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HAND DELIVERED

February 14, 2005

Allen Merritt
Idaho Dept. of Water Resources
1341 Fillmore St. Suite 200
Twin Falls, ID 83301-3380

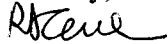
RECEIVED
FEB 14 2005
Department of Water Resources
Southern Region

Re: Application for Transfer No. 71607 – 4 Bros. Dairy

Dear Mr. Merritt:

I have discussed a date and time for the pre-hearing conference with members of the Lincoln County Rural Council and propose Tuesday, March 8 at 9:00 a.m.. That is the earliest date that we could arrange and hope it will work for you and the applicant. If that is not convenient, please send me an e-mail at carlsonr@filertel.com so I can work out another date.

Sincerely,



Rich Carlson