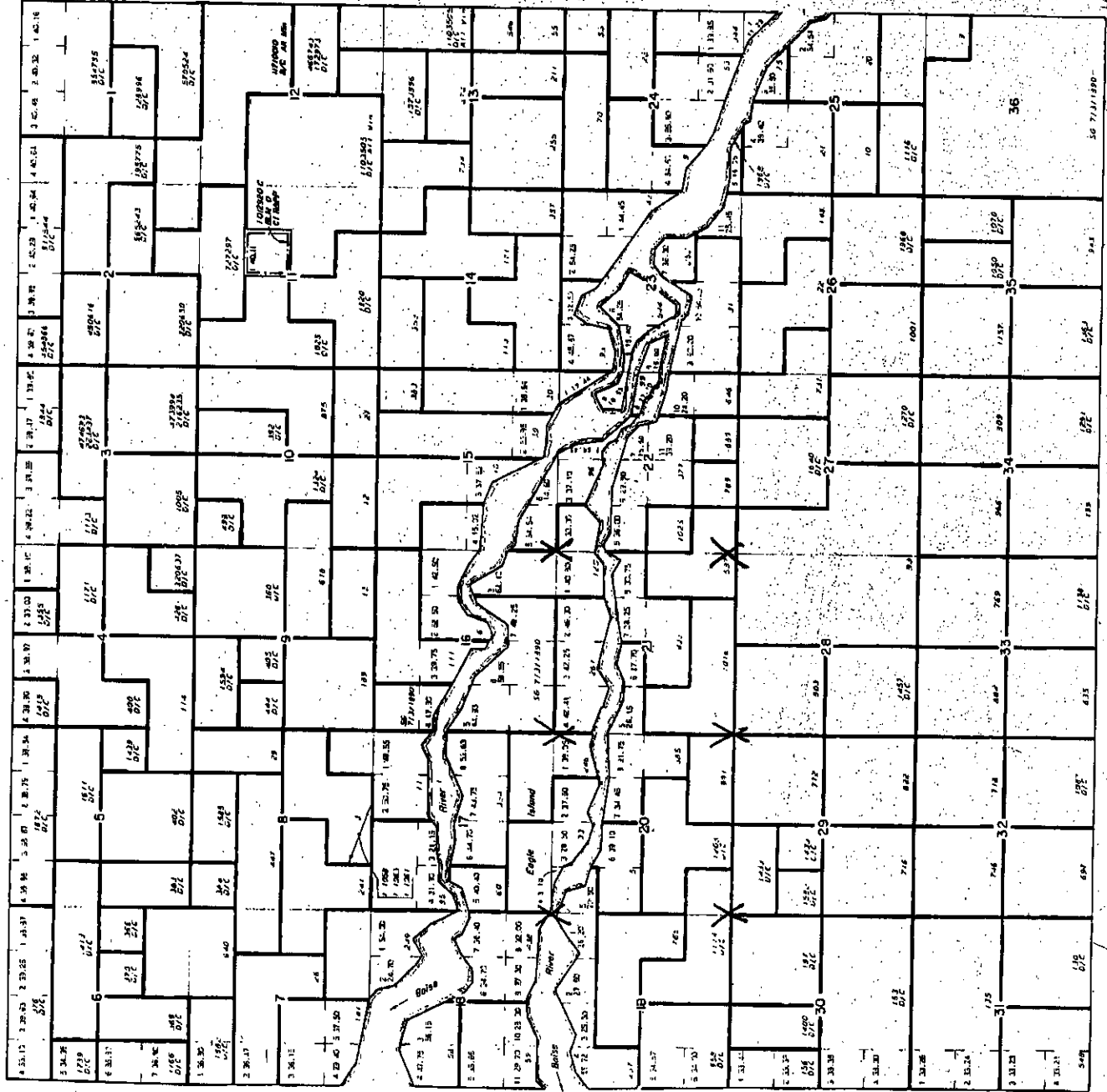
TOWNSHIP 4 NORTH RANGE 1 EAST OF THE BOISE MERIDIAN, IDAHO

ADA COUNTY OGI

BOISE DISTRICT SEC 2

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



WARNING STATEMENT
This plat is the Surveyor's best and should be taken
and used as a guide only. It is not a warranty of title.
The Surveyor is not responsible for any errors or omissions
which may appear hereon or for any loss or damage
suffered by third parties as a result of their use.

SCALE IN MILES
0 10 20 30

1.41 221.35 10.7
1.41 1.62 11.7

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

COMMENT TO
FILE IN
CURRENT

USE PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	4	1	1
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5	4	1	5
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33	4	1	33
34	4	1	34
35	4	1	35
36	4	1	36

Survey Planning Group No. 832
Partial To

BLM IAC

007/008

01/27/04 17:48 FAX 2083733899

