

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 30 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	✓ 74-734A	—			—
	✓ 74-210A	—			—
74-10064	74-10064	—			—
	74-734D	—			—
74-10092	74-10092	—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard + Diane Bartell
4. New Owner/Claimant(s) STEVEN T. STEVE + Mary Anne Borden
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 309
- City, State and ZIP Code Pauma Valley, Cal. 92061
- New Telephone Number 760 742-1829
5. Date you acquired the property 6-2-97

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by J. Man Date 5/30/03 Fee \$50.00
 Received by J. Man Date 5/30/03 Receipt No. 0069317
 Processed by R. Brown AJ Date 3/25/04 WR _____ Date _____

Warranty Deed

For Value Received KENNETH R. DEARDEN AND MARY LAJEAN DEARDON
AS CO-TRUSTEES OF THE DEARDEN TRUST UNDER
TRUST AGREEMENT DATED SEPTEMBER 16 1996

the grantor do hereby grant, bargain, sell and convey unto

STEVEN T. BORDEN AND MARY ANN C. BORDEN,
husband and wife,

whose current address is PO Box 309, Pauma Valley CA 92061

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s that they the owner^s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15 1998

KENNETH R. DEARDEN & MARY LAJEAN DEARDON
CO-TRUSTEES OF THE DEARDEN TRUST UNDER TRUST
AGREEMENT DATED SEPTEMBER 16 1996

BY Kenneth R. Dearden Co Trustee
KENNETH R. DEARDEN--CO-TRUSTEE

BY Mary Lajeon Dearden Co Trustee
MARY LAJEAN DEARDEN--CO-TRUSTEE

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 15th day of June, 1998

before me, a notary public in and for said State, personally appeared

KENNETH R. DEARDEN & MARY LAJEAN
DEARDEN KNOWN TO ME TO BE THE CO-
TRUSTEES OF THE DEARDEN TRUST UNDER
TRUST AGREEMENT DATED 9/16/96

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

For: Allen

Residing at SALMON Notary Public
Comm. Expires 7-13-2003 Idaho

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MAR 16 2004

EXHIBIT "A"

PARCEL A:

A FRACTION OF THE SW1/4SE1/4 OF SECTION 34, TOWNSHIP 21 N., RANGE 23 E., AND OF LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

Borden parcel

COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 OF SAID SECTION 34, RUN THENCE S. 66 DEGREES 28' W., A DISTANCE OF 482.65 FEET TO THE POINT OF BEGINNING WHICH LIES ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WIMPEY CREEK ROAD; THENCE SOUTH, 945.95 FEET; THENCE WEST, 61.16 FEET; THENCE S. 32 DEGREES 39' 27" W., 242.87 FEET; THENCE N. 58 DEGREES 39' 23" W., 79.98 FEET; THENCE S. 70 DEGREES 52' 07" W., 139.50 FEET; THENCE S. 41 DEGREES 45' 37" W., 26.85 FEET; THENCE N. 650.0 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WIMPEY CREEK ROAD; CONTINUE THENCE ALONG SAID RIGHT-OF-WAY LINE N. 47 DEGREES 50' E., 139.27 FEET; THENCE N. 6 DEGREES 28' E., 312.83 FEET; THENCE N. 66 DEGREES 07' E., 297.19 FEET TO THE POINT OF BEGINNING.

PARCEL B:

AN EASEMENT FOR PRIVATE VEHICULAR AND UTILITY ACCESS APPURTENANT TO PARCEL "A": A STRIP OF LAND 30 FEET WIDE, PARALLEL, AND NORTH OF THE SOUTH WESTERLY LINES OF SAID PARCEL. SAID LINES HAVING THE BEARING AND DISTANCES AS FOLLOWS: N. 41 DEGREES 45' 37" E., 26.85 FEET; THENCE N. 70 DEGREES 52' 07" E., 139.50 FEET.

EXCEPTING THEREFROM A 1972 MCGREGOR 12X59 MOBILE HOME FROM THE ABOVE DESCRIBED REAL PROPERTY.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

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Warranty Deed

For Value Received **RICHARD W. BARTELL, JR. AND DIANE DAVIS BARTELL,**
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN T. BORDEN AND MARY ANN C. BORDEN,
husband and wife,

whose current address is

PO Box 309, Pauma Valley, CA 92061

the grantee S, the following described premises, in **Lemhi**

County Idaho, to wit:

Lot 5 of Sunny Acres Subdivision according to the official plat therefor filed for record in Book 5 at Page No. 7, records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that the Y the ownerS in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: **June 2 1997**

Richard W. Bartell Jr. *Diane Davis Bartell*

STATE OF IDAHO, COUNTY OF **Lemhi--SS**
On this *20th* day of *June* *MAY* 1997,
before me, a Notary Public and for said State, personally appeared
RICHARD W. BARTELL, JR. AND DIANE DAVIS BARTELL,
known to me to be the personS whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.
[Signature]
Residing at **Salmon**, Idaho
Comm. Expires **2-19-2003**

State of Idaho) SS No. **233395**
County of Lemhi)
This instrument was filed for record at the request of *Alliance Title*
at *4:17 o'clock p.m.* *6-2* 19*97*
and duly filed and indexed in the records of Lemhi County
County **Alberta Wiedrich**
Ex-Officio Recorder
By *[Signature]* Deputy
Fee *3.00*
Return to _____

Per Book at Lemhi County assessor's office
T30N R23E S3 NWNE - Kani Lupa - 3.22.04



LEGEND

- 1/4 SECTION, 1/4 SECTION, 1/4 SECTION, 1/4 SECTION
- SECTION BOUNDARY
- LOT BOUNDARY
- ⑤ 1/4 SECTION, 1/4 SECTION, 1/4 SECTION, 1/4 SECTION

1995-93

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF LEHI

THIS IS TO CERTIFY THAT THE FOREGOING THAT WAS FILED IN THE OFFICE OF THE
RECORDER OF LEHI COUNTY, IDAHO ON THIS 14 DAY OF JANUARY 1979
AT 9:22 A.M. AND WAS RECORDED IN PLAT BOOK AT PAGE

Elaine Adams
EX-OFFICIO RECORDER

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS ONLY ACCEPTED AND APPROVED AND MAINTAINED OF
ALL PUBLIC STREETS WAS ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE
COUNTY OF LEHI, IDAHO ON THIS 27 DAY OF February 1979

Elaine Adams STREET CLERK
Johnston Couch CHAIRMAN

johnston couch
engineers - surveyors
salmon - idaho

