

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 30 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10753					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FRANK AND NANCY PORTER
14761 COUNTY LINE RD., CHAGRIN FALLS, OH 44022
4. New Owner/Claimant(s) MAIN TRUST OF FRANK H. PORTER, Elizabeth Porter Daane, Trustee
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 29425 Chagrin Ave., Suite 207
- City, State and ZIP Code PEPPER PIKE, OH 44122
- New Telephone Number (216) 360-8690
5. Date you acquired the property December 15, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ed P. Doane, Mike
Mein Trust of Frank H. Peter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by <u>P. McCoy</u>	Date <u>7-30-04</u>	Receipt No. <u>C074685</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Bob at

For Value Received

FRANK H. PORTER, individually,
dealing with his sole and separate property,

the Grantor does hereby grant, bargain, sell and convey unto

Main Trust of Frank H. Porter U/D 6/7/2000
Frank H Porter, Trustee and his successors in trust,
14761 County Line Road
Chagrin Falls, Ohio 44022

the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

Lots 5, 6, and 9, and the S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, Township 24 North, Range 21 East Boise Meridian, and that portion of Homestead Entry Survey No. 50, situated in said Section 34, Township and Range aforesaid, particularly described as follows, to-wit:

Beginning at a corner No. 5, H.E.S. No. 50, in Section 34 and Section 27, Township 24 North, Range 21, East Boise Meridian, and thence North 89°58' West 668 feet, more or less, to the easterly right-of-way line of U.S. Highway No. 93; thence North 36°36' East, 1061.0 feet, more or less; thence South 89°58' East, 35 feet to the line between corner No. 5 and Corner No. 6 of H.E.S. No. 50; thence South 0°02' East 850 Feet, more or less, to the place of beginning, together with all water and water rights used in connection therewith.

EXCEPTING a fraction of Lots 6 and 9 of Section 34, Township 24 North, Range 21, East Boise Meridian, more particularly described as follows to wit:

Beginning at Corner No. 4 of H.E.S. No. 50 of said Lot 6, run thence East along the South boundary of H.E.S. No. 50 a distance of 340.0 feet, more or less, to a point on the Westerly right-of-way line of U.S. Highway No. 93; thence Southeasterly along said right-of-way line 1300.0 feet; thence South to the Northeasterly bank of the Salmon River; thence Northwesterly along the Northeasterly bank of the Salmon River, 2600 feet, more or less, to beginning, together with all water and water rights used in connection therewith.

ALSO, EXCEPTING, a fraction of Lot 6 and 9, in Section 34, Township 24 North, Range 21 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the intersection of the South Boundary of H.E.S. No. 50, in said Lot 6, and the Easterly right-of-way line of U.S. Highway No. 93, run thence Southerly along the Easterly right-of-way line of U.S. Highway No. 93, on a curve to the East for a distance of 247.4 feet to the point of beginning, and the Northwesterly corner of the tract of land herein described; thence North 81°43' East 168.9 feet; thence South 15°11' East 389.0 feet; thence South 78°55' West 183.8 feet to a point on the Easterly right-of-way line of U.S. Highway No. 93; thence Northerly along said right-of-way line, on a curve to the East for a distance of 395.5 feet, more or less, to the point of beginning, together with all improvements thereon and all water and water rights, ditch and ditch rights used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that its the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

DATED: the 15th day of Dec., 2000.

FRANK H. PORTER, Individually

STATE OF OHIO, COUNTY OF Cuyahoga

On this 15 day of Dec., 2000, before me a Notary Public in and for Said State, personally appeared

FRANK H. PORTER

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for State of Ohio

(SEAL) My Commission Expires 12-27-2000 OH

NOTARY PUBLIC - STATE OF OHIO

My Commission Expires 12-27-2000

Section 147.03 O.R.C.

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho) SS No. 246050
County of Lemhi

This instrument was filed for record at the request of

Milton A. Shaver

at 12:27 P.M. 12-27-2000

and duly filed and indexed in the records of Lemhi

County

Toni J. Morton

Ex-Officio Recorder

By 3 Deputy

Fee 3

Return to Milton A. Shaver

