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AUG 27 2003

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AUG 06 2003

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A74-00703					
A74-10153					
A74-10123					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH H. JOHNSON
4. New Owner/Claimant(s) P.O. Box 292 SALMON ID
MARK^E LEWIS ANNETTE^M LEWIS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 905 MAIN SALMON ID
- City, State and ZIP Code 83467
- New Telephone Number 208 756 4411
5. Date you acquired the property 2-27-03

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Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark Lewis
Annette Lewis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-18-03 Fee \$25-
 Received by JC Date 8-18-03 Receipt No. E029118
 Processed by _____ AJ Date _____ WR _____ Date _____

RE-RECORDED TO CORRECT LEGAL DESCRIPTION

Order No. _____
Escrow No. _____
Loan No. _____

WHEN RECORDED MAIL TO GRANTEE:

1379773 State of Idaho
APN: _____

State of Idaho)
County of Lemhi)

SS No. _____

253660

This instrument was filed for record at the request
of Lemhi Title
at 2:40 o'clock P.m. 3-3 2003

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By Jana Eagle Deputy

Fee

Return to

Lemhi Title

WARRANTY DEED

For Value Received Cendant Mobility Government Financial Services Corporation, the grantors, do hereby grant, bargain, sell and convey unto,

Mark Lewis and Annette M. Lewis,
husband and wife

the grantees, whose current address is: #1 Skinner Ranch Road
Salmon ID 83467

the following described premises, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current year taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: _____

Diane Adair

Cendant Mobility Government Financial Services Corporation, BY Diane Adair
AUTHORIZED SIGNATORY OF BURROW
CLOSING MANAGEMENT CORPORATION
DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On _____ before me, Katherine Owen personally appeared, Diane Adair, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature _____ My Commission Expires: _____

253792

State of Idaho)
County of Lemhi)

SS No. _____

This instrument was filed for record at the request
of Lemhi Title
at 9:13 o'clock A.m. 3-13 2003

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By Jana Eagle Deputy

Fee

Return to

Lemhi Title

253660

ALL PURPOSE ACKNOWLEDGEMENT

253792

State of CALIFORNIA
County of LOS ANGELES

On 1-31-03 before me Katherine Owen
Date
Personally appeared Diane Adair

() personally known to me – OR – (xx) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand & official seal.

Katherine Owen
Signature of Notary



CORRECTED LEGAL DESCRIPTION

253792

EXHIBIT A

ADJUNE
A fraction of Lot 2, Section 3, Township 20 North, Range 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the North quarter corner of Section 3, Township 20 N., Range 23 E., Boise Meridian; thence S. $12^{\circ} 15'$ E., 577.0 feet, more or less, to the Point of Beginning; thence N. $68^{\circ} 30'$ E., 284.0 feet; thence S. $21^{\circ} 30'$ E, 200.0 feet; thence S. $68^{\circ} 30'$ W., 284.0 feet; thence N. $21^{\circ} 30'$ W., 200.0 feet more or less to the Place of Beginning.

CENDANT File No. 1379773

253660

Property Address: 1 Skinner Ranch Road, Salmon, ID 83467

EXHIBIT "A"

253792

NOTE
A FRACTION OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN; THENCE S. 12 DEGREE 15' E., 577.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE N. 68 DEGREE 30' E., 284.0 FEET; THENCE S. 21 DEGREE 30' E, 200.0 FEET; THENCE S. 68 DEGREE 30' W., 200.0 FEET MORE OR LESS TO THE PLACE OF BEGINNING.