

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 FEB 13 2003
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-470 * AJ					
74-471					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Raymond E. Nancolas and Stella R. Nancolas
P.O. Box 5 Baker, Id. 83461

4. New Owner/Claimant(s)

Bandy A. Fayle

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1480 Lemhi Road

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-2500

5. Date you acquired the property

7/02/2002

* AJ processed 74-470
 3/19/03 R. Brown

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bandy A Fayle
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Receipted by 11 Date 3.17.04 Receipt No. 2073126
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307021175L-C

FOR VALUE RECEIVED

Stella R. Nancolas, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bandy A. Fayle, a single person

whose current address is

18 South Baker Road Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THIS TAX NUMBER 218 DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SE1/4NE1/4, SECTION 4, TOWNSHIP 20 NORTH, RANGE 23 EAST, B.M., RUN THENCE NORTH 89° 15' WEST 554 FEET TO THE SOUTHERLY SIDE OF THE HIGHWAY KNOWN AS "BAKER LANE"; THENCE SOUTH 51° 09' WEST ALONG THE SOUTHERLY LINE OF "BAKER LANE" 711 FEET TO THE NORTH LINE OF THE HIGHWAY LEADING FROM SALMON CITY, IDAHO, TO RED ROCK, MONTANA, THE PLACE OF BEGINNING; THENCE SOUTH 69° 08' EAST, ALONG THE NORTH LINE OF THE SAID HIGHWAY, 21 RODS; THENCE NORTH 51° 09' EAST, PARALLEL WITH SAID "BAKER LANE", 16 RODS; THENCE NORTH 69° 08' WEST, 21 RODS TO THE SAID SOUTHERLY LINE OF THE SAID "BAKER LANE"; THENCE SOUTH 51° 09' WEST ALONG THE SAID SOUTHERLY LINE OF SAID "BAKER LANE", 16 RODS TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/02/2002

Stella R. Nancolas
Stella R. Nancolas

State of Idaho }
County of Lemhi } ss.

On this July 3, 2002, before me, a Notary Public in and for said state, personally appeared Stella R. Nancolas

State of Idaho) SS No. 250061
County of Lemhi)

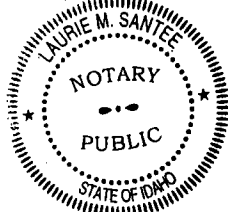
This instrument was filed for record at the request of alliance
at 3:50 o'clock p.m. 3 July 2002
and duly filmed and indexed in the records of Lemhi County
Tammi J. Morton
Ex-Officio Recorder

By K. Baumert Deputy
Fee 3.00

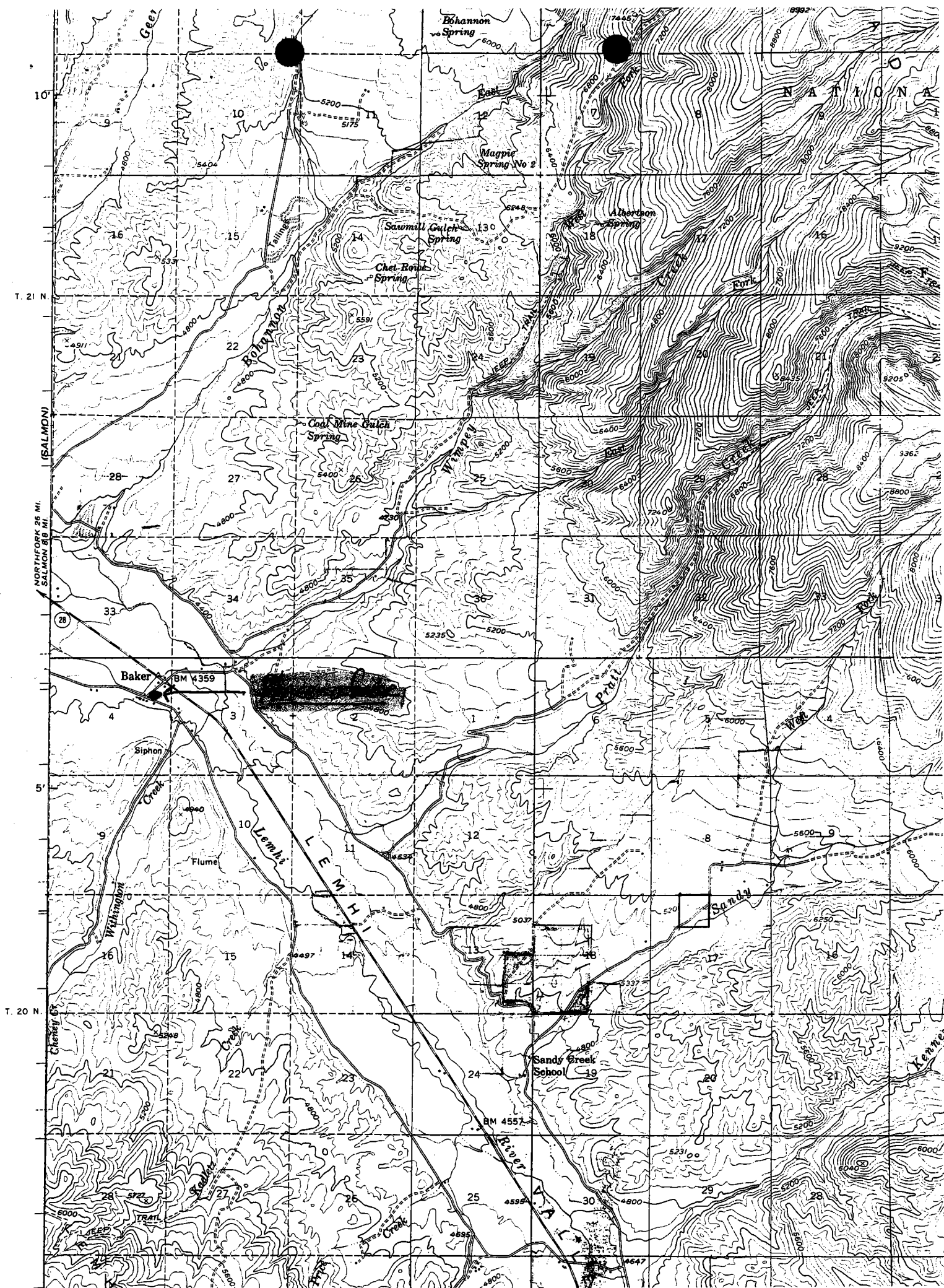
Return to _____

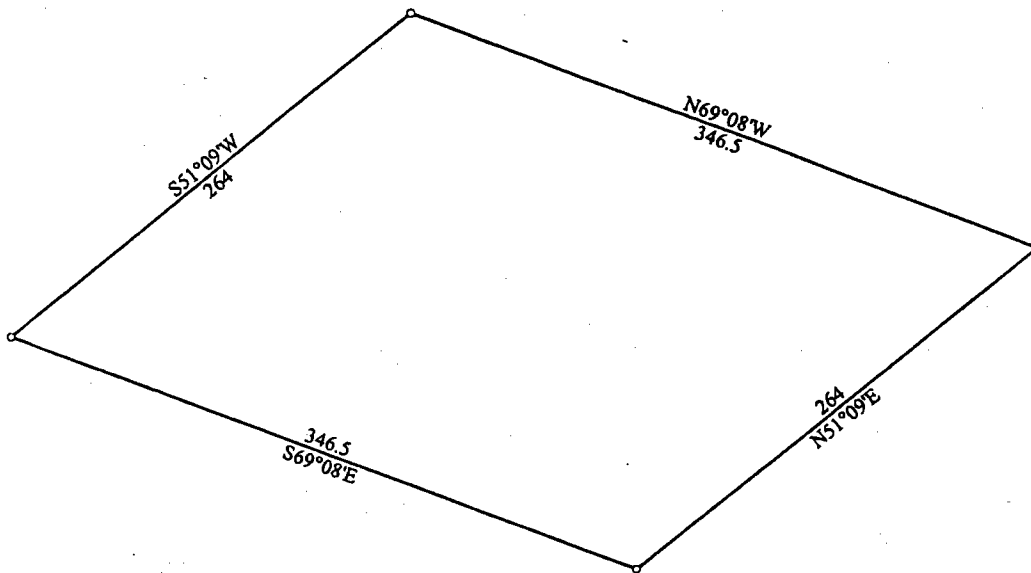
known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007





The Company has not surveyed the premises described in 11-75-L. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

Date: 05-14-2002

10 Feet: Precision >1/999999: Perimeter = 1221 Feet

346.5

007=S51.09W 264

264

346.5